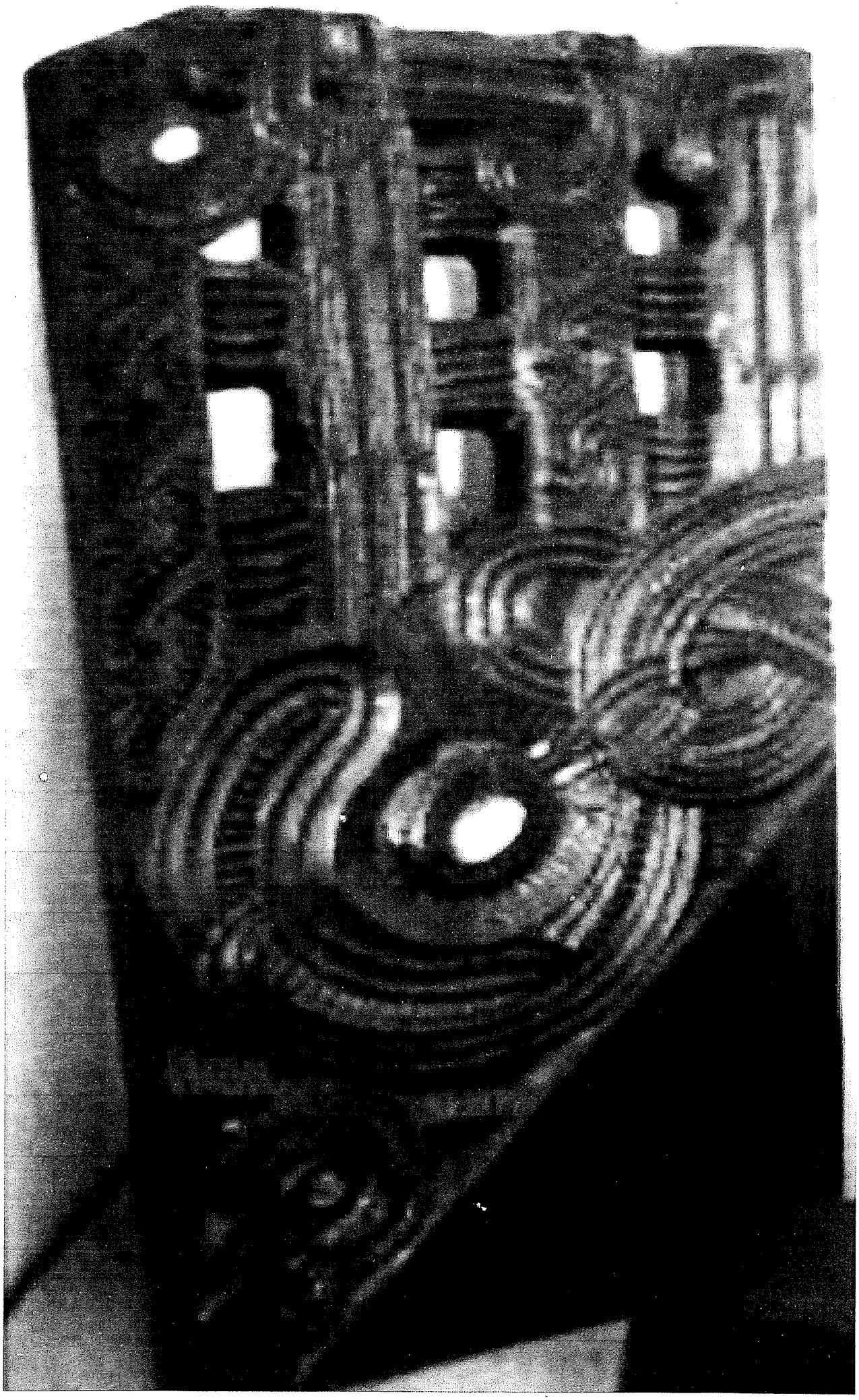
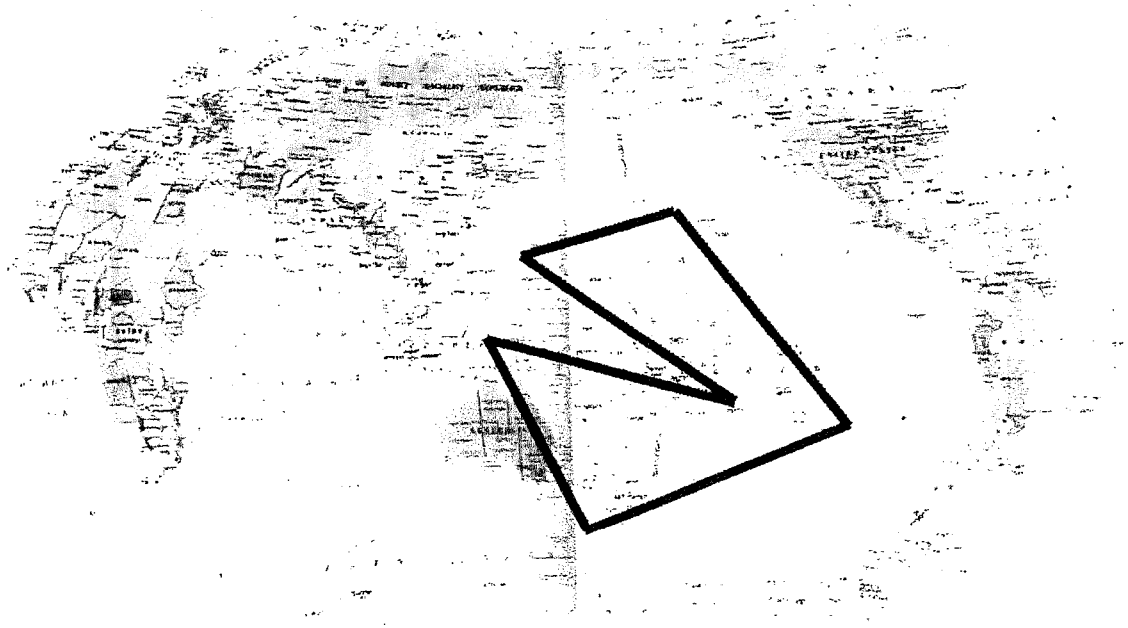
*MAORI HAPU CUSTOAMRY TITLE*

# KIWA

*Te Moana Nui A Kiwa Kaitiaki Gaurdians of Oceans Pacific Aotearoa*



MAP9



# TE MOANANUI A KIWA

'Whaka Ahua Te Ao Marama' or the sacred mirror triangle of Te Moananui A Kiwa is a map from ancient Maori dimensions of the heavens and corresponds exactly with ancient Hawaiian and Tahitian dimensions. Te Moananui A Kiwa encompasses all countries within the triangles.

NZ HERALD
31/05/97.

# Pakeha told Maori law is separate

By AUDREY YOUNG
political reporter

Age-Press 31/05/97

The Minister for Treaty Negotiations, Doug Graham, laid it on the line to Pakeha New Zealanders yesterday that it was time to accept there would be one law for them and another for Maori.

The minister made the comment while revealing that exclusive riverside and lake campsites being negotiated with Ngai Tahu are expected to extend to wider parts of the country in settlements with other tribes.

Asked if some of the public might see such a policy as one law for Maori and one for another, Mr Graham said: "The sooner they realise that there are laws for one and laws for another, the better.

"Maori have certain customary rights which have not been extinguished. We [non-Maori] don't have them.

"Most people seem to think that Parliament makes all the laws and if Parliament hasn't made one, there isn't one. That's just nonsense. The common law of England forms most of our law and customary rights are recognised in international law and by us."

Until those rights were extinguished by statute, they applied.

"It is a matter of not interfering with the public's right that they enjoyed for years but at the same time recognise that Ngai Tahu does have certain rights.

"Good government in any event would want to try to accommodate differing cultural backgrounds.

"Unless you turn up at your usual fishing site and find it full of Maori and you can't go there, I don't know why anybody would get too excited if way upstream they had a right to camp there."

The campsites, called nohoanga reserves, will give the southern Ngai Tahu tribe access to customary fishing sites on crown reserve.

A new concept of *tapuni* reserve has also been created which will give an additional status to an area of special significance to Ngai Tahu.

Mr Graham hoped the concepts would be carried on to other pending settlements. These include Muriwhenua in the Far North, Ngati Awa in the Bay of Plenty and Taranaki tribes.

The campsites, still to be finalised, will set aside about one hectare back from the marginal strips beside water, and Ngai Tahu's are expected to take up about 100ha of about five million hectares of conservation estate.

The camping rights would apply for up to 280 specified days in a year, Mr Graham said.

But they were not going to be in widely used places such as the mouth of the Rakaia River.

The sites would not interfere with the rest of the public's access to them.

"What the public can't do is go and throw up their tents in the middle of the Ngai Tahu tents on the two-acre block."

The Whakatonga settlement allows for nohoanga but the deed of settlement has yet to be passed by legislation.

'The sooner [people] realise that there are laws for one and laws for another, the better'

Doug Graham
Minister for Treaty Negotiations

E-com Legal Guide

# New Zealand

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Updated January 2001



## CONTRACT LAW

### Common Law

New Zealand applies the English common law with respect to the formal requirements for forming a binding contract. The basic requirements are offer and acceptance, an intention to create contractual relations, consideration, certainty of the parties and common subject matter.

Under New Zealand law the general rule of contract formation requires that acceptance be communicated to the offeror. The contract will be formed when the acceptance is received. An exception to this general rule is the postal acceptance rule which provides that where an offer is made and accepted by letter sent by post, then the contract is formed the moment the acceptance letter is posted.

The real question in relation to electronic commerce is whether to apply the general rule that acceptan communicated or whether to apply the postal acceptance rule. If electronic acceptance is treated as fa the postal acceptance rule, a contract will be formed the moment the offeree clicks on "send" on the c seems likely that the New Zealand courts would follow the English approach and that electronic mail w classified as instant communication and would therefore be covered by the general rule, ie: acceptanc received by the offeror.

The postal acceptance rule does not apply to international contracts made between traders. These contracts are regulated by the Sale of Goods (United Nations Convention) Act 1994 which gives effect to the provisions of the United Nations Convention on Contracts for the International Sale of Goods. Article 18 of the Convention provides that, unless the parties have agreed that the offeree may indicate assent by performing an act, then acceptance of an offer becomes effective the moment the indication of assent reaches the offeror. There appears no reason why domestic contracts and international consumer contracts made by e-mail communications should be treated any differently in this respect from international contracts between traders.

### Electronic Transactions Bill

The Electronic Transactions Bill was tabled in Parliament on 31 October 2000. According to clause 3 of the Bill, the purpose of the legislation is to facilitate the use of electronic technology by:

(a) reducing uncertainty regarding:

(i) the legal effect of information that is in electronic form or that is communicated by electronic means; and

(ii) the time and place of dispatch and receipt of electronic communications; and

(b) providing that certain paper-based legal requirements may be met by using electronic technology that is functionally equivalent to those legal requirements.

For additional information, see the Legal Foundations section of the Ministry of Economic Developmer Commerce website, the New Zealand Law Commission final report entitled Electronic Commerce Part Remaining Issues and the New Zealand section of the Baker & McKenzie E-commerce website.

## Key flirts with Maori Party over seabed

Friday December 8, 2006
By Ruth Berry

National is giving serious consideration to supporting the Maori Party's bill to repeal the Foreshore and Seabed Act.

Leader John Key discussed the bill over dinner with the Maori Party co-leaders this week during what he said was a "very cordial meeting".

"Clearly they would like the National Party to support the bill. We have made it clear our caucus hasn't had an opportunity to discuss that yet and it will be put on the agenda in the relatively near future."

The controversial law abolished Maori rights to lay claims to the foreshore and seabed in exchange for limited rights to negotiate compensation with the Government.

National voted against the act and sources have said it is more likely than not that the party will support the Maori Party's proposal, although there are mixed views within the caucus.

The issue has several sticking points between the two parties, which National would try to settle with the Maori Party.

Alternatively, it could support the bill to select committee stage but spell out the aspects of the bill it would not support beyond that.

Mr Key said the party was giving it serious consideration.

The Maori Party says its bill is a straight repeal of the act, returning to the status quo that existed after the Court of Appeal Ngati Apa ruling.

This would enable groups to seek a customary or freehold title from the Maori Land Court - an avenue cut off by the 2004 act.

Groups could also pursue aboriginal title claims in the High Court.

They can take the latter path now and if the court finds a territorial - or ownership - right exists, it directs the claimants to the Government to negotiate redress.

Both National and Labour claim the bill vests all foreshore and seabed back in the Crown - but the Maori Party disagrees, claiming the provision relates only to land that had previously been vested in harbour boards and local authorities, including reclaimed land.

Several lawyers spoken to yesterday said the bill was badly drafted and the legal position was unclear.

Labour lawyer Russell Fairbrother, who chaired the foreshore select committee hearings, said he believed the bill was a straight repeal, but vested all foreshore and seabed in the Crown subject to aboriginal title - which he said was the legal position before the act. The act explicitly ruled out the possibility of aboriginal title claims.

Deputy Prime Minister Michael Cullen said it would be a serious flip-flop if National supported the bill.

"It's all a desperate attempt to woo the Maori Party which is unlikely to find favour with the wider party. The bill as drafted would create considerable legal uncertainty over public access and the application of the Resource Management Act again."

He said it was "unbelievably hypocritical in the light of National's billboard campaign before last year's election which attempted to frighten Pakeha into believing Labour had handed over ownership and control of the foreshore and seabed to Maori".

# ABORIGINAL TITLE INVESTIGATE ASSIGNMENT

**Forensic Historic Land Compensate**

**International Customary Land Law**

**Jeri Baleikasavu** *BA [Hon] LLB – BA [Hon] International Customary Law Advocate*
**John Wanoa** *Associate Land Law Partner Chairman*
258 Bairds Rd Otara *South Auckland*

**RACHEL HOULBROOKE**
**Manager Policy/Legal/Strategist**

**NSW SETTLERS NZ GOVERNMENT OF NEW ZEALAND**
**Crown Minister of Treaty of Waitangi Negotiations**

**Historical Treaty Claims from Ngati Wha Atua Hapu**

**Representing Ngati Wha Atua Hapu Trust Board Inc**

7th December 2006

**REPORT**

**Dear RACHEL HOULBROOKE**

**I have completed a revised brief Ngati Whatua Claim Report** of **Mohi Wiremu Te Maati Manukau** for you and **Mark Burton** You have both been waiting for this **REPORT** since the 17th July 2006 Mr. Manukau suffered personal illness but he has now fully recovered hence the delay and withholding of information. **Mohi Manukau** therefore accepts your offer to meet face to face at a venue in Auckland He prefers not to travel to Wellington because of his health limitations He would be happy to present his WHAKAPAPA Property Rights and the in-depth **sensitive important information in front of Government CROWN Agents yourself** and **Mark Burton** sometime in January 2007 before your Ngati Whatua Claims cut off date in Mid February 2006 He will give a full account of the history of Ngati Whatua and appreciate that he is a Historian of seniority age and that he was there in Hellensville at the time of Judge Rogan and the Land Commissioner Rogan times of the Land confiscations and sales period 1920's 30's in the Kaipara Region He also worked with the Land survey within the Kaipara and Ngati Whatua Region with wide knowledge from **MANUKAU**

**LANDMARKS** as far North as **WAITAHA River settlement Village** on the beach South of **AHIPARA** to **MANUKAU VILLAGE** Township **HEREKINO** inland of the same Whanau Hapu to **ARAPAOA** North Kaipara to **SHELLEY BEACH** South Kaipara where **KAWHARU THE GIANT** was born and where **Mohi** lived Then he goes onto the Land and Court House on the 10 Acre Block in **HELLENSVILLE** part of which **Mohi** is billed the Land rates for **1 ACRE** of this **LAND** block which has been **RETURNED to MOHI MANUKAU by the CROWN** And then he goes from South Kaipara through **HARANUI MARAE** Lands which were gifted to the ahika there by his Grandfather then onto **MT EDEN ORAKEI OKAHU BAY** the Territory of Kawharu the Giant of Aotea [Whose Memorial Plaque was removed from Mt Eden Hill] overlooking and commanding the whole Boundary areas of Auckland and its CBD then to **MANUKAU HEADS** some landmarks of Kawharu the Giant

**MANUKAU HARBOUR** to the **MANUKAU MARAE** at **AWHITU** Which the Ahika Minhinicks took the original name **MANUKAU** off the **MARAE** and put their own Tupuna name on it and then claimed the land as theirs onwards to Port Waikato where **KAWHARU THE GIANT** traversed through to **WHAINGAROA RAGLAN** his hometown where he lived his life until the **NGAPUHI** started **KILLING HIS NGATI WHATUA WHANAU** in the North did he traverse back through Port Waikato on to **SHELLEY BEACH HIS BIRTH PLACE** then up he went to clean out the **KAWITI and his NGAPUHI KILLERS** and his **WHAKAMENENGA OF 8TRIBES** from his **OTAMATEA** LANDS and succeeded with his 12 foot big body of power **NGAPUHI FEARED** and that is why Sir Hugh Kawharu [and he is not a bloodline Kawharu ] but instead he is a **PAUL [PAKEHA]** is now **BURIED at REWITI MARAE** amongst his **PAUL FAMILY** and not buried with the **KAWHARU WHANAU** as he should have held the TITLE of Paramount Chief of **KAWHARU the GIANT** over **ORAKEI LANDS AUCKLAND CITY** We see him reduced to Paramount of the PAUL FAMILY [PAKEHA] amongst his Paul ancestors in Rewiti Marae is far short of what the NZ GOVERNMENT and the MEDIA LAUDED PRAISED AND DECORATED their Sir Hugh Kawharu Icon was just FALSE scandalous and corrupt otherwise he would have had a more dignified burial in the appropriate burial ground of the KAWHARU ANCESTORS RAGLAN OR

**SHELLEY BEACH OR HARANUI** He ended up being squashed in the walkway between other PAUL ancestors undignified right in the gateway and pathway to the graves of his own PAUL TUPUNA Government Officials and prominent dignatories never went to the burial ceremony because it would have been embarrassing that is why we make this event public notice for the records of Auckland City There are photos here to show you where this so called Professor of none is buried in the middle of nowhere The whanau didn't even want him there and disowned him because of his corruption no regard for Ngati Whatua Hapu but sold their lands regardless That is why he died a miserable man on the day of our Hui 18th September 2006 and not on the following day 19th the day the Waitangi Tribunal held its Judiciary Conference Hui with Judge Carey Waynwright as the press and their whanau announced 10 am at the Hui Mohi Manukau and myself were there We knew when he died and how Hugh Kawharu kids will be plagued by the knowing what time he died the endurance of lies and deception that goes hand in hand with Ngati Whatua O Orakei Maori Trust Board and local Government politics and Runanga We are investigating further the Land and issuing of Resource consents to the local Government by Hugh Kawharu Paul his successors to the Ngati whatua Trust Board and Naida Glavish and the Runanga over these misdealing false MANAWHENUA status with the CROWN

Government Parliament **Then MOHI MANUKAU** goes onto **MANAKAU TOWNSHIP** in **OTAKI** the name was changed by Government from **MANUKAU** **to MANAKAU** on he goes to the other **WAITAHA TOWNSHIP** in the South Island onto **MANUKAU VILLAGE** on the **CHATHAM ISLANDS** and here the name was changed again by Government to MANAKAU here we have the **WAITAHA** again **MOHI MANUKAU** will himself explain to the **CROWN** the significance of these sites with **WHAKAPAPA**

**HERE IS THE REPLY TO YOUR LETTER DATED 21st NOVEMBER 2006**

**ON BEHALF OF TE MAATI MOHI WIREMU MANUKAU**

I received your letter dated 21st November 2006 which was sent to our Native Customary Law Office at 258 Bairds Rd Otara For your record my new alternative mailing Address for correspondence is 33 Porters Crescent in Hellensville C/O Mr [Tony] **TE TANA MANUKAU** who is TRUSTEE of our Ngati Wha Atua Hapu Trust Board Incorporation **MOHI MANUKAU** who represents the WAI 121 CLAIM is the older [Tuakana] brother of **TE TANA MANUKAU** He states to me and to the CROWN that he has an interest in all the land area sites that Ngati Whatua O Orakei and other cross claimant groups seeking valid Treaty of Waitangi claims and redress outlined in your Agreement in Principle AIP and Media Summary by 31st July 2006 I did indicate to you at the time that I would have a full Report in However **MOHI MANUKAU** fell ill and I could not continue further

until now he has fully recovered from Hospital however limited to traveling far from home He welcomes the CROWN OTS and yourself to meet face to face in Auckland sometime in January before your cut off date in mid February He says that much of the OTS historians writings about Nagti Whatua is incorrect and he can help to put this in the right prospective He did some work on Hugh Kawharu Paul's fathers house in Hellensville in the early years when Judge Rogan was running the Court house in Hellensville **MOHI** spent most of his time with Pakeha families in particular the **ROGAN** family Incidentally **DICK ROGAN** of the same family married my great-great Grandmother **TE ORAITI WANOA in 1850AD** with

**MARAEA ROGAN marrying TE MAATI PAIKEA MANUKAU 3rd** around the same time parents of **TE MAATI WIREMU MOHI MANUKAU 4th** the present **MOHI MANUKAU** About **1800AD MOHI ROGAN [Maori]** married **RAIHA** one of 3 sisters RAIHA - KATARINA – HENIPAPA who were the daughters of **THE WAIKATO PRINCESS WETEKIA** married to **MOHI HOKANGA PRINCESS WETEKIA** was a sister to **WAIKAURI** the wife of **KAWHARU THE GIANT OF AOTEA WAKA** Here is just part of the **KAWHARU WHAKAPAPA** connection to **MOHI MANUKAU** will outline the rest of it in a Presentation dated Story I wrote full time with him over 9 weeks period in his home

| **AOTEA WAKA** | **WAITAHA** | **TATARA KAUIKA** | **MATAORUA** | **ARAWA** |
|---|---|---|---|---|
| **TURI [Ancestor]** | **Aoraki** | **Kupe** | **Toi** | **Tamatekapua** |
| ⇩ | | **Ihenga Para Awa** | **Aperahama Taonui** | **Tuhoromatakaka** |
| | | **Hohepa** | **Tira Waikato Wharaherehere** | |

**TE KOATA = NGAERE [Ngati Koata KOATA is KAWHARU the Giants Mother]**

**KAWHARU = WAIKAURI**

**MOHI HOKANGA = PRINCESS WETEKIA**

**MOHI ROGAN = RAIHA**

**TE MAATI PAIKEA MANUKAU 3rd = MARAEA ROGAN**

⇩

**TE MAATI 4th WIREMU MOHI MANUKAU**

The truth is becoming evident now as we hear more story's being aired on Maori Radio Waatea 603am Talkback from many HAPU The CROWN has upset many MAORI with the hastiness of the Claims Process of Settlements for a meager amount of Redress not reflecting the true value of what Government and Pakeha have taken for themselves may end up in a situation like the Fijian Military action over Corrupt Government practices may yet happen here especially the original Bloodline Whanau who have come off worst of all with what has been taken from them The CROWN needs to be more realistic in its methods of Settlement to find out **who is** the **REAL MANAWHENUA over the LAND** before settling out any more CLAIMS **MOHI and myself** consider that the Redress CROWN offers to Ngati Whatua O Orakei prejudices the interests of WAI 121 CLAIMANTS further to say that the **CROWN redress falls below 2%** of the **REAL VALUE LOSS** that the WIDER NGATI WHATUA HAPU have suffered when the **CROWN has taken the other 98% of wealth for itself and its Colonial Pakeha** Settlers one can see this as evidenced with the unequal and biased HAPU QUEEN partnership to the TREATY OF WAITANGI is a farce **COATES – FAIRBURN – Mc CLOUD – HARVEY – BAYLES – ROGAN - WILLIAMS** are just some Pakeha who have more than enough LAND to their name when HAPU is pushed off the best parts of LAND in favor of PAKEHA and his DOLLAR The **NORTHERN METHODIST MISSION** is a prime example of these PAKEHA **collecting RENT off QUEEN STREET BUSINESSES** is one of **FREEHOLD TITLE currently under INVESTIGATION** not forgetting the **PARISH LANDS taken through Local Government and Councils** now under Investigation of Title These are the **real losses unaccounted for within the Ngati Whatua Tribal Boundary Areas illustrated in the COPYWRITE MAP ATTACHMENT** enclosed here This is a true documented MAP of what our **TRUST EXECUTIVE and MOHI MANUKAU** swore in front of the **WHANAU** and the **PUBLIC as TRUE and CORRECT** information along with our other **DOCUMENTS** whereby the

**HEAD TRUSTEE THE EXECUTIVE** and **HAPU of NGATI WHA ATUA** [NGATI WHATUA] of **TUPAREKURA AWAROA MARAE** 20 COMMERCIAL RD HELLENSVILLE DECLARED AND PROCLAIMED THE OWNERSHIP PROPERTY RIGHT CLAIMS TO

**The NAME on these COPYRIGHT DOCUMENTS Ngati Whatua and information highlighted and boxed in bold the Intellectual Property Right and Historic Information written here from the New Zealand Government Website that is used as our legal evidence for the extended open ended WAI 121 Claim of the original WAI 121 CLAIMANTS The CROWN shall return all LANDS TAONGA RESOURCES MANA WHENUA PROPERTY RIGHTS LAND TITLES TO THE PARAMOUNT AUTHORITY OF NGATI WHA ATUA as the fist CLAIMANT on behalf of the wider NGATI WHATUA TRIBAL HAPU clearly marked within Boundary's of 3 MAPS**

**MAP 3 Our Claim to ownership of the name Ngati Whatua and our Claim to the Ngati Whatua tribal area [defines on the map] Read as:**

**Ngati Whatua**

## Ngati Whatua tribal area

Ngati Whatua – whanui or Ngati Whatua – tuturu – **'wider' or true' Ngati Whatua** – refers to a **confederation of four tribes**: Te Roroa, Te Uri – o – Hau, Te Taou, and Ngati Whatua –O Orakei. **This Map shows their lands, which span the area between the Hokianga Harbour and Tamaki (Auckland)**

About this Item

Te Ara – **The Encyclopedia of New Zealand**

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**URL: http://www.TeAra.govt.nz/NewZealanders/MaoriNewZealanders/NgatiWhatua/en**

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**MAP4 Our Claim to ownership of the name Ngati Whatua and our Claim to the Ngati Whatua Land Loss [Defined map area] Read as:**

**Ngati Whatua**

## Ngati Whatua Land Loss

The red areas on this map are the land held by Europeans in 1850. **The traditional area of Ngati Whatua is highlighted**. At this time only the **area around Auckland had been lost**; but much was **sold** over the next 15 years and in **1865 58% of the land in the Kaipara** district was **no longer in Maori ownership.**

About this item

**Alexander Turnbull Library, Centenial Historical atlas Collection**

**Reference: MapColl-6/2/5**

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The highlighted and boxed Documents headed above shows the **CROWN** part of our **WAI 121 Historic Research** produced publicly by the New Zealand Government **The Encyclopedia of New Zealand** and **Alexander Turnbull Library, Centenial Historical atlas Collection** Media and so there is no doubt about the defined clarity of this **INFORMATION RELEASED** on the internet **INTERNATIONALLY 9th June 2006**

**MOHI MANUKAU and myself STATE clearly** that not an inch of **LAND has been lost or sold** Can the **CROWN** Please **show our HAPU where our Partner QUEEN ELIZABETH 11 has signed a BILL OF SALE** to sell our lands and **PRODUCE the receipt for the purchase of**

**the lands?** We will pursue this matter in the Aboriginal Court [Bill of Rights][UN Council of Indigenous Peoples][Human Rights][Equity Court]

**MAP1 Read as:**

## Nga Heke

**Maori Migrations, 1820 – 1840**

**NEW ZEALAND HISTORIC ATLAS**

MAJOR IWI MOVEMENTS 1820's

**ATTACHMENT MAP** shows the **CROWN** clearly the **Boundary's of NGATI WHA ATUA** [NGATI WHATUA] stretching inclusive and exclusively from **HOKIANGA HARBOUR** through the **KAIPARA REGION** the **WHANGAREI REGION** the **AUCKLAND TAMAKI REGION** the **PORT WAIKATO REGION** the **WAIKATO REGION** through to **RAGLAN where KAWHARU THE GIANT LIVED KAWHARU** was a war ally with **WAIKATO tribe** NGATI WHATUA still maintains their MANA WHENUA over their lands though there are non descendants of **KAWHARU THE GIANT** who cannot **WHAKAPAPA** to him in the Auckland Region that OTS CROWN should have removed

The **NAME MANUKAU** is an old original name with clearly defined **HISTORIC evidence** some of which is attached to his family name here Pease find enclosed the **IGI Individual Record** on internet for proof of the **MANUKAU** family name predating 1835 Declaration of Independence

**ROKA MANUKAU Birth 1830AD female** Father **TE KURU REWHAREHA MANUKAU** and Mother **HEHATAUA Or HEKATAUA** updated 24th November 2004 www.familysearch.org/Eng/search/IGI/individual_record.asp[Member of the LDS Church]

**OTAI MANUKAU Birth 1832AD male** Father **TE KURU REWHAREHA MANUKAU** and Mother **HEHATAUA Or HEKATAUA** updated 24th November 2004 www.familysearch.org/Eng/search/IGI/individual_record.asp [Member of the LDS Church]

**TE MAATI MANUKAU Birth 1834AD male** Father **TE KURU REWHAREHA MANUKAU** and Mother **HEHATAUA Or HEKATAUA** updated 24th November 2004 www.familysearch.org/Eng/search/IGI/individual_record.asp [Member of the LDS Church]

**TIRA WAIKATO WHARAHEREHERE 1600AD** is the Great – Great – Great Grandfather and ancestor of **MOHI WIREMU TE MAATI MANUKAU 2006AD** and **URUROA REWHA REWHA MANUKAU 1750AD** is **MOHI'S** Great – Great Grandfather/ **TE KURU REWHA REWHA MANUKAU 1830AD** is the son of **URUROA MANUKAU** and then **TE MAATI MANUKAU 1850AD** is the son of **TE KURU REWHA REWHA MANUKAU** then **TE MAATI WIREMU MOHI MANUKAU 2006AD MOHI MANUKAU AGE 97 ALIVE TODAY**

This is a straight line of Ancestral Descent of the UNIQUE PARAMOUNT CHIEF MANUKAU DIRECT BLOODLINE MONARCHY NAME

The CROWN should take into account MOHI MANUKAU's age his Paramount Chief Status by Right of the 3 MANUKAU Chiefs names the name of MANUKAU townships and villages MANUKAU HARBOUR businesses throughout Auckland called by the name MANUKAU the MANUKAU CITY COUNCIL Marae and other place names historic names called **MANUKAU** where the family receives no Royalties for the use of their NAME There is more than enough evidence here to show the CROWN the MANA of this important legend of a man who is still able to talk to the CROWN

I ask the CROWN to take into considering who holds **MANA WHENUA** over the greater **NGATI WHATUA** areas of CLAIMS including the **AIP of Ngati Whatua O Orakei** and their Maori Trust Board should be revoked and all other cross Claimants examined I have every consideration and honest belief that Te Taou is a Tribe and HAPU in its own right as separate to Tupiriri and Ngati Whatua O Orakei I have examined the evidence of Lou Paul at his home and found this to be correct and reliableI have examined Dan Davis information at his home about the Te Taou Tribe Hapu and found that to be reliable too I have reason to believe that Ngati Whatua O Orakei Maori Trust Board and their Hapu does not have the MANA of Te Taou Claimants because Te Taou is an original Tribe HAPU however I maintain that the last living Tupuna and COMMON ANCESTOR more recent in the times of war was **KAWHARU of the AOTEA WAKA and WAIKATO his ally in War time** Now this is evident where **Hugh Kawharu exploited** the **MANA** of this great man cannot be denied that in fact it is the DESCENDANTS OF KAWHARU that HOLD MANA WHENUA status with **WAIKATO** followed by **NGAPUHI** and **ARAWA** to major CLAIMS over greater AUCKLAND AREAS IN AIP redress

I ask the CROWN to appoint **MOHI MANUKAU** as the **TRUE PARAMOUNT** of **NGATI WHA ATUA NGATI WHATUA TRIBE** as the **MANA WHENUA** Paramount Authority over the **GREATER AUCKLAND LANDS TAONGA [TREASURES] RESOURCES within the Ngati Whatua O Orakei areas of our interest over these Lands** and that he or his representatives should be issuing Resource Consents to Councils

I ask that the CROWN investigate the position of Authority left by the past Chairman of the Ngati Whatua Maori Trust Board Sir Hugh Kawharu to see who has the valid MANA WHENUA POSITION OF AUTHORITY to issue HAPU RESOURCE CONSENTS TO the AUCKLAND CITY COUNCIL AUCKLAND REGIONAL COUNCIL RODNEY DISTRICT COUNCIL and to see if they have ANCESTRAL CONNECTIONS to KAWHARU THE GIANT or if they can prove DIRECT BLOODLINKS [Maori Surname]to those land they issue Resource Consents to If Grant Hawke assumes that position replacing Hugh Kawharu then his DIRECT BLOODLINE WHAKAPAPA LINKS should reflect this otherwise they don't have the MANA when its us that do will only inflame the situation further into dissent loss of real identity confusion and much of the same historic imbalance The wrong people at the helm of Maoridom We would like the CROWN to start getting things right for Maori HAPU and us too

We are asking the CROWN to scrap the Ngati Whatua O Orakei AIP and consider starting again now that Hugh Kawharu is gone Please consider our

option to re negotiate with **MOHI MANUKAU our Executive Committee** Legal Advocates and other genuine **Ngati Whatua Bloodline Descendants** who can PROVE their **WHAKAPAPA** links to **KAWHARU THE GIANT OF THE AOTEA WAKA WITH WAIKATO**

I sent you an **AFFIDAVIT from MOHI MANUKAU** and another from myself The time has passed now and we have on record now that there has been **no challenge to our written AFFIDAVITS** and therefore they are deemed truthful in their entirety for us to legally use these as legal instruments to challenge the CROWN and others whom we have publicly directed them to There is no claim to libel in the Courts against us There was a letter of mention sent to me from the Trustees of Ngati Whatua Nga Rima O Kaipara Jane Sherard Chief Executive and Naida Glavish who discredited myself and our organization saying our documents are considered void in terms of legality and integrity lore and law saying it has numerous legal representational tribal genealogy and literacy Maori and English irregularities Further to this saying that their Ngati Whatua Nga Rima O Kaipara does not give recognition to our Maori Organization and we don't exist They want full redress from the CROWN for what they are calling me libel what I wrote to all concerned parties about the truth of what their organization are doing skullduggery with Hugh Kawharu is all been orchestrated for their families to keep the power and wealth to themselves of Government funding handouts their issuing of Resource Consents to the Councils to sell Maori Hapu LandsThat's why **I wanted the WAITANGI TRIBUNAL and OTS CROWN to investigate these people** in these organization **who don't even come from the area** Have **nothing in common with the ancestors** they purport to WHAKAPAPA to **who are not as MAORI** as myself or **MOHI MANUKAU** who cant even show a direct link to an original Maori and the land they say belongs to them They wouldn't take us to Court because they will have nothing and no evidence to go on and lose They say our documents are void I like to see how much research they have got to back themselves up from the Government funding they were paid to do it I did our own Research without any funding because we did not need to look too far as they would have difficulty in a Court hearing situation against us the original Maori Bloodline Descendants by name alone I invite the CROWN to bring us together to compare our historic evidence and see who of these two writers can produce strong evidence If I got more dark Maori blood than them and then how do they get in front of us to the CROWN If there were Maori Glavishes and Maori Sherards here before Dark Manukau and Dark Wanoa I will be surprised how they jumped the Queue ahead of us or beat the Maori Lore Tikanga system to a pulp past the **tribal genealogy of Maori HAPU** then I am surprised as much as the older 97 year MOHI MANUKAU that these two pakeha women are more white Caucasian Maori blood than us with warrior instincts big mouths to be ahead of us and in the top position with the CROWN on their side

I stress to the CROWN that our Trust organization is operational within the Ngati Whatua Region for new Housing Projects prepared between our Trust Board and the Government 1st December 2006 and so there we will be working with the Whanau in the Kaipara Region to create jobs in the Building and Fisheries Business in other words create our own self sufficiency business factor rather than be told by Naida Glavish and Jane Sherard of Ngarima O Kaipara that we don't exist is quite the opposite We do exist and are there to contribute to society to lift Maori out of the Poverty trap Something these two woman and their organization from the heaps of money they get from Government cant do and so they need to make way for improvement They got that wrong to discredit our repute and Te Tana Manukau a Qualified Builder my Kaumatua and of course Mohi Manukau the Paramount Authority I am Guided under all his valuable knowledge from he and his brothers TUPUNA Naida Glavish and Hugh Kawharu Paul is a long way short on these statistics period I would not be writing many letters to other organizations if I didn't get a response from especially OTS the WAITANGI TRIBUNAL Government Ministers the CROWN and yourself Rachel Houlbrooke I am not that stupid I have my legal Advocate and legal Business Partner Jeri Bale to keep me on track and he knows the law lore back to front That is why I am confident of what I know of the Law Lore as did I learnt all my own trade Qualifications in Mortgage Broking Real Estate in Epsom and Remuera Engineering Commercial Residential Building Fisheries Aqua farms A Grade Automotive Computer Generated Design for Building Architect Automotive Office Manager Qualified Trades Passenger Owner Bus Limousine Service Aircraft Pilot Scuba Maori Marae Social and Economic Development responsible positions just to name a few of the services I will be bringing into the Kaipara and Ngati Whatua Region I have the proof qualifications of my repute to back my words up do these Women's Office job as well as my own In other words I have been self employed for over 20 years period in many tradesnow into flying

Helicopters North Shore Aero Club many hours previous flying and Scuba Diving experience so that I can go to Marae Hui around the Regions at short notice I do go to Waitangi and other Marae regularly promoting Social and Economic Development Projects is nothing new in the North Auckland Region They do know who I am in the North Ngapuhi Ngati Whatua and East in the East Coast Ngati Porou my home town East Cape at Te Araroa already set up for Multi Million dollar Aqua Farming Sea Power Hydrogen Generation Housing Heli Flights Commercial export Airport and Tourism which is what I now propose to do the same in Kaikohe Kaipara and Port Waikato as well as East Coast The Business Plans are ready to go into the future of Maoridom developing our Maori Lands I write my own letters documents the lot so there The commercial world has devastated the Maori Economy why there needs to be unity amongst the Maori Hapu to support each other to build themselves back up is a big task ahead of us now No Pakeha or Dalmation can fix the Maori problem Maori have to fix it themselves Their mindset is in the wrong place as genuine people know

The CROWN needs to define who is the wrong authority HAPUover the land in Auckland I have been through the Historic Books that were sent out to us by the CROWN with MOHI and he says that some of the History that is written by Pakeha for Maori and their Claims Process is incorrect and asked how would Pakeha know about Maori history more than what has been **handed down to MOHI by his fathers – fathers – fathers – father Who can prove him to be wrong** if they are not a Maori with an original surname intact and not altered around like Paora for Paul or Paraone for Brown or Korimete for Goldsmith Karaka for Clarke Hohepa for Joseph Wikiriwhi for Whitcliffe the beginning of the confusion of **whanau** who **weren't told by their ancestors** the **correct WHAKAPAPA** is why a lot of misunderstanding the **Pakeha** Colonial Settlers **stuffed up Maori links to their Tupuna** by **marrying** into **Maori Blood** then **calling us all one is wrong We are still Maori** with our thousands of years cultural roots **No pakeha can force us to change** Just like Fiji is an indigenous People of their Land no different to Blood link Maori HAPU **Other ethnic cultures need to adjust to us** not the other way around We are out of our infant state as of now to sign our own selves as a parents over our land in the place of the British and our Head Trustee QUEEN ELIZABETH11 John Key is calling Maori Tangatawhenua now a smart move Some recognition after so many years of the abrasive arrogance of the Brash type Pakeha maybe Fiji coup is a real wake up call for Maori I seen Government hand out funding to meaningless hopeless projects in my time including funding Maori Organizations which have crumbled and left a bad reputation with mismanagement hardship and only wish I could have a piece of that what was virtually squandered away to pull Maori out of the poverty trap they in

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**On page 2** of your letter to me you state that the CROWN considered a wide range of publicity available primary and secondary sources research evidence provided by Ngati Whatua O Orakei and overlapping Claimants MOHI and myself found this information to be wrong because of what Hugh Kawharu has written for history in his books about Maori for Maori may be for Maori up at AWANUI where he and all his Te Taou Whanau came from

originally and so that goes for any other Historian writer or Ngati Whatua who doesn't WHAKAPAPA to KAWHARU THE GIANT and other ancestors we named how can they get the correct story [**Answer because they are not bloodline Maori** or **cant prove ANCESTRAL CONNECTION to the Land they claim belongs to them** I ask the **CROWN** to **ask them for their ANCESTRAL LINKS to what they are writing about NOT PAKEHA but MAORI written HISTORY for MAORI** to **produce accurate Historic information** for Treaty of Waitangi Claims Redress Much of the information in the **Historic Evidence produced** for or **by the CROWN is therefore unreliable** or **false** as the claimants got the wrong TUPUNA to the LAND Therefore the common ancestor to Orakei needs to be changed back to ancestor **KAWHARU**

**Orakei Apology Redress Questions** to the **CROWN**

**Question 1** How old is Ngati Whatua O Orakei Maori Organization

**Question 2** What year was it formed? Where did they get their MANA WHENUA from?

**Question 3** If it wasn't for the Tupuna **HUKATERE of Matakoe** Ngati Whatua O Orakei Tupuna **TUPERIRI** would not be there is this true?

**Question 4** I believe **TE TAOU** is a **HAPU** Tribe originate from **Awanui** Northland true? Is **TE TAOU** part of **TUPERIRI** and or Orakei true?

**Question 5** How old is **TE TAOU HAPU** Tribe? Who Holds the MANA How old is **TUPERIRI** Tribe? Is **TUPERIRI** its own Tribe HAPU?

**Question 6** Who is the correct legitimate Common Ancestor for Orakei and Auckland City It is **KAWHARU THE GIANT** Is this true?

**Question 7** If the Common Ancestor is **KAWHARU THE GIANT** then was his **PLAQUE** planted permanently at the top of Mt Eden previously?

**Question 8** Then if his **PLAQUE** was planted there to **HISTORICALLY mark his AUTHORITY** over Auckland who removed it? And why?

**Question 9** If Ngati Whatua is a Tribe what year was it formed? Who holds MANA WHENUA over Ngati Whatua over all? Over Auckland City

**Question 10** If **Hugh kawharu Paul** held **MANA WHENUA** status from Ngati Whatua O Orakei over Auckland City and Orakei who gave it to him? Who made him a Paramount over the Ngati Whatua Land and whanau? Did the CROWN accept his position as Paramount yes or no? If yes why? If no why? Did the Ngati Whatua whanau appoint HUGH a Paramount of their Tribe and HAPU? Was he a direct Descendant of **KAWHARU THE GIANT of AOTEA? Is TUPERIRI AND TE TAOU DIRECT DESCENDANTS OF KAWHARU where Hugh Kawharu Paul got his MANA from?** If not then why wasn't the CROWN aware of this? Was he a direct Descendant of TUPERIRI? Yes or no Was he a direct Descendant of TE TAOU? If not then why did the CROWN accept his false Paramount **MANA WHENUA** Position of Power? If the CROWN and Local Government Councils supported Hugh Kawharu in his position to sell off railway Land and land at Bastion Point that didn't belong to him but to the Whanau did the CROWN and Local Government know they were dealing with the wrong MANA WHENUA person? If so will the CROWN admit it made a mistake? We find that it was wrong of **Hugh Kawharu to mislead the CROWN and Local Authorities** is fraudulent damaging corrupt disregard for the position of responsibility he held extended now to his successor's responsibility and liability rests with the current Chairman of the Ngati Whatua Maori Trust Board their Executive and the Local Government Councils responsibility as well Does the CROWN AGREE with us that this is the TRUTH if yes what is the CROWNS position? If is no why not? Will the CROWN do something about it?

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**Cultural Redress Scenario for WAI 121 Claimants**

I note the exclusive redress offered by the CROWN and state clearly our position for WAI 121 Claim is EXCLUSIVE and outright with our evidence It is for other cross claimants HAPU and Ngati Whatua O Orakei to prove us wrong with their evidence against ours though we are acting on behalf of the wider and inclusive **NGATI WHATUA TRIBE HAPU** within the whole boundary of **MAP 1 MAP 3 and MAP 4** as one extended claim publicly evidenced here in these Government and Copyrighted Documents Further to this it is for the CROWN to notify other claimants of this Documented evidence **Ngati Whatua Land area** and **Ngati Whatua Land Loss** Which forms the WAI 121 extended Claim to 100% of these lands within these Boundaries we are claiming as **EXCLUSIVE to NGATI WHA ATUA [Ngati Whatua]** against the CROWN for its return to TE MAATI WIREMU MOHI MANUKAU MANA WHENUA TANGATAWHENUA the Descendants of KAWHARU THE GIANT

It should be noted that the CROWN has fraudulently prevented Maori HAPU from **connecting his WHAKAPAPA** to his ancestors in this case **TE MAATI WIREMU MOHI MANUKAU** connecting his direct family links to his great – great **GRANDFATHER URUROA REWHA REWHA MANUKAU 1750AD** The CROWN brought out a law preventing MOHI from legally making his WHAKAPAPA effective before **1840AD** CROWN will have to also prevent our **HAPU** Partner **QUEEN ELIZABETH 11 WHAKAPAPA** non effective before **1840AD** and see what happens We will see what the Queen and **UN COUNCIL FOR INDIGENOUS PEOPLES** says to our **HAPU** complaints against Government over this the most offensive **CRIME** Parliament has committed on the **HAPU** and in particular **MOHI MANUKAU** against his will

We notified the Waitangi Tribunal and yourselves about our claims to the areas of interest in recent letters referring back to our NGATI WHA ATUA KOOTI and HAPU TRUST BOARD INC TUPAREKURA AWAROA MARAE HELLENSVILLE still stands firm till further KOOTI Hearings

The time date has expired now of those earlier claims against the groups we name as true whether the CROWN has accepted the Nga Rima O Kaipara groups evidence and Te Uri O Hau Settlement Trust letters that they do not recognize our Maori Organization is for the CROWN to decide who is telling the truth and who is the legitimate **MANA WHENUA Our sworn AFFIDAVITS are enforceable as the SOVEREIGN TRUTH now** We the NATIVE COUNCIL AND HEAD TRUSTEE MADE THAT DECISION ON THE 18TH SEPTEMBER 2006 IN NATIVE KOOTI It is now past the time frame of 14 days for which none of the accused NAMED PERSONS our AFFIDAVITS were directed to FAILED TO REBUT THE

AFFIDAVITS OF MOHI MANUKAU AND ME JOHN KAHAKI WANOA Therefore the NATIVE COUNCIL and myself the CHAIRMAN ACCEPTED YOUR SILENCE AS FULL ACCEPTANCE TO OUR CLAIMS AND AFFIDAVITS The matter is now at an end and cannot be challenged now or in the future in any Court of New Zealand International Court Local or International Native Aboriginal Court

As you are included with the CROWN as the CROWN AGENTS with the Prime Minister HELEN CLARK servants by OATH to Her Majesty Queen Elizabeth11 [King Davids Bloodline Whakapapa] who protects me JOHN WANOA the SOVEREIGN flesh and blood and my Bloodline Whakapapa I now instruct the you RACHEL HOULBROOKE Manager Policy /Legal / Strategist for the NZ CROWN GOVERNMENT PARLIAMENT Office of the Treaty Settlements Wellington to advise your Courts and their Departments that this matter is now at a close and end

When this matter continues to proceed in either the NATIVE KOOTI NZ SUPREME COURT NZ HIGH COURT INTERNATIONAL WORLD COURT OR INTERNATIONAL ABORIGINAL COURT then you RACHEL HOULBROOKE THE PRIME MINISTER HELEN CLARK DAME SYLVIA CARTWRIGHT and all those NAMED PERSONS will be made accountable under the 1571 Treason Act and your unlimited full commercial liability along with others named persons that chose to show contempt of their OATH to HM Queen Elizabeth11

On page 6 of your letter you say Quote "If you wish to arrange a meeting with OTS to discuss any issues that I may have in relation to the specific redress outlined in the Ngati Whatua O Orakei AIP then please contact me Rachel Houlbrooke" Unquote Hence as the Chairman I have spoken with MOHI MANUKAU who has agreed to accept your offer from OTS to meet with the CROWN now that he has fully recovered and walking around

We expect to have a Meeting before your close off date in Mid February 2007 MOHI is preparing for this and is able to answer many unanswered questions for the CROWN and for the cross claimants' sake and he expects positive outcomes for all concerned parties including Government

**Non Exclusive Redress**

We are not in this category but interested in the Exclusive Redress Scenario offered by the CROWN in those Boundary areas of the Maps enclosedin particular **Ngati Whatua O Orakei AIP** On page 6 of your letter to me I note in response that you would provide some comfort to Ngati Wha Atua Wai121 claimants that Quote "you would recommend to the Minister that he notes in his letters to the respective Councils that in offering this redress the CROWN considered that **Ngati Whatua O Orakei does not have exclusive interests across its entire area of interest** and you would **welcome my views on this proposal"** unquote I will give a short brief of my views amongst my writings here however a face to face meeting is the best place to present our Historic information to you in Auckland We did ask you for this previously and you have responded to our request a privilege to present **MOHI MANUKAU** valuable knowledge humility and ability to converse openly with OTS CROWN and Pakeha officials I have written all of MOHI MANUKAU stories everything of what he remembers of all these sites of significance in the Orakei AIP areas of our interest He is more concerned about who was responsible for removing **KAWHARU THE GIANTS MEMORIAL PLAQUE** from its **position at the top of Mt Eden Hill overlooking Auckland** and **where is it he asks?** He wants it put back up there where the **Plaque belongs at the top of Mt Eden hill** commanding the **PARAMOUNT MANA WHENUA KAITIAKI over his ancestral LANDS** overlooking **MANUKAU HARBOUR Hellensville Kaipara Hobsonville Devonport Orakei Tamaki Howick MANUKAU CITY** clearly the **CROWN** must know the **significance** of this **TUPUNA and ANCESTOR** and the **TRUSTEES leaders** who purport to **WHAKAPAPA to him** and using his **MANA** when they do not belong to **MOHI MANUKAU** TUPUNA **KAWHARU** THE GIANT **Hugh Kawaharu Paul** had **no ancestral connections to** this TUPUNA **KAWHARU** none at all

**Question MOHI** asks **Can any of the Ngati Whatua O Orakei Leaders like Joe Hawke** the acting Chairman or their whanau hapu **WHAKAPAPA to KOATA? [NGATI KOATA]** is the **MOTHER of KAWHARU** the **COMMON ANCESTOR** for these **LANDS**

Places of significance outlined in the Ngati Whatua O Orakei AIP offer from the CROWN belong to **KAWHARU** THE GIANT? Why is the **CROWN is talking to the wrong MANA WHENUA PERSONS WHO ISSUE RESOURCE CONSENTS TO COUNCILS?** These are some of the questions MOHI wants the CROWN and Ngati Whatua O Orakei MAORI Trust Board and NAIDA GLAVISH Runanga to answer

As the Chairman of our Trust my views are that the CROWN needs to have these questions all answered for MOHI why because **MOHI** is the **TUAKANA older person** to make that decision **for Ngati Whatua** and I ask this Question from the CROWN **Ask all the elders Kaumatua** Trust Leaders **Chairmen of Ngati Whatua Trust Boards and Runanga** to come and have a Hui with **MOHI and our Executive with the CROWN** to **answer all these Questions** for us and in particular ask this **Question WHO IS THE OLDEST RANGATIRA IN NGATI WHATUA REGION** OVERLOOKING ALL THE SITES OF AUCKLAND AND OUTLINING DISTRICTS LISTED ABOVE BELONGING TO KAWHARU AND THE GREATER NGATI WHATUA **MOHI says** that this needs to be **cleaned up by the CROWN** with the **rightful HAPU LANDOWNERS BY RIGHT** [ and not the Ahika Owners by Concession people in possession on the land which didn't and still does not belong to them] **MOHI** maintains that the **4 CHIEFS APERAHAMA TAONUI** and his son **Hohepa** and **Rahiri – KAWHARU** and mother **Koata** and **Princess Wetekia – TAMATEKAPUA** and his son Tuakana **Tuhoromatakaka** and son **Ihenga** and **TIRA WAIKATO WHARAHEREHERE** Rewharewha Manukau and **Te Maati Manukau 1st** and **Kiwara**

**These 4 Chiefs make up the completed TRIBE HAPUof NGATI WHA ATUA [The wider Ngati Whatua Tribe]**

I have a completed **color coded** and **dated WHAKAPAPA** of these **4 CHIEFS** reduced to one A1 size page displaying the **original BLOODLINE** connections of the legitimate and unique **NGATI WHATUA TRIBAL HAPU**

What the CROWN is looking at in this present Claims process is a complete **split up of Ngati Whatua HAPU** into smaller splinter groups all claiming to be Descendants of Ngati Whatua TUPUNA in the wrong place with the wrong TUPUNA over the lands It has always been a bit of Aotea a bit of Te

Arawa a bit of Waikato and a bit of Ngapuhi If it was Tainui then Waikato River would have been called Tainui River It so happened that Waikato was here before Tainui as you can see on the Color coded and dated Whakapapa Moriori Waitaha Ngatiwhatua Aotea Waikato Ngapuhi Arawa for the greater Auckland Region including Downtown Auckland that's it really according to time dated history that we have as bloodline direct descendants making claims to all the lands in these 3Maps we are sending you That is our first right to claim and no other HAPU has presented this one off claim but the **WAI 121** extended Claimants **DIRECT BLOODLINE DESCENDANTS CUSTOMARY TITLE TO THE LANDS SWORN IN OUR AFFIDAVITS ON BEHALF OF THE 4 PARAMOUNT CHIEFS OF ALL WIDER NGATI WHATUA HAPU**

In my opinion the best thing I suggest the CROWN does is to gather ONLY the **CLAIMANT Leaders** who are a **GENUINE PROVEN DIRECT BLOODLINE DESCENDANT OF JUST ONLY ONE OF THEIR STRONGEST TUPUNA** [Not the Lawyers or non Descendants] then put them all in one room **under that one TUPUNA** and start talking These are the real people you need to engage with Find all those who **WHAKAPAPA to KAWHARU ANCESTOR** and then you begin to get the answers the CROWN and CLAIMANTS are looking for

You will see that **FOR MANAWHENUA OVER GREATER AUCKLAND MAORI LAND OWNERSHIP BY RIGHT** [Property Rights]

Direct Bloodline Descendants chose only one of these TUPUNA to be a valid and legal outright claim to the Lands of interest in the **AIP Redress**

**THE 4 CHIEFS OF NGATI WHATUA TRIBAL HAPU AREAS OF MAP1 MAP2 MAP3 and Greater Auckland of AIP Area**

**GENUINE NGATI WHATUA BLOOD DESCENDANTS GO TO KAWHARU> KOATA >WETEKIA**

**GENUINE NGAPUHI BLOOD DESCENDANTS GO TO APERAHAMA TAONUI > HOHEPA>RAHIRI>WAIMIHIRANGI**

**GENUINE ARAWA BLOOD DESCENDANTS GO TO TUHOROMATAKAKA > IHENGA**

**GENUINE WAIKATO BLOOD DESCENDANTS GO TO TIRAWAIKATO WHARAHEREHERE>REWHAREWHA MANUKAU**

- The problem has always been identification of a Common Ancestor and their **original traditional area of settlement before shifting**

- You will always find Maori Leaders WHAKAPAPA to here there and everywhere according to what their Ancestors told them whether it was true or false in some cases here **MOHI MANUKAU** says that the biggest problem Pakeha Maori with a Pakeha Surname such as Brown - Paul – Smith - were never told the right story of who they were and where they really came from whereas a Maori Maori with a Maori Surname such as **Moki – Manukau – Kawharu – Paikea – Kiwara – Parapara – Matenga – Te Heu heu** are **Genuine Bloodline names** easily **identified on the Oldest WHAKAPAPA** as **Genuine Direct Descendants to the Land** These names are still in existence on Maori land titles with **KIWARA** and **PARAPARA** names of **MORIORI 1600AD** still alive today in my **WANOA FAMILY WHAKAPAPA with KIWARA and WANOA myself through POROU WHAKAPAPA direct BLOODLINE WHAKAPAPA to NGATI WHATUA with MOHI MANUKAU** sharing the same **KIWARA** ancestor in **NGATI POROU** from the **Ancestor POROU** found to be in the **KAIPARA REGION as** well This is documented **KIWARA** the **ancestor for the 10 Acre Land Block in Hellensville** we are claiming back from the **CROWN as WAI121 CLAIM with MOHI MANUKAU WAI 121**

- **I am asking the CROWN to return the 10 Acre Block to MOHI MANUKAU and his ANCESTOR KIWARA** As our Trust want to use the offices and buildings on the Block for our TRUST BOARD offices of our new Business Venture that was set up by myself with Government on 1st December 2006 Will the CROWN fast track this for us? The Waitangi Tribunal supposed to have returned it to us and they just need to say yes It wasn't going through the OTS because of our injunction We await the TOW decision still so OTS please help

- The least the CROWN can do is give back the 10 acres to Maori How much of the land has the CROWN given to Pakeha in the Kaipara Region is phenomenal and has only given MOHI 1acre back so far out of the 10 acre block so there is the other 9 acres left to return to him from the many thousands of acres the CROWN has taken away from him Woodhill Forest Tuparekura Tribal Lands Rogans Hill just 3 of them to name MOHI is well known in Kaipara and in Hellensville He worked for Hugh Kawharu Paul's Father in Kaipara and was bought up amongst Pakeha Rogan's **John Rogan the Judge** and **Barry Rigby** who still works within the **Waitangi Tribunal can give a good accurate account of MOHI upbringing with Pakeha there** so he was in their homes listening to all the talk That's how close he was to the CROWN Agents and Authorities He gained membership to the GRAND LODGE OF BRITAIN and is DECORATED FULL DRESS over there I find Mohi information to be credible to the CROWN with all his commendation background history of his own people Tribe Hapu passed down to him from his predecessors MANUKAU Ancestors The CROWN I feel should take his information as reliable and accurate I spoke with **BARRY RIGBY WAITANGI TRIBUNAL** over lunch at the Judicial Conference Hearing for cross claimants with Judge **Carrie Wainwright at Hoani Waititi Marae on the 19th September 2006** the day after our NATIVE KOOTI HEARING IN HELLENSVILLE on 18th September 2006 **I showed him the 4 CHIEFS GRAPHIC COLOR CODED DATED WHAKAPAPA of NGATI WHATUA** and MOHI GRAND LODGE EMBEDDED PHOTO and he was surprisingly impressed with the presentation We asked him to look into the 10 acre block returning to MOHI because we want to use the buildings for our Offices Meeting House Conference and training centre for our Community Employment Project now given the go ahead on the 1st December 2006 with myself and Government Contract Agencies The WAITANGI TRIBUNAL just needs to say yes or no is what MOHI tells me.

MOHI has allowed me to write back to you and represent him until his son ERU MANUKAU returns from overseas soon and so I am acting as his

Legal Representative for his Land Claims and other property issues None of what I write to you will cause for damage or risk to the original WAI 121 CLAIM that was originally lodged by ERU MANUKA however I have added other Land Claims that my Legal Customary Law Advocate and I Deemed appropriate with the original WAI 121 Claims amended to include the Total areas expressly aligned to the 3 MAPPED AREAS enclosed I have made Declaratory Judgments in front of the public and the whanau at our Native Kooti Hearing to effect our Documents as Legally Binding on the CROWN filed for future Native Kooti International and NZ Supreme Court Hearings ERU MANUKAU will assume my role when he returns

**These are just some of our evidence to present to the CROWN face to face**

**Question** Will the CROWN compensate the NGATI WHATUA WAI 121 CLAIMANTS 98% redress backdated to the dates the CROWN started breaching its own Laws and ours too what we have claimed in our Native Kooti and Affidavits? If not why not pay HAPU by time payments? The HAPU ends up in future as 50/50 partnership like how a genuine partnership supposed to be between QUEEN ELIZABETH 11 and HAPU the TREATY PARTNER is this true? Will you do this as a good NZ CROWN? Because our HAPU British CROWN Partner would like you to answer this question as we expect you would they will receive your answer the way you respond to all our questions do you agree with us? We suggest that when the NGATI WHA ATUA [NGATI WHATUA]HAPU MANA WHENUA issues Resource Consents to the Local and Regional Councils that our HAPU organization withholds 70% of the revenue received from all of the Resources within the MAPPED area BOUNDARY'S of NGATI WHATUA TRIBAL AREA from the CROWN to start paying its BILL to the HAPU in perpetuity for the use of its RESOURCES Sand Water Airspace Oil Fuel Radio Frequencies Stratum Minerals Fisheries Forests Taonga Treasures etc Will the CROWN agree to this REDRESS as in GOOD FAITH? If not why not? The Native Kooti has made a decision for you already how you and CROWN will pay back the HAPU we want your response to this question?

**Question** If the UN Human Rights Council and the UN Council for Indigenous Peoples finds in our favor the NZ Government discriminated against our HAPU by creating Legislation and Acts of Parliament to put down our HAPU disadvantage us by Legislating our Indigenous Property Rights away from us Legislating our WHAKAPAPA now cut off at 1840AD without our consent then this is the biggest punishable offence that we are pursuing against NZ Government and the CROWN to the UN COUNCIL for INDIGENOUS PEOPLES We can SUE the Ministers of the CROWN their individual AGENTS of the CROWN their CONTRACTED CROWN LAWYERS individuals and the CROWN ITSELF for these OFFENCES BREACHES of our TIKANGA CUSTOMARY LAW LORE NATIVE KOOTI APPEARANCES FINES AND BREACHES OF YOUR OWN NZ LAWS I ask the CROWN and yourself to answer this question please will you respond to this question genuinely? If not then why not? This would be one of the biggest claims this Country would ever see from NGATI WHA ATUA if the Government is found to be guilty and lose the case Rachel do you think this may be inevitable given the way the Labour Government has manipulated the Maori Members of Parliament from Labour Party and NZ First to force Maori Tribal Leaders and HAPU into submission? e.g.; Foreshore Seabed Act: Privatize Water: Cut all Hapu Whakapapa: Privatize Stratum Airspace: Alienating Maori Land: Limiting and cutting Hapu Funding: Not caring for Maori Hapu Health Social wellbeing housing no change up to now?

**Question** MOHI MANUKAU states clearly that Maori haven't lost an inch of LAND is this true? He says to ask you the CROWN LAWYER can you produce a signature from our Treaty Trustee Partner the Queen showing us that she signed a Document Bill of Sale selling our Land to anyone? If you can't show us her signature and receipt then all your Freehold Land Titles have really no legal effect but just merely a REGISTRATION OF PAPER TITLES ONLY True or false? That makes our Authentic Written Customary Aboriginal Titles to our Maori Land Legally Absolute Is this True?

**Question** The Social wellbeing of Maori is at its lowest to other ethnic groups reflected in their living standards crime statistics social and economic outlook yet they are the owners of the land Is this a true reflection of Maori I am asking these questions of the CROWN so is this an accurate picture?

**Clause 64** of the **AIP** [Agreement in Principle] provides for certain Legislative Mechanisms allowing certain memorialized Lands to be available for settling well founded Treaty Claims and also provides that **OTS Land - Bank arrangements** in relation to **NGATI WHATUA O Orakei will CEASE** The **CROWN is CURRENTLY RECONSIDERING AT THIS TIME** to **lift the MECHANISMS** set out in **Clause 64** of the AIP or to **DISPOSE OF THE PROPERTIES** currently **LANDBANKED** in the **RFR** area that **Ngati Whatua O Orakei do not** wish to **purchase**

**Question** Here we see clearly how the **CROWN changes its own LAWS at the WHIM** by **LEGISLATING away LANDS** which does not belong to it but belongs to our HAPU I ask the **CROWN** IS this true? If not then why? if the Land Titles are just Pieces of PAPER and ambiguous false and illegal are they contestable in Court? Does the CROWN know that HAPU has their own Written NATIVE LAND TITLES in the NATIVE KOOTI to the LAND within the MAP1 MAP 2 and MAP 3 BOUNDARY'S now? You and the CROWN didn't come to our KOOTI HEARING in Hellensville to see that happen why didn't you come? Do you realize it meant that you and the CROWN were found Guilty in a NATIVE KOOTI?

**Question** The CROWN is offering Ngati Whatua HAPU their own ANCESTORS LAND back to them at a price why? If the CROWN says it owns the LAND who did they buy it off? Where is the receipt? Which person from which HAPU had the rightful legal MANA WHENUA AUTHORITY to sell the LAND to the CROWN? Was this a legal BILL OF SALE? For these LANDS that the CROWN is selling off? I need you and the CROWN to take your time answering all of these questions because they are coming from our Legitimate Maori Organization with all your answers to be sent to the **UN UNITED NATIONS COUNCIL FOR INDIGENOUS COMMUNITIES NEW YORK** so please answer us otherwise a no answer would not look good with your no show to our KOOTI HEARING at Hellensville 18th September 2006 Disregard for HAPU and TIKANGA LAW

**Question** The **NZ CROWN** and NZ NSW SETTLERS GOVERNMENT AND PARLIAMENT **[Not the BRITISH CROWN and QE11]**are making [The biggest mistake in the History of NZ] rash decisions over Treaty Settlements which may prove to be embarrassing for government rushing hastily through the Settlement Process particularly Ngati Whatua Claims where HAPU IWI Leaders who are not affiliated to the NGATI WHATUA TRIBE HAPU is disturbing and upsetting many Whanau including ourselves It seems that the people in charge of TRUSTS don't even WHAKAPAPA to the common Ancestors over that Land is a prime example of NAIDA GLAVISH CHAIRMAN of RUNANGA O NGATI WHATUA MOHI MANUKAU says that she has nothing to do with the Ancestral Connections of Ngati Whatua because she is a Dalmation and not Maori in her position over **MAORI** in the KAIPARA REGION is the other PERSON who has been giving COUNCIL THE NGATI WHATUA HAPU CONSENT to SELL OFF THE LANDS belonging to the wider HAPU Typical of **TUPAREKURA LAND** currently been sold at **HARANUI** This LAND belongs to MOHI MANUKAU ANCESTORS and nothing to do with NAIDA GLAVISH absolutely nothing That is why I am there to see why the local

whanau are getting nothing out of it yet NAIDA GLAVISH FAMILY is well catered for The same went for HUGH KAWHARU He had nothing to do with the WHAKAKAPA of KAWHARU and went wrought to sell the lands in Orakei when the whanau did not want that he went ahead anyway I was there at the time as I have been at many grieving HUI HUGH left the whanau still struggling against further land being sold under them It's the Pakeha debt and Commercial system that's destroying Maori and their land livelihood Its clear to see that something needs to be done about it soon before too later JOHN KEY NATIONAL may be setting a new path for HAPU and for the first time he is acknowledging us MAORI as TANGATAWHENUA taking a new direction away from Labour and dining with the MAORI PARTY must be good **Question** Does the CROWN acknowledge MAORI HAPU AS TANGATAWHENUA TOO? I need a definite answer here yes or no? If the answer is a straight yes does the CROWN know what that means? We are seeing a little bit of honesty creeping in here from John Key something NICKY HAGER is exposing to the world of corruption WHO IS NEXT Shall it be HELEN CLARK Can the NZ CROWN see itself just who it is and the response to FIJI COUP is written over her face says it all Is it MAORI next or TONGA or is MAORI goner sit on the fence for now wait for NICKY HAGER

**Question** All CROWN MINISTERS are accountable for their costly mistakes and decisions True? They can be brought to Justice in the Native Aboriginal Court True? A Minister or Agent of the CROWN can be tried in the Native Aboriginal Court even though they have retired or resigned from Parliament or Agency True? The CROWN and its Ministers Agents of the CROWN will be charged by the HAPU in the International Courts International Aboriginal Court on the evidence that it has so far collated for a case Does the CROWN take this HAPU stance seriously as they become to be more recognized Internationally as the VICTIM of POLITICAL and HUMAN RIGHTS ABUSE [HUMAN RIGHTS] [BILL OF RIGHTS] [UN COUNCIL FOR INDIGENOUS COMMUNITIES] [1835 DECLARATION OF INDEPENDENCE CONSTITUTION] COMPLAINTS

**Overlapping Claims Process** to answer your question about the overlapping claims process the Redress offered to Ngati Whatua O Orakai does prejudice the interests of WAI121 Claimants because it sets a precedents for all other Ngati Whatua claims seriously devaluing the Land value and wealth generated over the generations that Ngati Whatua have not benefited from their the loss of their control economy land and its Resources the amount that the CROWN is offering is a pittance less than 2% of the real values worth WHERE IS THE 50% PARTNERSHIP VALUE FOR HAPU in this EQUATION the CROWN HAS DEVISED for MAORI The values worth of Auckland City runs in Billions we are evaluating Claim **Question** Did Maori strike that figure for Settlement or did Pakeha make that decision? Is this biased decision on the part of Pakeha? Is QUEEN ELIZABETH 11 and the HAPU PARTNERS? Please answer this last question and the next ones If not who is and how come? Who is the **Treaty of Waitangi** signed with and who is the **Te Tiriti O Waitangi** signed with? If HAPU now got rid of the TREATY of WAITANGI and kept their own TE TIRITI O WAITANGI what is the **NZ CROWN** going to do about it after all it is owned by the MAORI HAPU and the BRITISH and not NZ CROWN? QUEEN ELIZABETH 11 is HEAD TRUSTEE of HAPU BENEFICIARIES? Will NZCROWN ACKNOWLEDGE this is TRUE? **Question** THE NORTHERN MISSION IS COLLECTING MILLIONS OF DOLLARS FOR RENT FROM BUSINESSES IN DOWNTOWN AUCKLAND Where is the other half of the rent they collect which should be going back to the HAPU LANDOWNERS? How much is this worth and where is the money really going to Pakeha or Maori for 150 years so far and you only give $10 million to Ngati Whatua O Orakei why? We are investigating this so that the cross claimants of the 4 main Chifs we named here can have a better view of just what is the acceptable amount HAPU should be given and what has happened in FIJI IS WHAT IS HAPPENNING HERE AND NEEDS A GOVERNMENT CLEANOUT TOO BY THE MILLITARY Maybe the Maori HAPU might hire them for a few days to come sort out the corruption here Lets see what they find in FIJI first The cross claimants should have a better assessment of just how much is really involved and for a man like HUGH KAWHARU to SELL THEM ALL DOWN THE DRAIN is the result of skullduggery not in the interest or benefit of the HAPU but misery which HUGH suffered with HAPU **Question** Will the CROWN scrap the NGATI WHATUA O ORAKEI AGREEMENT IN PRINCIPLE? If not then why not? Does the CROWN really know who the right MANA WHENUA they are dealing with are? If the CROWN gets their decisions about Redress wrong according to COMMON LAW according to TIKANGA MAORI LAW LORE would they accept full LIABILITY for further substantial claims or even BANKRUPCY in the WORLD or ABORIGINAL COURTS? The cross claimants are getting a bad deal and the CROWN knowingly and deliberately does this to screw MAORI HAPU for less as did their ancestors to our ancestors is this criminal and punishable? We think it is and will challenge the CROWN The cross claimants are being forced against their will to accept less take it or leave it The CROWN is not acting in good faith but acting arrogantly against what HAPU feels that the NZ CROWN is overpowering the HAPU into SUBMISSION as a gross CRIMMINAL ACT

You are in receipt of my past letters and written sworn AFFIDAVITS outlining allegations against **NAMED PERSONS** including yourselves as **AGENTS of the CROWN** and the **CROWN** the time has passed now where no NAMED PERSON OR PERSONS have challenged those allegations and the DOCUMENTS are DEEMED LEGAL INSTRUMENTS in a COURT OF LAW LORE SUPREME COURT HIGH COURT INTERNATIONAL COURT INTERNATIONAL AND LOCAL NATIVE ABORIGINAL COURT RELEASED TO THE PUBLIC on the exit of this LETTER DOCUMENTS TO YOU THE CROWN AND OTHERS All letters information is made public for record giving legal effect

In closing **I am accepting your offer** on behalf of MOHI MANUKAU and his son ERU MANUKAU to **meet with yourself** and **your legal team** the **Ministers of the CROWN** and the CROWN to discuss these broad and important issues with our Paramount MR TE MAATI WIREMU MOHI MANUKAU his brother TE TANA MANUKAU MOHI'S son ERU MANUKAU and our TRUST BOARD EXECUTIVE COMMITTEE sometime in JANUARY 2007 or FEBRUARY 2007 before your cut off date for Ngati Whatua O Orakei AIP Cross Claims Reports

**Please find enclosed 3 Maps of Ngati Whatua Boundary Areas we are claiming under WAI21 extended claims**

***Mohi Manukau and I thank you for the invitation***

*Regards*

**JOHN WANOA** **JERI BALEIKASAVU**

**NOT TO PREJUDICE THE RECIPIENTS Copies sent to Ministers Maori Organizations Maori Radio News Media UN Fiji Tribunal**

John Wanoa e-mail platinaseaweed@gmail.com Mob 0272813963 e-mail aseri_42@xtra.co.nz Ph 09 2747774 258 Bairds Rd Otara South Auckland

**Manukau Maori Trust Board Inc**
**Helensville**

**11 Stewart St**
Helensville
5th July 2006

**Rachel Houlbrooke**
Policy, Strategy and Legal

**Office of the Treaty Settlements**
PO Box 919 Wellington

Dear **Rachel Houlbrooke**

I have always been interested in the Auckland Region however the Regional and District Councils still overlook and ignore the wishes of Tangatawhenua As a result many of the Claimant groups who overlap the claims of others is a direct result of the State and the Crowns ignorance towards Maori and to interfere in Maori and Marae protocol The Crown only talks to whom it wishes to talk as with Ngati Whatua O Orakei

**At 97 years old** this year **I am a Spiritual Leader** for the **Ratana Church Movement** and senior command over the larger **NGATI WHATUA** tribe and **Ratana Church** Your Government is Guided Politically and Spiritually by the Ratana Church My decisions are crucial in all matters I am concerned with including Land we are complaining to you about That is why you need to talk to me to resolve the issue before it is too late

By looking at the map enclosed you can see the areas of **LAND I CLAIM** belongs to our **Ancestor [Rewharewha Manukau]** our **TRIBE Te Uri a Hau** at Port Waikato **[Manukau]** namesake of seabed, **Manukau Harhour** and **[Manukau]** the **Township of Manukau** in **Herekino** as **Land Marks** over Territory **and areas of land claims for our ancestors [REWHAREWHA MANUKAU] [PARAONE NGAWEKE] [TE OTENE KIWARA KIKOKIKO]**

These lands stretch from **MANUKAU Herekino Harbour** in the North through to **TE URI O HAU** which is the **NGATI WHATUA TRIBE** North of Port Waikato **Historians** lack of information our **Manukau Whanau** possess as **PROOF OF TITLE** exclusive rights to **MANA WHENUA over these entire Lands and Seabed**

The Chairman **Sir Hugh Kawharu** has a lot to **answer to his older Rangatira** like myself and the wider Tribal Groups I state clearly here that Sir Hugh is not an original Bloodline by Whakapapa for much of the Land that he claims belongs to his Hapu He has left **Hui on his Marae** on more than one occasion while I was present as the spokesman Paramount Chief Successor to the Ngati Wha Atua Tribe **[Ngati Whatua] Tribe.** It is well known he was adopted into his whanau and so he will not answer questions about his **Mana** status

I advise you that Ngati Whatua O Orakei does not represent our Ngati Wha Atua **[Ngati Whatua]** Hapu and Tribal Affiliations now or in the future Their Agreement in Principle is theirs alone We challenge them to **produce their PROOF of TITLE OWNERSHIP and ORIGINAL PROPERTY RIGHTS to the LAND** Whakapapa of our Ancestors is graphic significant evidence to our claims unlike his unfounded land claims

We do not wish to engage in **CONTRACT** with **OTS** or the **CROWN** for compensation remedy or the packaged agreement in principle that you are offering The **Crown** lacks **due diligence** and fair treatment towards Maori is unsettling myself and our whanau This is how the **Crown** has behaved wrongly all along

This form of Government contract is a no-sense non-exclusive non-legal relations non-committed non-binding agreement to our Tribe Hapu and **Wai121 Land Claims** I assure you this will change in the near future as we identify Proof of Title to all land taken sold or alienated that is rightfully ours to now take back

A settlement package cannot be finalized into a DEED of SETTLEMENT until the true state of affairs of **Ngati Whatua** has been exposed to the **Crown** and the greater **Ngati Whatua Tribe** We enclose with this letter maps and drawings of the areas of Port Waikato Auckland Helensville Kaipara Herekino Harbour as proof of legal

Please advise Sir Hugh Kawharu to write to me **Mohi Manukau Paramount Chief Successor** about Lands belonging to **Ngati Wha Atua Tribe** and land **gifted to Orakei Marae** and **Hapu** from **Ngati Wha Atua Tribe**

Ask Sir Hugh to explain himself to you and to myself **Mohi Manukau** how he came to be in occupation at Bastion Point Ask him to produce for your record his **PROOF OF TITLE** to all land he is sitting on and the land he now wishes to settle with the Crown on whose behalf and who in the Tribe supports him and how many are registered with the Ngati Whatua O Orakei Trust Board to give his mandated Claims to the Crown

**If he fails to produce this evidence** to you **OTS** and to our **Legal Counsel** and myself before the close off date Monday 31st July 2006 then we will **accept his SILENCE** or **non written statement of response** as a **relinquishment of his collective or individual Tile Claim** to the **Ngati Whatua lands** to myself the **Rangatira** of the greater Ngati Wha Atua **[Ngati WhatuaTribe]** their collective Hapu and tribal affiliations

We will not be separated from our Hapu Tribal Links nor accept the Crowns lesser than settlement or redress

We present our CLAIM direct to the CROWN for the return of all Lands taken by the Crown for it's purpose Land which belonged to the Hapu of Ngati Wha Atua **[Ngati Whatua] Tribe** We now claim by way of 100% **ACCEPTED FOR VALUE** as equitable **COMPENSATION** incurred for all losses Land Resources Treasures

We ask the **CROWN to produce WRITTEN PROOF OF TITLE** for their **Claims to Legal Valid Title Ownership** to all of our Lands and if not then we will ask the **Crown to relinquish their Paper Titles to us** We can present this to **OFFICE OF THE TREATY SETTLEMENTS** Please take note of statements we make here

I advise you to contact our Legal Customary Native Counsel Mr Jeri Baleikasavu and Mr John Wanoa both representing our **Aboriginal Land Titles Property Rights** issues and for our **Wai 121 Land Claims** now

We do not support Ngati Whatua O Orakei Maori Trust Board Inc and their Hapu isolating themselves from originations of **NGATI WHA ATUA [Ngati Whatua] TRIBE** a discouragement for future Maori generations

We don't support their claim rights to represent individual Hapu outside their area of jurisdiction to conduct Crown Negotiations on behalf of the original and greater Auckland Hapu and Tribes such as ours **Ngati Whatua** roots are formally established with our tribes here in **Helensville** The Crown needs to talk to us now about our claims and our Proof of Title Ownership These Titles are substantial in their entirety

We are asking you and **OTS** to **wait for a formal response to our letter** from **Sir Hugh Kawharu** the Chairman of Ngati Whatua O Orakei Trust Board Inc He may not respond to a letter from myself to him because his MANA would become questionable then tenable putting his position in jeopardy in front of his Hapu and Whanau When I speak on his Marae he disappears out of sight in case I question him about this

We express our full legal authority to **challenge your Titles** Please present **your proof of Title in writing** to this urgent Notice copies of which are sent to you at **Office of Treaty Settlements Rodney District Council**, **Paramount Leaders** of other Tribes The **Maori Party**, The **Ratana Church**, The **UN** Special Rappprtuer **Rodoflo Stavenhagen**, Local **Hapu**, and the **World Media**

I await your urgent response

Regards

**Mohi Manukau**

MANUKAU TRUST BOARD INC and TUWHAKAIRIORA CO OP SOCIETY HELENSVILLE

**WAITANGI TRIBUNAL**
**Wellington**

**Anahera Delamare**

information@waitangi-tribunal.govt.nz

**JOHN WANOA**
**33 PORTERS CRESENT**
**HELLENSVILLE**
**AUCKLAND**

8th DECEMBER 2006

**Dear Anahera Delamare**

I am writing to you today again on 8th December 2006 about the Judicial Conference meeting that was held on 19th September 2006

I attended the Judicial Conference Hui on the 19th September 2006 with **MOHI MANUKAU** and another person of the original **KAWHARU** bloodline at **Hoani Waititi Marae Henderson**

We had concerns over the WAI 756 CLAIMS and the persons claiming this area as well as other Claims **Ngati Whatua O Orakei AIP** that we are challenging with **OTS**

Our decisions were reserved till we clarify the **KAWHARU WHAKAPAPA** and now we have cleared up the Bloodline Descendants of Common Ancestor **KAWHARUTHE GIANT** ready to present to the next important HUI with the CROWN and OTS who have invited us to talk about the claims and Redress around January 2007 e have accepted their invitation to meet with them

This should dispel any doubts about who has the MANA WHENUA from common Ancestor **KAWHARU** in all the areas that these other CLAIMANT GROUPS are submitting information to you the **WAITANGI TRIBUNAL**. There will be another **4 HUI in succession** to be held in Hellensville again starting with the first of the **4 Main Chiefs** listed here identifying the right Bloodline groups. The historians endorsed Mohi Manukau Whakapapa as correct and so we have to find those people to fit these 4 Chiefs to claim correct **MANA WHENUA for Nhati Wha Atua and NGATI WHATUA** Claimants
They must identify with these TUPUNA now evidence to the Ttibunal

| | |
|---|---|
| 1 KAWHARU THE GIANT | [Aotea] |
| 2 APERAHAMA TAONUI | [Ngapuhi] |
| 3 TAMATEKAPUA | [Arawa] |
| 4 TIRA WAIKATO WHAREHEREHERE | [Waikato] |

The first of the **4 Hui** which is for **KAWHARU THE GIANT** will attract the rightful MANA WHENUA Whanau Hapu to come forward to identify themselves now that this has been made public at our HUI on the 18th September 2006.

I want to let the Tribunal know what is now happening between our organization OTS and CROWN

I complained to you the **Waitangi Tribunal** about **Naida Glavish Chairman of the Ngati Whatua Runanga** and I ask you **what has the Waitangi Tribunal done about it?** This is a serious concern for **Mohi and my safety** is that we are now a possibility of threat from **NAIDA GLAVISH WHANAU of Te Tao'u** and her family since the threat from them at our Hui 18th September 2006 This is a POLICE matter now The group came with an AGENDA to DESTROY us at our HUI but fortunately some of their people stayed to hear and see out the **Hui and KOOTI HEARING** and supported us in the end These people were from 2 of the 5 Maraes that NAIDA GLAVISH is claiming supports her have now turned around and **supported us and Mohi Manukau Whakapapa** and **KOOTI HEARING.** These people and Councilors from **Haranui Marae** and **Rewiti Marae** had their **NATIVE COUNCIL** there with ours to **witness our KOOTI HEARING** They made a commitment towards us to another **HUI in their Haranui Marae MAORI WARDENS** hall that holds more than 150 people **Our HUI took 5 and a half hours** from the original 2 to 3 hours and we counted 60 people at the beginning before Naida Glavish's Family tried to stop our HUI and left The Hall organizers left me the keys to lock the place up after we finished that day

I spoke to you on the phone to please

**Send my mail for our NGATI WHA ATUA HAPU TRUST BOARD INC to 33 Porters Crescent in Hellensville C/O Te Tana Manukau** who is **Mohi Manukau's brother**'s place where I now live

**Please send also another letter I wrote for Mohi Manukau sent to you on the 19th September 2006** that you sent a reply posted to11 Stewart Street I have not seen your reply to that letter as yet so can you **please send another copy of that letter to 33 Porters Crescent Hellensville**

Our Trust is now currently working on Housing Building Construction Projects in Hellensville with Government assistance through Business Enterprise Community Programs starting from 1st December 2006 which I have a Government Contract with now as the overseer of the projects

Te Tana Manukau is the Kaumatua and Trustee our Builder Operations Manager with Mohi Manukau our Rangatira Paramount Guide I am the Chairman of the Maori Organization a position of responsibility to work with the Local Government Officials and Project Funders

I await your reply with urgency to prepare for **Hui** with **OTS Rachel Houlbrooke** Manager Legal/Policy/Strategist the **CROWN**

**I am acting on behalf of Mohi Manukau for WAI 121 Claimants as his Legal Advocate until his son Eru Manukau returns to New Zealand from overseas to take over from me**

Please find enclosed letters to **OTS CROWN RACHEL HOULBROOKE** Manager Legal/ Political/Strategist and MAPS Commercial Common Law Doug Graeme Public Statement **MOHI MANUKAU PROFILE**

Thank you

Sincerely

**JOHN HOANI KAHAKI WANOA Chairman**

**Ngati Wha Atua Hapu Trust Board Inc**

**20 Commercial Rd TUPAREKURA AWAROA MARAE HELLENSVILLE**

**AFFIDAVIT** **Sworn Statement by**

**MOHI WIREMU TE MAATI MANUKAU**

Dated 15th September 2006 at 6pm

**I MOHI WIREMU TE MAATI MANUKAU DOB 29th September 1910AD** make this **STATEMENT** today in front of **JOHN HOANI KAHAKI WANOA** of **Otahuhu** Auckland and **RITA MANUKAU** of **Massey** as true and correct

**Te Tao'u Hapu and whanau** were brought into the district of **REWITI OTAKANINI** and **AWAROA HELLENSVILLE** by my **GREAT GRANDMOTHER TAREWA KIWARA** who was brought there as a **gift to marry my GREAT GRANDFATHER TEMAATI MANUKAU** for the good work he had done for helping the people of **AWANUI in Northland.** He was **already married with 2 wives and because of his MANA he acquired a 3rd wife** into the fold. I am the result of his marriage to **TAREWA KIWARA** that makes me the **4th TE MAATI MANUKAU** in a **DIRECT** line of **SUCCESSION** of **12 generations to REWHA REWHA MANUKAU 1750AD** I was named after my GREAT GREAT GREAT GREAT **GRANDFATHER TE MAATI MANUKAU** therefore **I consider myself the legitimate right to claim MANA WHENUA** over all of the areas of land where **Lou Paul** of **Rewiti Marae rohe Te Tao'U** his Ancestor and **Hugh Kawharu Paul [Paora]** of **rohe** Orakei and **Tuperiri** his Ancestor. These whanau own the land by concession only and monopoly of the Government. They do not own the land by **RIGHT** but **I DO** so I consider their Whanau Hapu to be foreigners' overstayers caretakers and slaves. That's monopoly. Ngati Whatua O Orakei Maori Trust Board is illegitimate and should be removed of there position and replaced with our Maori Organization **Ngati Wha Atua Hapu Trust Board Inc** immediately now that we can prove **Whakapapa Mana Whenua** to all these lands areas Rohe. I state here therefore to claim **CLEAR TITLE** ownership to the lands as the successor to my **4 Paramount Chiefs and Ancestors**

1. **APERAHAMA TAONUI** and his son **HOHEPA [Ngapuhi - Ngati Whatua Tribe]**
2. **KAWHARU THE GIANT [Aotea Tribe]**
3. **TAMATEKAPUA and his son TUHOROMATAKAKA and his son IHENGA [Arawa Tribe]**
4. **TIRA WAIKATO WHARAHEREHERE [Waikato Tribe]**

My CLAIM is over the areas that these **WAI claimants** are seeking as Claims which still belongs to me apart from **WAI 121, which** is **my CLAIM** I now hold

**I CLAIM** these **WAI CLAIM** areas initially until my Legal Native Council Investigates the balance of the rest of all these claims within the NGATI WHATUA BOUNDARY AREA FROM HEREKINO HARBOUR NORTHLAND MANUKAU VILLAGE TO WHAINGAROA HARBOUR RAGLAN in the SOUTH **WAI**106, **WAI**279, **WAI**303, **WAI**312, **WAI**394, **WAI**508 **WAI**1046, **WAI**1063, **WAI**1127, **WAI**1128, **WAI**1146. **These Claims are only in the areas of Kaipara Hellensville Rewiti Orakei and Waiuku**

I am asking you the **Waitangi Tribunal** to endorse my **PROOF OF CLAIM** to these **AREAS** and what it covers to the **NZ GOVERNMENT PARLIAMENT** then **I want all my LANDS** reinstated **back** to me. I am awaiting the **TREATY SETTLEMENTS NEGOTIATOR MARK BURTON** and his **MANAGER LEGAL POLICY STRATEGIST RACHEL HOULBROOKE** of **OTS** to meet me on Monday 12noon on the 18th September 2006 to **SETTLE** these **CLAIMS** in a **PUBLIC HEARING** Hellensville War Memorial Hall

**Te Tao'u and Tupariri** is **not** the **right Ancestors** or **Mana Whenua** within the Kaipara Hellensville Kumeu Orakei Auckland City Regions. The **Waiohua WAI**1231 Claimants are not the **Mana Whenua for** Waiuku Port Waikato and **AWHITU** ROHE. The **MARAE** at **AWHITU** still belongs to my **GREAT GREAT GRANDFATHER TE MAATI MANUKAU** but they took his name off it and put theirs on it I want my **TUPUNA'S MARAE** and his **MANA WHENUA** back now. Will you tell **MARK BURTON THAT I WANT MY MARAE AND MY LANDS BACK HERE AND IN ORAKEI?** I often wondered how **Sir Hugh** got the name **KAWHARU**, the uncle who adopted him; his name was **KAWHARU PAORA** [PAUL] **KAWHARU PAUL. Who married a WHITE WOMAN** I had the pleasure of meeting her during her visit to the family home at **REWITI**. I often wondered if they could **WHAKAPAPA to my TUPUNA KAWHARU THE GIANT.** They also proudly announce themselves **THE WHANAU OF TUPARIRI** and the **HAPU** of **TE TAO'U from the District of AWANUI in KAITAIA. We have reservations about the WAI** 756 CLAIM persons

Naku noa

**TE MAATI WIREMU MOHI MANUKAU** **WITNESS** **JOHN HOANI KAHAKI WANOA** **RITA MANUKAU**

**AFFIDAVIT** **Sworn Statement by**

**JOHN HOANI KAHAKI WANOA**

Dated Wednesday 27th September 2006 at 12.30pm

**JOHN HOANI KAHAKI WANOA DOB 8th AUGUST 1949AD** makes this **STATEMENT** today with

**MOHI WIREMU TE MAATI MANUKAU** of Hellensville his brother **TONY TE TANA MANUKAU of** Hellensville and
**RIKI MANUKAU** of Hellensville **and JERI BALEIKASAVU** Customary Native Law Advocate of Otara as true and correct

I swear before God that I am acting under Commercial Law as a workman worthy of my hire, that we are all equal under the law, and state here that in commerce Truth is Sovereign and I shall express my truth of my claims in the form of this here

**Affidavit** and now that my previous **Statements form of Affidavits** against the **8 PERSONS** named has not been rebutted this here Affidavit sent or signed by myself and others shall confirm all my past Affidavits Public Statements Proclamations Declarations **is the TRUTH IN COMMERCE LAW** and MY UNREBUTTED AFFIDAVIT SHALL NOW BECOME THE JUDGEMENT IN COMMERCE. And so today I EXPRESS THIS MATTER IN COMMERCE TO BE RESOLVED

BETWEEN MYSELF AS HEAD TRUSTEE OF OUR MAORI HAPU ORGANISATION and the ALL AND CROWN PERSONS NAMED to BE BROUGHT BEFORE THE INTERNATIONAL COURT, WORLD NATIVE ABORIGINAL COURT for further JUDGEMENTS on our behalf. The NATIVE COUNCIL will work out how much and what value means the Judgments shall be and shall express this in another **Truthful Affidavit**. The NATIVE KOOTI found that Ngati Wha

Atua Hapu Trust Board Inc received no sworn Affidavit counter acting our Affidavits of Statements and Proof of Claims and so the CROWN their named Ministers Agents, MAORI TRUSTEES CHAIRPERSONS INDIVIDUALS HAVE LOST THE

BATTLE WITH US BY DEFAULT. The KOOTI and the HEAD TRUSTEES decisions are now final and closed after making a determination with 2 other NATIVE COUNCILS in attendance at our KOOTI HEARING in their absence on the 18th September 2006 to go ahead with our plans kaupapa judgments. We also made this decision after NAIDA GLAVISHES EX HUSBAND PITA POU, THEIR KAUMATUAS AND WHANAU LEFT THE FIELD OF BATTLE BEFORE IT

WAS FINISHED LOST BY DEFAULT BY WALKING OUT of the hearing supporting NAIDA. My credibility is built on sacrifice to put mine and Mohi Manukau Whakapapa up as Proof of Aboriginal Title to all our Native Lands resources treasures intellectual property, intellectual knowledge and everything attached to it into a **Written Maori Hapu Customary Title** sworn in front of the public in a public place for **Economic Security of Financial** and **Investment Purposes.** For our own whanau

Beneficiaries Kaitiaki Guardians of the Oceans Pacific Mana Whenua Mana Tangata Managers over our Lands Resources Airspace and everything attached to it under over within it in the first instance primarily, and then for the people of this Land New Zealand as secondary. The last of 10 Maxims or Precepts in Commercial Law is that as the Chairman and **HEAD TRUSTEE** of AND WITH our Maori Organization **I JOHN HOANI KAHAKI WANOA AND OUR COUNSEL NOW**

**SHALL PLACE A LEIN OVER THE CROWNS FREEHOLD LAND TITLES AND MAORI FREEHOLD LAND TITLES AND OTHER CROWN CREATED FEE SIMPLE TITLES ENTITIES WITHIN THE BOUNDARIES**

**AS OF THE GREATER NGATI WHA ATUA AND TUWHAKAIRIORA TRIBAL AREAS MARKED ON MAPS 1, 2, 3, 4, 5 THESE WERE PRESENTED IN THE KOOTI HEARING 18TH SEPTEMBER 2006 HELLENSVILLE**

**WHICH TOOK 5 HOURS AND 31 PEOPLE IN ATTENDANCE. THE LEIN NOW CREATED IS SATISFIED ONLY THROUGH REBUTTLE BY AFFIDAVIT POINT BY POINT, RESOLUTION BY JURY OR PAYMENT. WE CHOSE RESOLUTION BY PAYMENT BY WAY OF GOLD BARS CASH AND ASSETS TO THE VALUE**

**ASSESSED BY THE NATIVE COUNCIL FOR THE JUDGEMENTS AS DETERMINED DECLARED**

**PROCLAIMED ORDERED BY THIS NATIVE KOOTI. [JUDGE AND JURY] AND HEAD TRUSTEE OF THE TUPAREKURA AWAROA MARAE OF NGATI WHA ATUA HAPU HELLENSVILLE. The International Customary practicing Law Advocate Jeri Baleikasavu recorded the Legal implications Documents proceedings.**

On Friday 8th September 2006 I received a letter from R. Naida Glavish Chairperson and J. Sherard Kai Arataki Chief Executive and Trustees of Ngati Whatua Nga Rima o Kaipara, representative of the **5 Marae of Southern Kaipara, Rewiti,**

**Haranui, Araparera, Puatahi** who **received my Notice of Document dated 16th August 2006.** They wrote that other organizations in the public forum also received the same Notice of Document and that individual employees have been named in their respective places of employment. NAIDA GLAVISH and CEO J. SHERARD as she calls herself considers our

Document Null and Void in terms of legality, integrity in Law and Lore, has numerous legal, representational tribal, genealogy and literacy Maori and English irregularities and therefore **Ngati Whatua Nga Rima O Kaipara** does not give recognition to our KOOTI or organization or myself an Agent does not exist. I now got a libel case against these two women who I now say

here are wrong but that **we do exist and so does Haranui Marae and Rewiti Marae Native KOOTI who also supported our Customary Native KOOTI and our Hearing.** I say here that they **Ngati Whatua Nga Rima O Kaipara** have lost their support from 2 of their Marae already as a result of **NAIDA not fronting up to the truth** of the matter and our allegations,

some of her own **Te Tao'u whanau stayed back to join in the KOOTI HEARING** against the accused named PERSONS in particular **against NAIDA GLAVISH herself.** All they wanted to do was have a fist fight to solve it. The 3rd of NAIDA AND J SHERARD decisions was Quote **"Specific parts of the Notice of Document are considered extremely Libel. This carries a serious transgression in both Maori and Non Maori Worlds and unequivocal support is given to the named individuals and their Whanau Members to seek full redress as deemed appropriate by the Whanau"** NAIDA GLAVISH and J. SHERARD ARE NOW LIBEL for writing these statements against me and our NATIVE KOOTI

found this to be very serious allegations and J SHERARD will be charged at our next KOOTI HEARING. I made note here That this Disclaimer – Statement of Position by NAIDA GLAVISH and J. SHERARD VOID and extremely **LIBEL** now evident from our LEGITIMATE AND NOTIFIED KOOTI HEARING 18th September 2006. I shall now ask for the WAITANGI TRIBUNAL to now investigate their FINANCIAL AFFAIRS AUDIT SET OF ACCOUNTS. We will see.

I received a letter e-mail from JANE WEST for this PERSON CALLED J SHERARD on Saturday September 16th 2006 with the subject **Ngati Whatua Nga Rima O Kaipara response and Attachments Positional Public Statement.doc.** It says that a separate testimonial **document prepared by Te Kahui– iti Morehu** was sent to those parties whom I had sent the

Document to also. Their testimonial better informed them as to the stated facts as registered through the Waitangi Tribunal and subsequent High Court and Court of Appeal. **I now swear here today that I am the best person to inform the Waitangi Tribunal that our stories and historic evidence of our PROOF OF CLAIMS far exceeds any of that of Ngati Whatua Nga Rima O Kaipara historic evidence of their WAI CLAIMS** which will be more than REJECTED again second time by

the WAITANGI TRIBUNAL now that they have MOHI MANUKAU TESTIMONIALS and must tell these 2 woman NAIDA GLAVISH and J. SHERARD that the Office of the Treaty Settlements are dealing directly with MOHI MANUKAU and myself JOHN WANOA trying to settle with MOHI out of COURT but he only WANTS ALL his LANDS BACK not

their MEASLY MILLIONS. HE TURNED THEM DOWN and could have been well off now that's a matter of FACT. Our historic evidence for MOHI AN MYSELF is substantial in its documented context which **doesn't need to go through the Waitangi Tribunal** as with **NAIDA and TE TAO' U** claims have been rejected because of LACK OF INFORMATION.

Our WAI CLAIMS have been accepted long before we submitted the final **AFFIDAVIT** and draft report to all parties concerned. WE swore all our information to be true and correct **in front of your Te Tao'u whanau** and that was challenged by **Pomare Paora of Te Tao'u, Sabrina Kidwell of Te Tao'u Rewiti Marae** and **Nig Hohepa of Te Tao' u of Haranui**

**Marae** at great length. **Five hours later** from midday start the **Whanau Hapu audience** of 31 unanimously **agreed** that our **information was reliable and correct** and tautoko [supported the kaupapa] speaking as **their unique NATIVE COUNCIL**

This now flies in the face of **Ngati Whatua Nga Rima O Kaipara integrity and credibility** collective voice of now the remaining 3 Marae completely suspect and of no substance or MANA OF NAIDA GLAVISH AND HER ORGANISATION NULL AND VOID. I wrote to the Waitangi Tribunal to recommend to the CROWN to remove NAIDA GLAVISH and their trustees and HUGH KAWHARU and his Trustees from Office over the Corruption. I wrote also a letter of complaint to the

Tribunal about NAIDA Whanau embarrassment fool hardy performance confrontation threats of her Whanau group in public at the War Memorial Hall Hellensvile directly against me and our NATIVE KOOTI Whanau as childish frightened guilty spiteful group of sore losers people threatening to do me in if I go onto their land or show my face they will make life hard for

me. NAIDA'S DAUGHTERS MADE THIS THREAT "GET THE HELL OFF OUR LAND" "WE DON'T WANT YOU ANYWHERE IN OUR DISTRICT" "YOUR'E NOT WELCOME HERE" "GET OUT OF HERE NOW" "BUGGER OFF" Haranui Marae Maori Wardens stepped in with one of our Kaumatua's JIM ALBERT to stop them from assaulting me with their fists. The Maori Wardens leader NIG HOHEPA of HARANUI MARAE pledged support to protect me from

NAIDAS 2 Daughters when I go back to have more KOOTI HEARINGS HUI they will police the venue. NAIDA'S Family were a sign of losing it playing roughnecks must surely be hiding something away from the wider Ngati Whatua and Te Tao'u Whanau and this is evident now and so I know they will get caught out very soon Mohi Manukau and myself predicted this long before it happened to right the wrongs and put History back in it's proper place then move on forward at pace. NAIDA

GLAVISH should be ashamed of herself I know she will have no contest and if they press LIBEL charges against me and our Maori Organization. The truth will stack up quicker than we can add up that they are hiding something from their own Whanau which is serious. That's why they lose when she will not speak up in front of the Whanau is rather gutless to tell the truth. And so the corruption is there and in the Councils local Government and Crown themselves will all come out soon, now the British

Nationals and others are helping sort it out with us and so we don't take this lightly, we shall see if NAIDA can front up to the next KOOTI HEARING WITH THE CROWN will be worse than the first HEARING, the numbers will increase against her organization and the CROWN now we all know their games plan the more information we release the noose gets tighter as was Hugh Kawharu who strained under the pressure of the TUPUNAS who would have saved him if he was honest and a

GENUINE PARAMOUNT CHIEF. He died a BITTER SORRY MAN if only the PAKEHA WHO LAUD OVER HIM WITH DECORATION KNEW WHAT HE WAS UP TO THEN THEY CERTAINLY KNOW IT NOW AFTER THIS. You can never hide things away for long. Pretty soon the Whanau wake up and so they have spoken and opened up their eyes on that day of our KOOTI HEARING. Ask the person who was sitting next to HUGH KAWHARU as be died, "When did he die?" He or she is not allowed to tell the truth about that. We know he died on the 18th September 2006 our Hearing day.

On the 18th September 2006 a **Customary Native Kooti Hearing** was conducted in public at the **Hellensville** War Memorial Hall by me the **Chairman** assisted by **Mohi Wiremu Te Maati Manukau** the **Paramount Rangatira** [Chief] of the **NGATI WHA ATUA HAPU** of **TUPAREKURA AWAROA MARAE** address of 20 Commercial Street Hellensville. The **NATIVE COUNCIL** for the Kooti Hearing was myself, **Rita Manukau** the Secretary, **Reg Manukau** Kaumatua, **Jeri Baleikasavu** Fijian International Customary Law Advocate, absent were **Hapi Potae** Kaumatua [Waikato] Wana Paikea sick **Tony**

**Manukau** Kaumatua and **Riki Manukau** working of Ngati Wha Atua Hapu The **Native Kooti** was assisted by **Bill Turner** and **Graeme Faine** the British Nationals representing the **Queen Elizabeth11 Monarchy**. I made sworn statements that I and Mohi were the **Hapu Monarch Bloodline by the Whakapapa** I had designed and put this in front of the Whanau Hapu present and their Native Councilors from **Haranui Marae** and **Rewiti Marae** with the public audience. I also swore

Proclamations and Declarations of the new Written Customary Native Land Title to all the lands marked on the Maps as Ngati Whatua Tribal Lands and Lands that I am Claiming outside these Boundaries including Lands belonging to **Waitaha Tribe** [Moriori] marked by **Mt Aoraki [Mt Cook]** on the Historic **Whakapapa of Mohi Manukau** and myself **John Wanoa** connection to **Tuwhakairiora Tribal Lands East** Coast. I had Graeme Fain present the **Whakapapa of our Partner Queen**

**Elizabeth11 Monarchy then** I presented our Graphic and detailed Whakapapa of **Wanoa, Manukau** and **Rogan** [Pakeha] families intermarried and linked together at **1800AD** and further to this Mohi Manukau and his Whakapapa linking **Mohi** directly to **Rewharewha Manukau at 1700AD** to his Ngati Wha Atua lands and **Hori Wanoa** at **1700AD linking me**

**through Hori Wanoa to my Tupuna Tuwhakairiora 1600ADTribal Lands.** I made sworn statement here claiming these lands to be the Hapu Customary Native Title ownership for **Maori Hapu Economic and financial investment Purposes for the use of Mohi myself and our Whanau Hapu.** I showed and swore in the Book I wrote called **Maori Hapu Customary Title** which has the **Proof of Claim to the land ownership by Whakapapa** as to that of **Queen Elizabeth11 Whakapapa** [compatible] is no different so long as she is our partner the Hapu can decide LAND TITLES. I said to Mr Graeme Faine

British National we are partners and he agreed in front of the Whanau this is right. He says the Queen has one more document to sign and she is no longer Maori Hapu Partner because the EU **European Union** is about to buy out Britain economy and Britain's power will be no more and so QUEEN ELIZABETH11 is no more and so her PARTNERSHIP WITH MAORI IS NULL AND VOID and so the Government here is now in a spot of bother because they don't have a valid LAND TITLE

because they can't or cannot produce one where the QUEEN has signed LAND FOR SALE. WE HAVE THE VALID PROOF OF CLAIM LAND TITLE the same WHAKAPAPA by bloodlines. That is why I say that we have this TITLE and so the CROWN CAN'T PRODUCE ANY VALID TITLE BECAUSE THEY DON'T HAVE ONE. GRAEME FAINE said the QUEEN is only a figurehead and of no use to MAORI never ever has been. He should know he is British. The Trust set up

for Maori Hapu is run by the city corporate body in London Trustees King of Spain and Prince Andrew. NZ Government gets funding from there which is really our TRUST FUND. We the Maori are the BENEFICIARIES OF THAT FUND, Maori and others who are legitimate descendants of our Tupuna and **so as a DIRECT DESCENDANT I have access to those FUNDS** with **our PROOF OF CLAIMS UNCHALLENGED**. We know how to access these funds now thanks to Bill Turner British National shows the Whanau how the system works and those Te Tao'u Whanau were presently shocked by how

Maori and Pakeha living in this Country been screwed by this Government in Wellington and other Governments bigger than ours in the International Corporate world getting this money to themselves in their Corporate world is no longer their entity but that of anyone legitimate enough to Whakapapa to our ancestors. Bill showed them spellbound Whanau how to beat the

corporate system giants at their own little games. The Whanau took immediate interest in these two British Nationals who happen to be members of the HAPU Confederation of United Tribes and the Declaration of Independence Flag which they too claim as their Flagship too and are using this authority successfully as real registration number plates Authorities

Documents legalizing internationally our Maori Hapu Organization, and that is why we are honest about what we do. The negative Hearing turned into a positive Hearing for both the British Nationals and Mohi and me the Haranui and Rewiti Whanau Hapu group. They went home with a different WORLD view of the circumstances surrounding their own Hapu. I have attended their Native KOOTI HEARINGS more recently and so I feel comfortable now they know more what must be done. From the both Presentations of Graeme and Bill Whakapapa and Corporate Entities and Myself Whakapapa converted to a Written Customary Native Title Documented Book the latter was unanimously supported in it's entirety along with all the

Maps of the Land Claim areas hanging on the display white notice board, the books spread out along our front table. I swore that the information that you see here was written by Pakeha and me for Maori to use and so I stated clearly that we claim what

is written here in all of these books sent to us recently from OTS depicting our lands to have been sold at 6 pence an acre is true and correct and accepted by the Whanau present for me to assess this information for our Judgments against CROWN and other NAMED PERSONS. The answer from the Whanau Hapu and public was yes we agree with you we support what

you are all doing. I said that I am putting my head on the block to make it happen and I asked them again that I need their Tautoko what is written here by me is true and correct. The answer from the Whanau Hapu and public was again yes we agree with you we support what you are saying and writing a second time, where do we sign. I said that I am putting my head on the block to make it happen and I asked them I need their Tautoko [support] the kaupapa and me and Mohi Manukau Whakapapa.

I went through the Whakapapa of Mohi and mine and they understood much more clearly what we were swearing these documents for to create as **Legal Instruments for the purposes of security of finance over our land Title ownership now declared and proclaimed at today's hearing.** I further swore that the Government persons named **MARK BURTON** and **SYLVIA CARTWRIGHT,** Government Agents named as **RACHELLE HOULBROOK** and **MARK JOHANNSEN**, and Maori Trustees named **NAIDA GLAVISH** and **HUGH KAWHARU [PAUL]**including the

1. Past Maori Trustee named **JOE HAWKE** are guilty of the crimes as charged in KOOTI and Judgments bought against them in favor of Ngati Wha Atua Hapu Trust Board Inc and Head Trustee I swore that we prove here **Whakapapa is Mana Whenua** to all these lands areas Rohe. claim **CLEAR TITLE** ownership to the lands successor to Paramount Chiefs **APERAHAMA TAONUI** and son **HOHEPA [Ngapuhi - Ngati Whatua Tribe]**
2. **KAWHARU THE GIANT [Aotea Tribe]**
3. **TAMATEKAPUA and his son TUHOROMATAKAKA and his son IHENGA [Arawa Tribe]**
4. **TIRA WAIKATO WHARAHEREHERE [Waikato Tribe]**

I swore that our claims over the areas that other Ngati Whatua **WAI claimants** are seeking still belongs to MOHI apart from his **WAI 121,** and new claims settlements demanded by our Ngati Wha Atua Hapu Trust Board Inc business organization but the Waitangi Tribunal has our Documents now with our final decisions our Paramount Authority is the determination factor by Tikanga Hapu Lore [Law] superior to NZ Parliament Law. I swore that Tikanga Lore [Law] prevails over Parliament Laws that

is why none of the Crown or their Agents turned up to our Kooti. That goes against them now. We serve notice of Judgments on each of them Persons now in the Corporate System We now all understand how it works and all this we are now swearing to

is the Truth and nothing but the truth so help me god. The answer from the Whanau was yes we agree with you. They asked "Do you need signatures?" I replied no I got your support on tape recorder as long as you Tautoko the kaupapa we have this on record now. There will be another KOOTI Hui soon so we will let you know I will be shifting up here now to Hellensville to carry on the Kaupapa now that you understand how the CORPORATE SYSTEM WORKS. What it is we want to do here.

As the Legal Native Council Native Law Advocate I am investigating the balance of the rest of all these WAI claims within the NGATI WHATUA BOUNDARY AREA FROM HEREKINO HARBOUR NORTHLAND MANUKAU VILLAGE TO WHAINGAROA HARBOUR RAGLAN in the SOUTH **WAI**106, **WAI**279, **WAI**303, **WAI**312, **WAI**394, **WAI**508 **WAI**1046, **WAI**1063, **WAI**1127, **WAI**1128, and **WAI.**1146. These Claims in the areas of Kaipara Hellensville Rewiti Orakei and Waiuku

I wrote letters to the **Waitangi Tribunal** asking them to endorse our **PROOF OF CLAIM** to these **AREAS** and what it covers to recommend to the **NZ GOVERNMENT PARLIAMENT** that **Mohi Wiremu Te Maati Manukau** wants all his Ngati Wha Atua LANDS returned to him and my Tuwhakairiora Tribal lands returned to me now according to our original Customary Native Title and the new **Written Maori Hapu Customary Title.** Mohi stated that we haven't lost an inch of land because the Queen hasn't signed any land deal document or transaction selling our Maori Hapu Land away and so we still have

it all according to him and that is my view too, that the Crowns Title is illegal and our Title is the REAL TITLE amended now of Economic Value we gave the CUSTOMARY TITLE now. We have our Land Title sworn today and now the CROWN did not produce their Land Proof of Claim Land Title for us to see on the 18th September 2006 and so that makes our HAPU Title

the true **Land Owner TITLE** OVER THE CROWN PAPER ONLY TITLES. I am sending this Affidavit to the **TREATY SETTLEMENTS NEGOTIATOR MARK BURTON** and his **MANAGER LEGAL POLICY STRATEGIST RACHEL HOULBROOKE** of **OTS** to inform them of the Judgments our Kooti swore to and placed upon the 8 person's named on Monday the 18th September 2006 to now the CROWN AND ACCUSED NAMED OFFENDERS MUST SETTLE these CLAIMS and Judgments conducted in the PUBLIC **HEARING** in Hellensville War Memorial Hall the Kooti Venue.

**Te Tao'u and Tupariri** is **not** the **right Ancestors** or **Mana Whenua** within the Kaipara Hellensville Kumeu Orakei Auckland City Regions. The **Waiohua WAI**1231 Claimants are not the **Mana Whenua for** Waiuku Port Waikato and **AWHITU** ROHE. The **MARAE** at **AWHITU** still belongs to Mohi Manukau's **GREAT GREAT GRANDFATHER TE**

**MAATI MANUKAU** but they took **MANUKAU** name off it and put theirs on it He wants the Waitangi Tribunal to tell the CROWN that he wants his **TUPUNA'S MARAE** and his **MANA WHENUA** back now in the Awhitu region The Minhinnicks are the Wrong whanau and Mana Whenua in the area. Mohi wants the Waitangi Tribunal to tell the Crown to tell **MARK BURTON THAT HE ALSO WANTS HIS MARAE AND his LANDS BACK THERE IN ORAKEI?** He said to me that Sir **Hugh** got the name **KAWHARU** off the uncle who adopted him; his name was **KAWHARU PAORÀ** [PAUL]

**KAWHARU PAUL is his correct name who married a WHITE WOMAN** He had the pleasure of meeting her during her visit to the family home at **REWITI**. He often wondered if HUGH and all his PAORA PAUL whanau could **WHAKAPAPA to Mohi's TUPUNA KAWHARU THE GIANT** and now this has been made public in the Herald on the 19th September 2006 and again on 20th September 2006 [James Ihaka the Author]. This is a farce the story on the 19th September 2006 says

quote **"Ian Hugh Kawharu was born in Ashburton in 1927. His name was changed in memory of his Ngati Whatua ancestor, his paternal grandfather, Paora Kawharu". And then again on the 20th September 2006 Bernard Makoare, Ngati Whatua; Taumata-a-Iwi Tamaki Paenga Hira (Auckland Museum) Quote "SIR HUGH KAWHARU**
* Born: February 18, 1927, in Ashburton
* Died: September 19, 2006 in Auckland???
* Paramount chief of Ngati Whatua???

**ISWEAR THAT HUGH KAWHARU PATERNAL GRANFATHER IS NOT MAORI OF KAWHARU DESCENT!! Hugh Kawharu wrangled the Whakapapa** to proudly announce themselves **descendants of KAWHARU THE GIANT** THE WHANAU OF TUPARIRI and the HAPU of TE TAO'U from the District of AWANUI in KAITAIA to put themselves in the position far from their origins knowing that it was false perjury so far all of what **I claim must now be**

**TRUE and nothing but TRUE so help me GOD. We have reservations about the WAI 756** CLAIM and **WAI** 1114 CLAIM persons now that **Mr. Te Karaka KARAKA** made a statement at the Waitangi Judicial Conference on the 19th September 2006 that if it wasn't for his **Great Ancestor Hukatere** there wouldn't be a **Tupariri** ANCESTOR and so that has thrown another spanner in the works for the Paora whanau of **Hugh Kawharu** has sent their whole whakapapa into a tail spin

and that goes for Minhinnick and her Ngati Te Ata O Waiohua Wai Claim has also been rejected by the Waitangi Tribunal. I must state clearly here that **Minhinnick and her Whanau are sitting on MOHI MANUKAU LANDS** and she has taken the MANUKAU NAME OFF THE MARAE at AWHITU and PUT THEIR OWN NAME ON IT. Will the TRIBUNAL

please action this now that MOHI has the CORRECT WHAKAPAPA that **I showed BARRY RIGBY** on the 19th September 2006 and with Mohi Manukau Whakapapa AFFIDAVIT will knocked those CLAIMS out of existence because they have no substance no Proof no Historic Evidence to prove and so it took MOHI and myself 7 Weeks in total to put this all together without funding and that's when Hugh Kawharu was written in the Herald as Quote **"passed away at his home this**

**morning after a short illness** He was 79" Mohi told me that the Paora [PAUL] Pakeha Ancestors never told the whanau about their right whakapapa and so their beliefs are now shattered at Hughs death and story. Some whanau at **Rewiti Marae** didn't want him to be buried there at REWITI because of the friction it has caused the Whanau and to make things worse Hugh Kawharu Ngati Whatua O Orakei Maori Trust Board fighting Te Tao'u Tribes Waitangi Tribunal Claims **against Rewiti**

**Marae** in the Tribunal Judicial Conference at Hoani Waititi in Glen Eden is totally unfounded now and a disaster now Ngati Whatua O Orakei has this problem hanging over them. They would have got away with it if we had not intervened. The Trust

Board should concede now that **Hugh Kawharu has perjured himself** from the **announcement** in the Herald that he **HUGH KAWHARU had a name change** took his ancestors name. Well that had nothing to do with Maori the HAPU of KAWHARU THE GIANT the REAL TUPUNA quite timely of his death to tell the truth a little too late. Why didn't anyone

know about this before his death only MOHI KNEW by the looks of it and further to this fiasco I have good reason to believe that Hugh Kawharu Paul died on the day of our KOOTI HEARING when Naida's Ex Husband and Glavishes whanau belittled the 4 Maori chiefs on the carving positioned behind and above me One of these Tupuna was **KAWHARU THE GIANT** The eyes of the Carving looked straight at NAIDA GLAVISHES Whanau and their Kaumatua and know that they are

in the wrong place on the land. This is how arrogant the pakeha side of Maori people there who claim to be Maori would never disrespect the Ancestors who will destroy them now. **I swear here in this Affidavit** that the wrongs were committed in front of us and those 4 main Tupuna of this Country's Land on that day witnessed by Pakeha at the Hellensville Library is evidence of disrespect for the truth of **what we are claiming is in fact true** why Naida Glavish of Te Runanga o Ngati Whatua **whanau went berserk misbehaved in public is an embarrassment not only on themselves but to the public of**

**Hellensville** well and truly gone down in History. The fault lies with their ancestors as **Mohi explained** to me that they never told their whanau the truth why they believe in what they believe is far from the truth but needs to be corrected now. I am stating here that there is no basis for Claims to the Tribunal for anyone who **cannot whakapapa directly to the 4 main chiefs** we are promoting at the KOOTI hearing. **Mohi** and I state our **claim to be true is in fact the truth** when you receive this **Affidavit so help me God I am right**. On the 18th September 2006 the CROWN and its agents had the opportunity to

**REBUTT our Claims to Proof of Title to the Whenua** and in particular the 10 acre Block of land the Police Station sits on in Hellensville so they did not REBUTT our CLAIMS and so we are waiting for the Waitangi Tribunal to give it back to MOHI in our AFFIDAVITS. There was no challenge after the 3rd and final notice went out the **CLAIMS ARE NOW DEEMED TO BE TRUE** ready for Judgments in the **International Court and International Aboriginal Court**, All Lands must be returned to MOHI and the **NAGTI WHA ATUA HAPU** from now **from his and my AFFIDAVITS** under our HAPU Jurisdictions and Constitution. NAIDA GLAVISH failed to appear in KOOTI. There was however a challenge put up by

**NAIDA GLAVISH** in the form of her ex husband **PITA POU** and his storm in Kaumatua who came with NAIDA's DAUGHTERS and tried to disrupt and break up our Hui KOOTI Hearing, disrespected our KOOTI and the British Nationals displaying the Queen Elizabeth Photo on their front table They disrespecting the **Tupuna KAWHARU the GIANT** the Ancestor they claim as theirs and really is not according to the Historian himself Mohi Manukau 4th successive

Paramount Chief as of original name Right. **Hugh Kawharu** fictitious name was made up by Hugh's Pakeha ancestors to **deceive the Crown and Whanau Hapu of KAWHARU THE GIANT is offensive to MOHI and me.** I state here that this was another claim I make against HUGH and his Pakeha Ancestors as corruption of the Pakeha to use KAWHARU the

GIANT MANA to sell off Lands in Auckland. The Native Council found that Naida Glavishes whanau had no basis to come representing NAIDA and so the Trustees of Ngati Rima O Kaipara representing the 5 Marae of Southern Kaipara Rewiti, Haranui, Kakanui, Araparera, and Puatahi are now in contempt of this KOOTI because NAIDA GLAVISH didn't have the

guts to come and defend herself elected to send in her family. She was told in a NOTICE to come in the PERSON failed to appear to challenge our Customary Native Land Title OUR CLAIMS are now DEEMED to be true and correct by default of her non appearance. The CROWN named PERSONS failed to show are also are now in contempt of this KOOTI and the Judgments ruling of the KOOTI was awarded to the Ngati Wha Atua Hapu and Head Trustee for whatever the KOOTI

assesses determines as damages against all the named PERSONS herein this **Affidavit** described. **MARK JOHANNSEN** Property Manager of the Rodney District Council failed to appear in our KOOTI over our allegations against him over the 10 acre LAND BLOCK in Hellensville and because he relied on the **MANA** of NAIDA GLAVISH and J. SHERARD the Ngati Whatua Nga Rima O Kaipara GROUP of the 5 MARAE to make his decisions we the NATIVE KOOTI now Declared the MANA of these 2women NULL AND VOID and so because MARK JOHANNSEN gets his authority from these 2 women is

DEEMED NULL AND VOID also. Therefore MARK JOHANNSEN and or the Ngati Whatua Nga Rima O Kaipara GROUP could not produce PROOF OF TITLE CLAIM for the 10 acre Land block NOTICE 17th August 2006 as we have the original unchallenged TITLE. This AFFIDAVIT serves to confirm the NATIVE KOOTI rulings and Judgments against

MARK JOHANNSEN THE PERSON NAMED in favor of the Ngati Wha Atua Hapu and the **HEAD TRUSTEE AS TRUE and nothing but the TRUTH so help me GOD**. MARK JOHANNSEN must now authorize his staff to vacate the buildings on the 10 acre Block in Hellensville to make sure that **he does this within 3 weeks of receiving this AFFIDAVIT**

**from today** and to adhere to our **CONTRACT AGREEMENT BETWEEN HE AND I** in which he is in receipt of. I am shifting there permanently this week to see this through that he has given NOTICE to the people whom the Council has put on the land without MOHI OR HIS SON ERU MANUKAU CONSENT. The NATIVE KOOTI HAS ODERED HIM TO DO THIS NOW. MARK JOHANNSEN has this AFFIDAVIT AS NOTICE now to shift them off the land except the

School, Ambulance and Fire Station which will pay Land Ground Rents over the land. I will see to that now. The British Nationals at our KOOTI Hearing Bill Turner and Graeme Faine and me are REAL ESTATE PROFIENT TICKETED PERSONS to handle these issues with our International Customary Indigenous Law Advocate [Lawyer] Jeri Baleikasavu.

HUGH KAWHARU has passed away and so his NGATI WHATUA O ORAKEI TRUST successor will be served JUDGEMENTS for HUGH OFFENCES in total The CROWN PERSONS LOCAL GOVERNMENT AGENTS OF THE CROWN is CHARGED in conjunction with HUGH KAWHARU OFFENCES as INVESTIGATIONS JUDGEMENTS

PAYMENT ASSESSMENTS CONTINUE OVER THE PAPER TITLE LAND SALES ASSET SALES WITHIN THE NGATI WHA ATUA TRIBAL AREAS. SIMILARLY SYLVIA CARTWRIGHT THE LIVING PERSON AND ANDREW RENTON GREEN her Private Secretary at the time has now Judgments against them. Similarly MARK BURTON has

Judgments awarded against him for the crimes he has committed and not appearing in our KOOTI. He is further charged with interfering with the NATIVE KOOTI process by Authorizing the NAVY not to come and represent the HAPU of Ngati Wha Atua at the KOOTI HEARING in Hellensville. PARAMOUNT CHIEF MOHI MANUKAU authorized the CHAIRMAN me to bring the NAVY to witness our KOOTI HEARING and to take our DOCUMENTS to our PARTNER QUEEN ELIZABETH11 by ORDER OF THE NATIVE KOOTI AND HEAD TRUSTEE. He is now in CONTEMPT of our KOOTI and further JUDGEMENTS PENDING COSTS AWARDED TO Ngati Whatua Hapu and HEAD TRUSTEE Payments to be made in Gold Bars Cash land assets of value buildings and improvements to the Land. WHO LIBELS ME??

REGARDS

**JOHN HOANI KAHAKI WANOA [TUWHAKAIRIORA TRIBE HAPU]**

**PARAMOUNT TE MAATI WIREMU MOHI MANUKAU**

**WITNESS TONY MANUKAU, WANA PAIKEA, RIKI MANUKAU**

**THIS IS MY LATEST AFFIDAVIT AS AT 12 30pm on 27th SEPTEMBER 2006 21 Diversey Lane Wiri Manukau City The e-mail sent today serves to be an legal electronic receipt of this SWORN AFFIDAVIT in Commercial Law**

# IGI Individual Record

FamilySearch™ International Genealogical Index v5.0

Southwest Pacific

Search Results | Download | Pedigree

## Roka Manukau

Female

## Event(s):

**Birth:** About 1830 , , New Zealand
**Christening:**
**Death:**
**Burial:**

## Parents:

**Father:** Te Kuru Rewharewha Manukau
**Mother:** Hehataua Or Hekataua

Family

## Messages:

Record submitted after 1991 by a member of the LDS Church. No additional information is available. Ancestral File may list the same family and the submitter.

## Source Information:

No source information is available.

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# IGI Individual Record

FamilySearch™ International Genealogical Index v5.0

Southwest Pacific

Search Results | Download | Pedigree

## Otai Manukau

Male

## Event(s):

**Birth:** About 1832 , , New Zealand
**Christening:**
**Death:**
**Burial:**

## Parents:

**Father:** Te Kuru Rewharewha Manukau
**Mother:** Hehataua Or Hekataua

Family

## Messages:

Record submitted after 1991 by a member of the LDS Church. No additional information is available. Ancestral File may list the same family and the submitter.

## Source Information:

No source information is available.

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# IGI Individual Record

FamilySearch™ International Genealogical Index v5.0

Southwest Pacific

Search Results | Download | Pedigree

## Te Maati Manukau

Male

## Event(s):

**Birth:** About 1834 , , New Zealand
**Christening:**
**Death:**
**Burial:**

## Parents:

**Father:** Te Kuru Rewharewha Manukau
**Mother:** Hehataua Or Hekataua

Family

## Messages:

Record submitted after 1991 by a member of the LDS Church. No additional information is available. Ancestral File may list the same family and the submitter.

## Source Information:

No source information is available.

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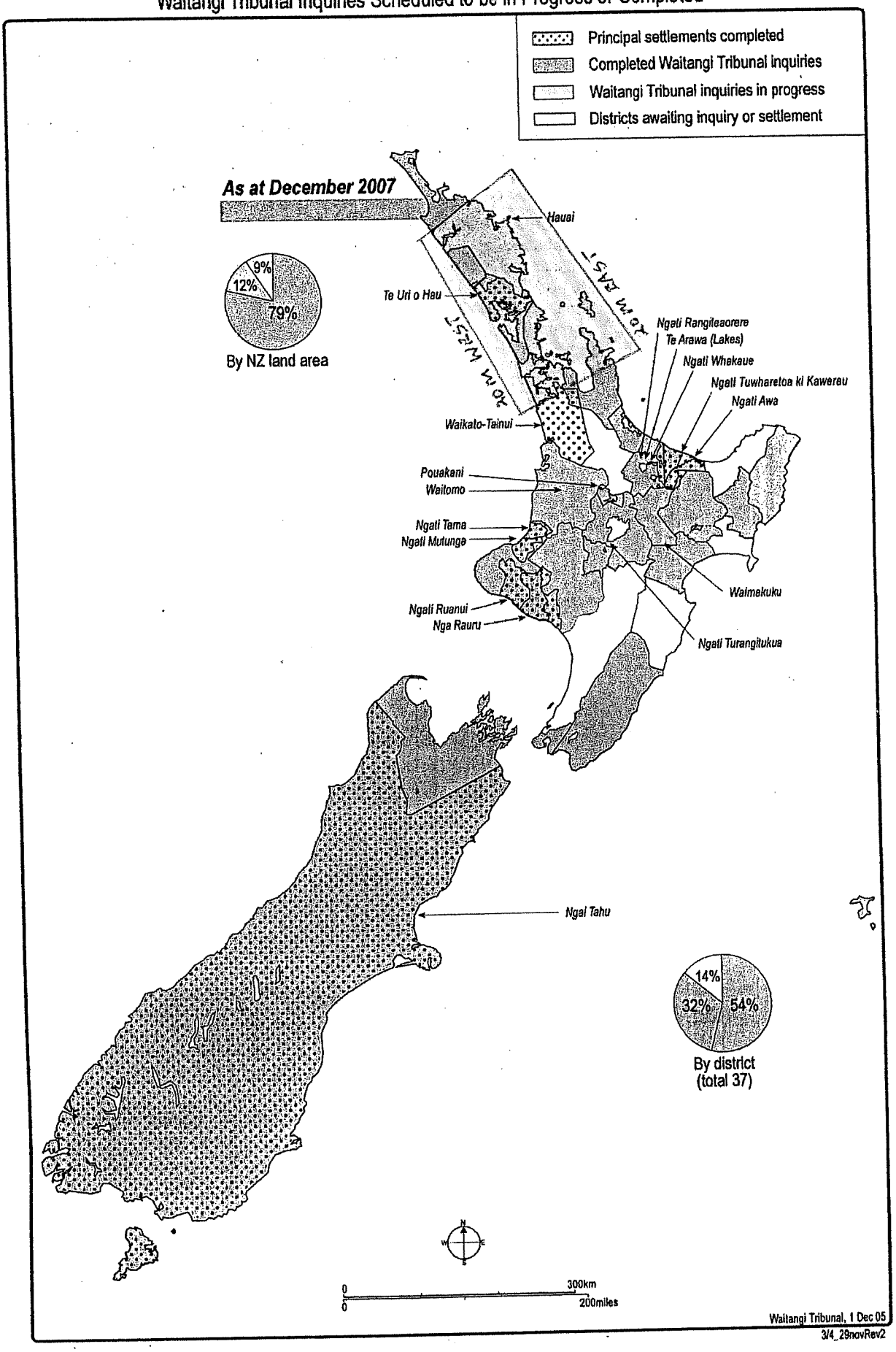
ATTACHMENT A

NGATI WHATUA TRUST BOARD INC LAND CLAIM AREA

Waitangi Tribunal Inquiries Scheduled to be in Progress or Completed

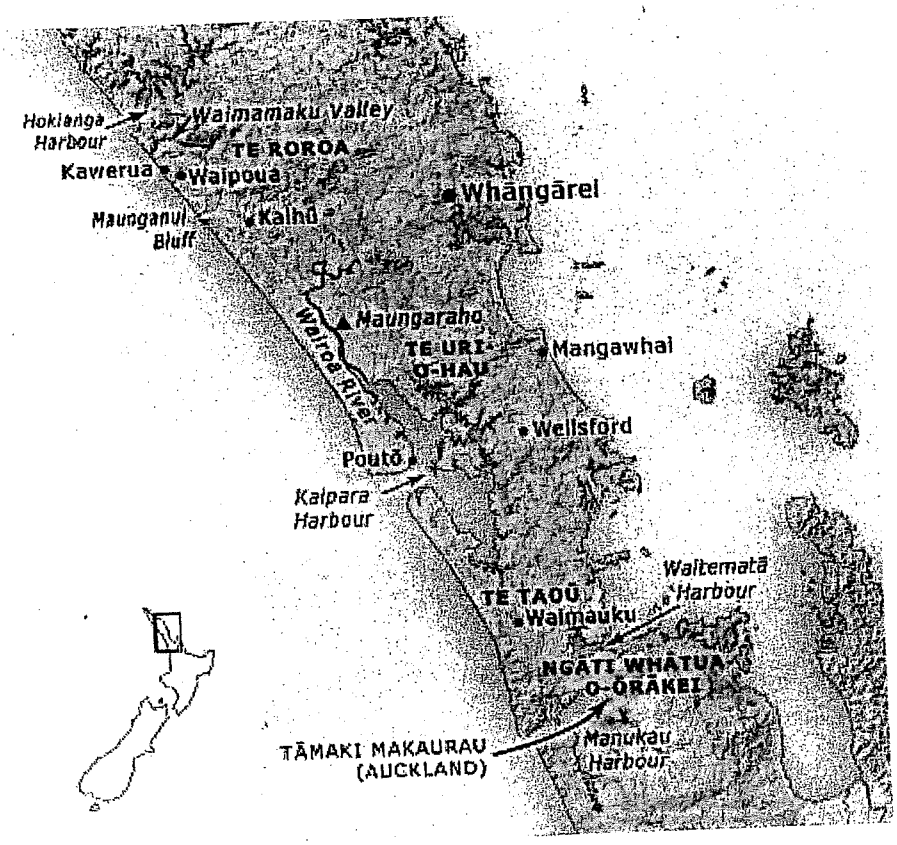


MAP 3

What's the story?
Encyclopedia of New Zealand

Ngāti Whātua

# Ngāti Whātua tribal area




Ngāti Whātua-whānui or Ngāti Whātua-tūturu – 'wider' or 'true' Ngāti Whātua – refers to a confederation of four tribes: Te Roroa, Te Uri-o-Hau, Te Taoū, and Ngāti Whātua-o-Ōrākei. This map shows their lands, which span the area between the Hokianga Harbour and Tāmaki (Auckland).

## About this item

Te Ara - The Encyclopedia of New Zealand

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What's the story?
Encyclopedia of New Zealand

NGATI WHATUA TRUST BOARD INC LAND CLAIM AREA WAITANGI TRIBUNAL

Ngāti Whātua

ATTACHMENT B.

# Ngāti Whātua land loss (1st of 2)

MAP 4

The red areas on this map are the land held by Europeans in 1850. The traditional area of Ngāti Whātua is highlighted. At this time only the area around Auckland had been lost; but much was sold over the next 15 years and in 1865 58% of the land in the Kaipara district was no longer in Māori ownership.

## About this item

Alexander Turnbull Library, Centennial Historical Atlas Collection
Reference: MapColl-6/2/5

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# Ngā Heke

MAP 1

## Māori migrations, 1820–1840

### TAUA (RAIDING PARTIES) EARLY 1820s

**Ngā Puhi were the first musket raiders.** Their campaigns covered an astonishingly wide area, from Waikato to Heretaunga and as far south as Te Whanganui-a-Tara. Famous Ngā Puhi victories included Maunaina in 1821, and Te Tōtara and Mātakitaki in 1822.

Battle — Place Year Victor, *Defeated*

Muskets in use before 1820

Muskets in use, date

Ngā Puhi and other Tai Tokerau iwi 1818, 1820–1823

Ngā Puhi and Ngāti Toa 1819–1820

Āmiowhenua (a number of northern hapū), 1821–1822

Ngāti Tūwharetoa and Ngāti Raukawa, c. 1822–1824

Tūhoe, c. 1822–1826

Route of Waikato raids into Taranaki

Ngāi Te Rangi

Ngā Puhi

Te Ika-a-Ranganui c. 1821 Ngā Puhi, *Ngāti Whātua*

Maunaina (Mokoia) 1821 Ngā Puhi, *Ngāti Pāoa*

Te Tōtara 1822 Ngā Puhi, *Marutūāhu*

Mātakitaki 1822 Ngā Puhi, *Waikato*

Te Rore 1826 Waikato, *Ngā Puhi*

Mokoia 1823 Ngā Puhi, *Te Arawa*

Te Kakara c. 1821 Ngāti Tama, *Ngāti Maniapoto*

Ōmākūkura c. 1823 Ngāti Kahungunu, *Ngāti Raukawa*

Waipāoa 1820–1821 Ngā Puhi

Motunui 1822 Te Āti Awa, *Waikato*

Tītirangi 1824 Tūhoe

Kai-uku 1824 Ngāti Kahungunu, *Ngāti Tūwharetoa*

Te Pakaka 1824 Ngāti Tūwharetoa, *Ngāti Kahungunu*

Puketapu c. 1822 Ngāti Kahungunu, *Ngāti Tūwharetoa, Ngāti Raukawa*

Te Roto-a-Tara c. 1820–1821 Āmiowhenua, Ngā Puhi, *Ngāti Kahungunu*

c. 1824 Ngāti Kahungunu, *Ngāti Raukawa*

Te Wī 1823 Muaūpoko, *Ngāti Toa*

Waiōrua c. 1824 Ngāti Toa, *Te Ūpoko o te Ika tribes*

Waikato

HERETAUNGA

Te Whanganui-a-Tara

Bellingshausen June 1820

100 km

### BATTLES AND MIGRATIONS 1820s

Māori movement and migration took on new aspects in the early nineteenth century while still bearing many parallels to the journeyings of earlier periods. The arrival of Pākehā traders at places such as Kaipara, Tāmaki, Kāwhia, Mōkau, Māhia and Kapiti drew Māori to them, often from great distances, not least because they were a source of muskets. It was from these Pākehā that access to sailing vessels could be secured, which facilitated further journeyings. These might be to pursue long-standing grievances or to seek resources. Thus new and old patterns combined.

This is nowhere more evident than in the history of the migration of Te Rauparaha, and his people of the small Ngāti Toa tribe, from Kāwhia to the southern reaches of Te Ika-a-Māui and the northern parts of Te Wai Pounamu. Under pressure from Waikato, who wanted access to traders, Ngāti Toa saw opportunities in a migration to and conquest in the south. This migration, a story of hardship and endurance, began when Ngāti Toa entered Taranaki following battles with Waikato at Kāwhia. Fighting in Taranaki included supporting Te Āti Awa at a battle at Motunui in 1822 in which a Waikato incursion was repelled. Ngāti Toa stayed in Taranaki for some time, replenishing supplies and fostering alliances, before making the long journey south to the Ōtaki area.

Calamity was to befall them in 1823 when, at Te Wī in Horowhenua, a number of Te Rauparaha's own children were killed by the local Muaūpoko people. Thus began Te Rauparaha's sustained campaign against Muaūpoko, and all the people of these districts, a campaign in which he was supported by sections of Ngāti Raukawa to whom he was related through his mother. These confrontations came to a

### THE RESETTLEMENT OF TE ŪPOKO-O-TE-IKA AND TE TAUIHU-O-TE-WAKA

**Te Rauparaha and Ngāti Toa** were successful in constructing a confederation of tribes in the Cook Strait region. Ngāti Raukawa and Te Āti Awa came in heke (migrations), bringing with them numerous affiliated peoples who settled between Whangaehu and Te Parinui-o-Whiti, and even on the Chatham Islands. Their lands stretching from Rangitīkei to Wairau and Whakatū were described in the motto: 'Mai i Mīria-te-kakara ki Whitireia, whakawhitia Te Moana-o-Raukawa, ki Wairau, ki Whakatū.'

**Te Heke Kariritahi, 1827**
The migration of the single-cartridge rifles
*Ko Nēpia Taratoa te rangatira*

**Te Heke Mai-i-raro, 1828**
The migration from below (the north)
*Ko Te Whatanui te rangatira*

**Te Heke Whirinu**
The migration of weaving – the w of mats and cloal migrating were u large
*Ko Te Ahukaran rangatira*

TE ŪPOKO-O-TE-IKA

Ngāti Kahungunu

Ngāti Raukawa

Te Heke Taiaramos

Te Heke Tahuahuahi

Te Heke Kariritahi 1827

Te Heke Mai-i-raro 1828

Te Heke Whirinu 1826

Te Heke Karere 1826

Te Heke Nihe Puta

Te Heke Whirinui

Te Heke Tama-te-uaua

Te Heke Hāhare

Te Heke Pāukena

Tongariro

Taranaki

Ngāmotu

Pipiripi

Kapiti

Migration route
Resettlement area/iwi
Battle site
Peak
Other topographic feature

**From waiata by Te Rauparaha for Kāwhia**
*Tēra ia ngā tai o Honipaka*
*ka wehe koe i au, e.*
*He whakamaunga atu nāku,*
*te ao ka tākawe,*
*nā runga mai o Te Motu.*
*E tū noa mai rā koe ki au, e.*
*Nāku ia rā koe i waiho i taku whenua iti*
*te rokohanga, te taranga ia tāua.*
*Ka mihi mamao au ki te iwi rā ia.*
*Moe noa mai te moenga roa ....*

TE TUARĀ-TAPU-O-TE RANGIHAEATA

Te Ana-o-Tahapuna
Te Ana-o-Ngatapa
Puke-Kararaina
Inakara
Kawiti
Pā Te Rauti
Whitireia
Puru-taua
Ngā Hāhā-o-Taraiaru

Te Rerawa

Ngā Puhi

Ngāti Wai

### MAJOR IWI MOVEMENTS, 1820s

Expansion
Retreat
Migration
No change

Ngāti Whātua

TĀMAKI

Waikato

Marutūāhu

Ngāi Te Rangi

Waihou

Waikato

Ngāti Whātua

Marutūāhu

Ngāti Hauā

Ngāti Toa

Ngāti Awa

Te Arawa

Whakatōhea

Ngāti Porou

Ngāti Raukawa

Ngāti Maniapoto

Tūhoe

Ngāti Tama

Te Āti Awa

Ngāti Mutunga

Ngāti Tūwharetoa

Ngāti Kahungunu

Ngā Rauru

Whanganui

Ngāti Apa

Rangitāne

Ngāti Raukawa

Muaūpoko

Ngāti Kahungunu

Ngāti Toa

Te Āti Awa

100 km

**The near neighbours of Ngā Puhi bore the brunt of their assaults:** Ngāti Whātua sought refuge in the Waikato, as did Marutūāhu in the upper Waihou. Areas such as Tāmaki and the lower Waihou were temporarily depopulated.

**Ngāti Toa and Ngāti Raukawa renamed landscape features** in southern regions in wh they settled. Some exa are given above.

Preservation Inlet

Aparim (Jacob

Half Moon Bay

The N

RAKIURA

# Te Whenua Rangatira

MAP 2

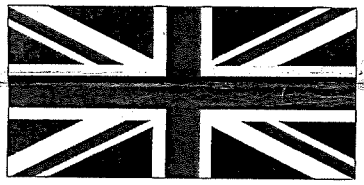
## Notions of Māori nationhood

As Pākehā settled here, Māori were confronted with the notion that they were a distinct group of people and that other cultures existed in other parts of a world that was physically larger than they had realised. This gave rise to a complex debate within Māori society as its members grappled with the relationship between its diversity and the need to adapt traditional patterns of leadership to dealings with newcomers.

It can be argued that Māori society had always maintained notions of unity. Examples include the symbols of the fish and the canoe of Māui, the North and South Islands respectively. Tribal traditions record that Māori authority over the fish and the canoe is achieved through a genealogical relationship to Māui himself. Unity is also found through maunga-ā-rongo (peacemaking), whakawhanaungatanga (unity through kinship), tatau pounamu (alliances through marriage) and in other ways . However, Māori now also encountered European ideas of nationhood, statehood and sovereignty. In 1835, encouraged by a representative (Resident) of the British government, James Busby, He w[h]akaputanga o te Rangatiranga o Nu Tireni, A Declaration of the Independence of New Zealand, was signed by northern chiefs. It encapsulated the idea of an independent state in the notion 'he whenua rangatira' – a chiefly land.

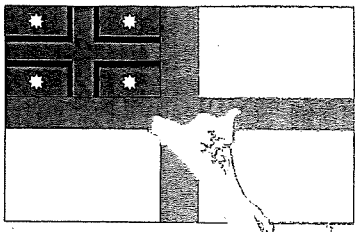
Te Tiriti o Waitangi, The Treaty of Waitangi, was an agreement signed at Waitangi in the Bay of Islands early in 1840 between a representative of the British government and a number of chiefs. Through the rest of the year more signatures were gathered throughout both islands. Article One of the English-language text of the Treaty transferred sovereignty over New Zealand to Great Britain. However the term 'kāwanatanga' in the Māori text did not convey the same meaning to Māori as 'sovereignty' in English. Article Two of the Treaty guaranteed Māori rights or tino rangatiratanga – full authority over lands and resources. Often referred to as 'Māori sovereignty', the phrase has become a banner of Māori self-determination, sovereignty and independence at a tribal level, and also a way of expressing the common commitment of tribes to that goal. Article Three

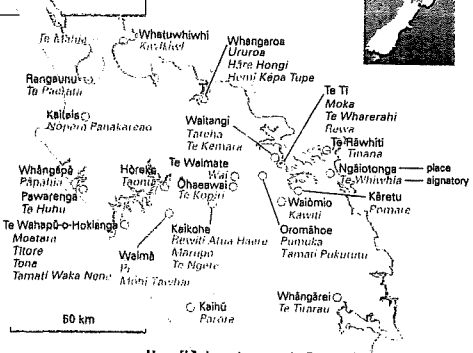
### TE TIRITI O WAITANGI



**The idea of a treaty between Māori and Great Britain** had been promoted among the formers by missionaries, who were involved in the hui preceding the first signing of the document at Waitangi on 6 February 1840, and helped British colonial officials gather further signatures around the country. Māori understanding of Te Tiriti o Waitangi, expressed in the Māori-language version of the Treaty which they signed, differed significantly from Britain's belief that it had acquired sovereignty over New Zealand.

### A DECLARATION OF INDEPENDENCE

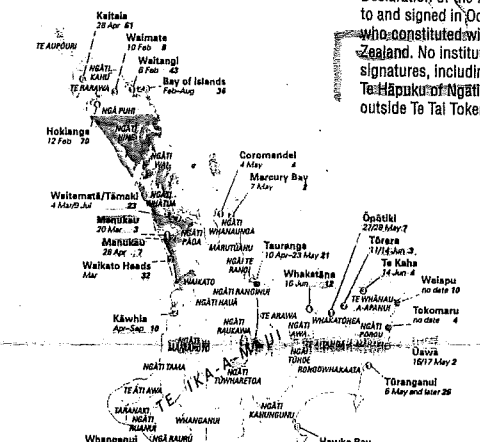





**In 1834 a flag to be flown on ships** showing they were from New Zealand was chosen by northern chiefs. It was subsequently recognised by the British Crown, which had thus in Māori eyes recognised the mana of the chiefs. It was flown at the Waitangi house of the British resident James Busby from 1835 until 1840, and also at hui which preceded the selection of a Māori King in 1857–8.

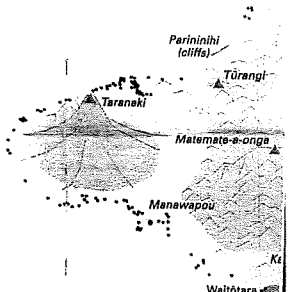
**He w[h]akaputanga o te Rangatiratanga o Nu Tireni** – A Declaration of the Independence of New Zealand – was agreed to and signed in October 1835 by a number of northern chiefs, who constituted with their hapū the United Tribes of New Zealand. No institutions were established but further signatures, including those of Te Wherowhero of Waikato and Te Hāpuku of Ngāti Kahungunu, the only signatories from outside Te Tai Tokerau, were gathered until 1839.

**This flag flew at the King's residence at Ngāruawāhia in 1859.**




### Te Heuheu Iwikau, 1843

Ngāti Tūwharetoa paramount chief Te Heuheu Iwikau met Rēnata Kawepō Tama-ki-Hikurangi of Ngāti Kahungunu, Bishop Selwyn and others at Te Rapa on the shore of Taupōnui-a-Tia in November 1843. Te Heuheu 'picked up a stick and drew a circle on the ground, about six feet over and sundry other around it. In the middle of the large circle ... he set up a fern stick, to stand for Tongariro and a smaller one leaning against it for himself . . . "This", said he, "is Port Nicholson kua riro ki te Pakeha" it has gone away to the Pakeha. "This is Wanganui"– kua riro ki te Pakeha. "This is Auckland" etc. "This is Waimate" etc. "But this" pointing to Taupo "is mine & mine it shall remain".'




**Topia Tūroa, Pūtiki**
*'Tōku maunga ko Matemate-a*
*Tōku moana ko Whanganui.*
*Ngā ika o roto, he toitoi, he ma*
'My mountain is Matemate-a-o
my waters are Whanganui,
the fish within are toitoi and wh

### MISSION STATIONS TO 1845

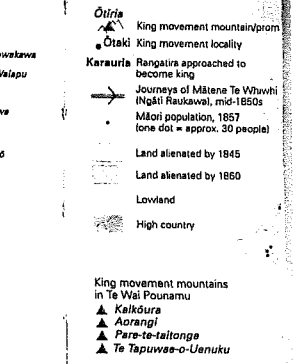
**Missionary influence peaked in the early 1840s:** subsequently missionaries often found themselves at odds with settlers or Māori, and sometimes with both at the same time.

### Treaty signatures gathered in 1840

| STATUS | EMISSARY |
|---|---|
| Official | Major Thomas Bunbury |
| | Lieutenant-Governor Hobson (Shortland deputised at Kaitāia) |
| | Captain William Symonds/ ● John Whitelaw |
| Missionary | William Williams |
| | Henry Williams |
| | Robert Maunsell/ ● William Symonds |
| | Alfred Brown |
| | John Morgan/Thomas Chapman (copy disappeared, no signatures) |
| Trader | James Fedarb (former CMS worker) |

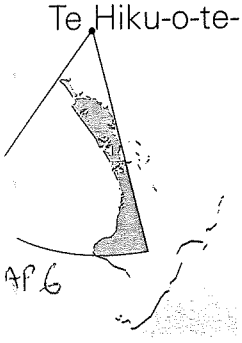
● Number indicates sequence of treaty paper movements

Akaroa 30 May 2 — Place date/number of signings



# Te Tai Tokerau

## Te Hiku-o-te-Ika-a-Māui



Te Tai Tokerau ('the tides of the north') is a major geographic and tribal region. Many waka journeying from Hawaiki are said to have landed here, and some of the earliest evidence of Māori settlements can be found in this region. Some waka remained at the places they came ashore, whilst others made their final landings in other parts of Te Tai Tokerau or elswhere. The first waka said to have landed was *Mātā-hou-rua*, captained by the celebrated Kupe. Iwi traditions claim Kupe as the origin of their settlement and of their rights in this region, as he gave information about it to the early navigators on his return to Hawaiki.

Many other waka followed *Mātā-hou-rua*. These included *Ngā-toki-mata-whao-rua*, captained by Nuku-tawhiti, whose nephew Ruanui captained *Māmari*. There is some speculation as to whether these were two distinct waka or hulls of the same canoe. Tai Tokerau traditions record that *Ngā-toki-mata-whao-rua* was a resurrected *Mātā-hou-rua*: 'I whaoa tuaruatia te waka a Kupe' ('The waka of Kupe was recarved and reworked'.) Hence, *Ngā-toki-mata-whao-rua*. Other important waka known to have landed in Te Tai Tokerau include *Kurahaupō, Māmaru, Tinana, Māmari, Rua-karamea* and *Māhuhu-ki-te-rangi. Tākitimu* and *Uru-ao* landed here before going south, while the *Mātaatua* waka came north to Hokianga, then overland to Tākou.

The Tai Tokerau peoples comprise many subtribes and a number of distinctive tribes, including Ngāti Whātua, Ngāti Wai, Ngā Puhi, Te Rarawa and Te Aupōuri. Te Tai Tokerau is also the site of one of the most celebrated traditions in Māori society, that of Te Rerenga Wairua, the 'pathway of spirits'. The tradition records that the spirits of deceased persons travel across the land and congregate at Te Rerenga Wairua before making their final journey to Hawaiki.

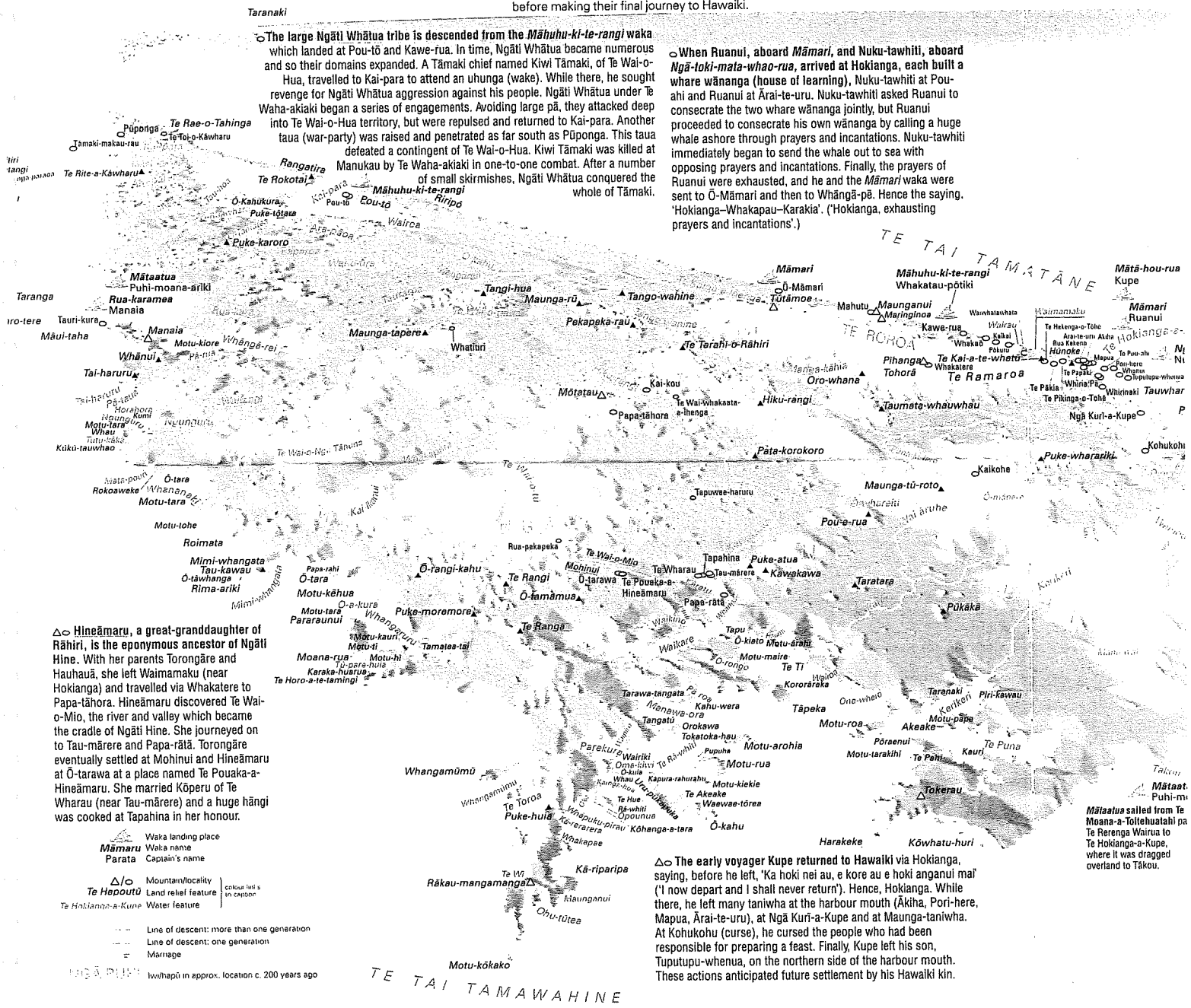
**The large Ngāti Whātua tribe is descended from the *Māhuhu-ki-te-rangi* waka** which landed at Pou-tō and Kawe-rua. In time, Ngāti Whātua became numerous and so their domains expanded. A Tāmaki chief named Kiwi Tāmaki, of Te Wai-o-Hua, travelled to Kai-para to attend an uhunga (wake). While there, he sought revenge for Ngāti Whātua aggression against his people. Ngāti Whātua under Te Waha-akiaki began a series of engagements. Avoiding large pā, they attacked deep into Te Wai-o-Hua territory, but were repulsed and returned to Kai-para. Another taua (war-party) was raised and penetrated as far south as Pūponga. This taua defeated a contingent of Te Wai-o-Hua. Kiwi Tāmaki was killed at Manukau by Te Waha-akiaki in one-to-one combat. After a number of small skirmishes, Ngāti Whātua conquered the whole of Tāmaki.

**When Ruanui, aboard *Māmari*, and Nuku-tawhiti, aboard *Ngā-toki-mata-whao-rua*, arrived at Hokianga, each built a whare wānanga (house of learning),** Nuku-tawhiti at Pou-ahi and Ruanui at Ārai-te-uru. Nuku-tawhiti asked Ruanui to consecrate the two whare wānanga jointly, but Ruanui proceeded to consecrate his own wānanga by calling a huge whale ashore through prayers and incantations. Nuku-tawhiti immediately began to send the whale out to sea with opposing prayers and incantations. Finally, the prayers of Ruanui were exhausted, and he and the *Māmari* waka were sent to Ō-Māmari and then to Whāngā-pā. Hence the saying, 'Hokianga–Whakapau–Karakia'. ('Hokianga, exhausting prayers and incantations'.)

**Hineāmaru, a great-granddaughter of Rāhiri, is the eponymous ancestor of Ngāti Hine.** With her parents Torongāre and Hauhauā, she left Waimamaku (near Hokianga) and travelled via Whakatere to Papa-tāhora. Hineāmaru discovered Te Wai-o-Mio, the river and valley which became the cradle of Ngāti Hine. She journeyed on to Tau-mārere and Papa-rātā. Torongāre eventually settled at Mohinui and Hineāmaru at Ō-tarawa at a place named Te Pouaka-a-Hineāmaru. She married Kōperu of Te Wharau (near Tau-mārere) and a huge hāngi was cooked at Tapahina in her honour.

**The early voyager Kupe returned to Hawaiki** via Hokianga, saying, before he left, 'Ka hoki nei au, e kore au e hoki anganui mai' ('I now depart and I shall never return'). Hence, Hokianga. While there, he left many taniwha at the harbour mouth (Ākiha, Pori-here, Mapua, Ārai-te-uru), at Ngā Kurī-a-Kupe and at Maunga-taniwha. At Kohukohu (curse), he cursed the people who had been responsible for preparing a feast. Finally, Kupe left his son, Tuputupu-whenua, on the northern side of the harbour mouth. These actions anticipated future settlement by his Hawaiki kin.

*Mātaatua* sailed from Te Moana-a-Toitehuatahi pa Te Rerenga Wairua to Te Hokianga-a-Kupe, where it was dragged overland to Tākou.

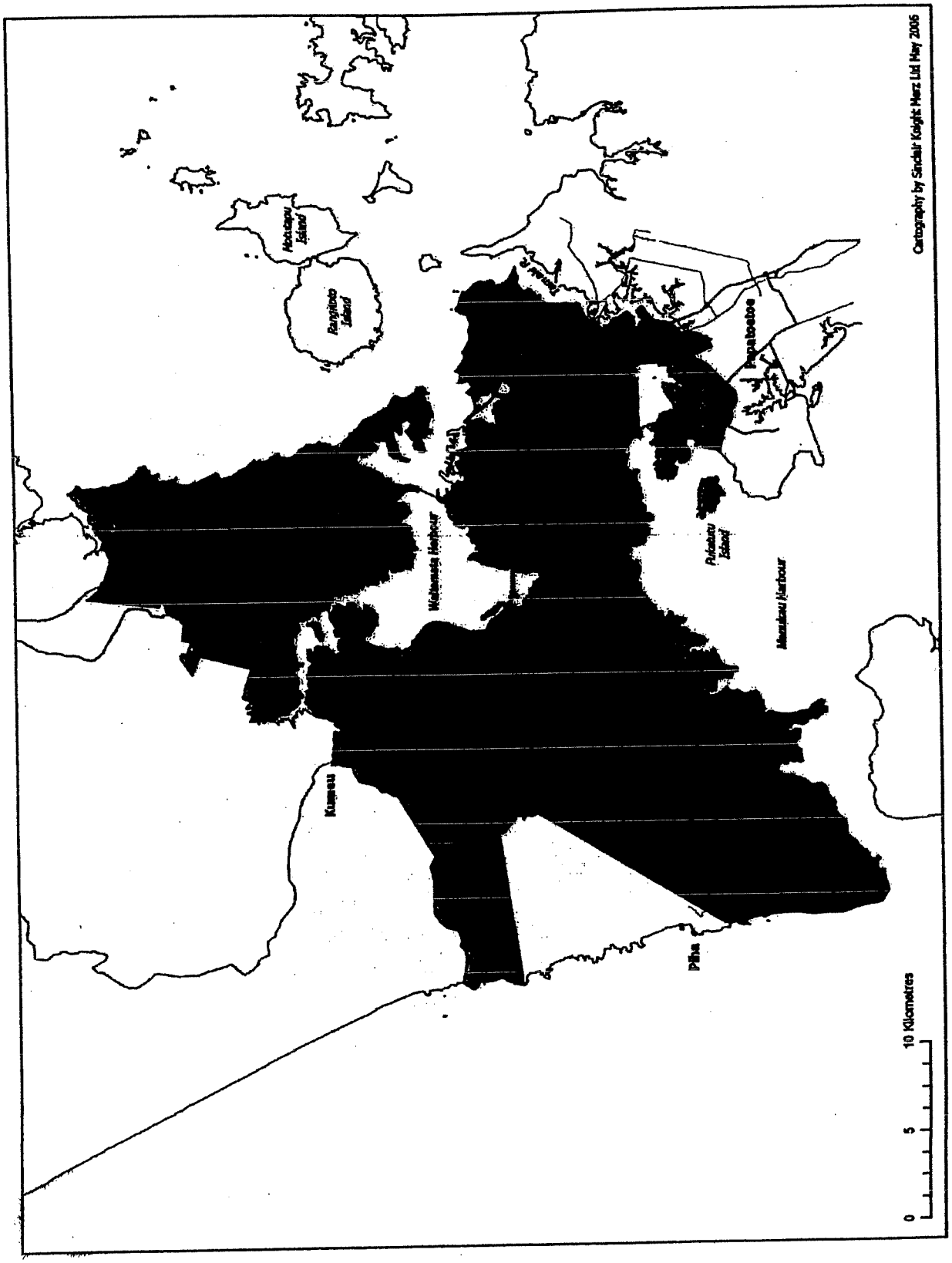


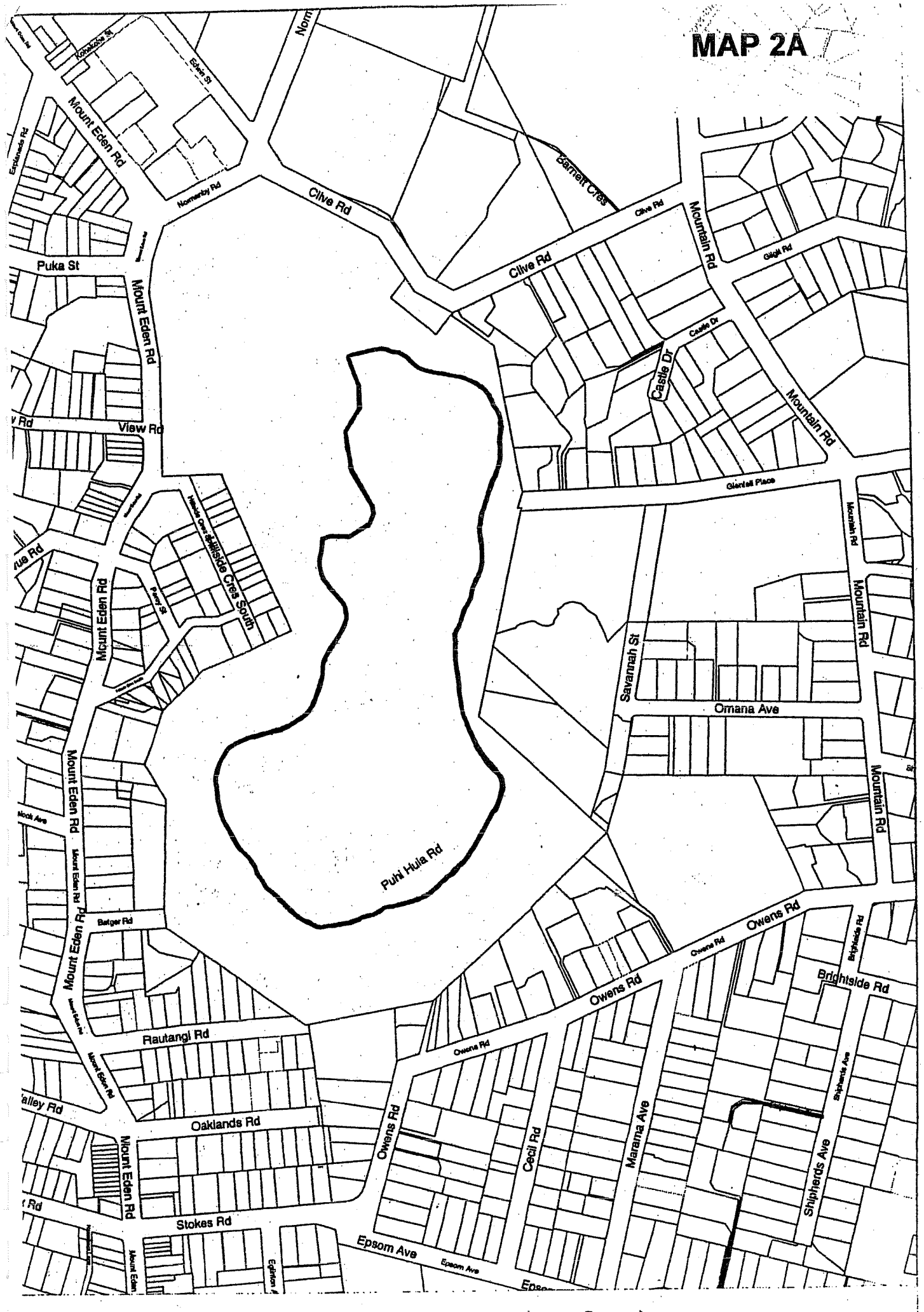

Waka landing place
*Māmaru* Waka name
Parata Captain's name

Mountain/locality
*Te Hapoutū* Land relief feature
*Te Hokianga-a-Kupe* Water feature
colour key is in caption

Line of descent: more than one generation
Line of descent: one generation
Marriage
Iwi/hapū in approx. location c. 200 years ago

## Ngāti Whātua






# Mount Eden (Maungawhau)

Mount Eden (Maungawhau)

30th September 2006

Dear Trevor Mallard

Please find enclosed attachments

Regards

John Wanoa (See attached file: WAITANGI TRIBUNAL2.doc)(See attached file: WAITANGI TRIBUNAL Hui 19th Hoani Waiti Marae.doc)(See attached file: AFFIDAVIT NO2.doc)(See attached file: AFFIDAVIT Sworn Statement by.doc)(See attached file: Letter to Don Brash.doc)(See attached file: Letter to MARK JOHANNSEN RODNEY COUNCIL PROPERTY MANAGER.doc)

**6 attachments** — Download all attachments

**WAITANGI TRIBUNAL2.doc**
24K View as HTML Download

**WAITANGI TRIBUNAL Hui 19th Hoani Waiti Marae.doc**
25K View as HTML Download

**AFFIDAVIT NO2.doc**
24K View as HTML Download

**AFFIDAVIT Sworn Statement by.doc**
67K View as HTML Download

**Letter to Don Brash.doc**
21K View as HTML Download

**Letter to MARK JOHANNSEN RODNEY COUNCIL PROPERTY MANAGER.doc**
20K View as HTML Download

**Office of Hon Dr Michael Cullen**
**Deputy Prime Minister**
Attorney-General
Minister of Finance
Minister for Tertiary Education
Leader of the House of Representatives

- 9 MAY 2006

John Wanoa
platinaseaweed@hotmail.com

Dear John

Thank you for your email of 7 April 2006 and its three attachments:

- A letter of 8 April 2004 to the Prime Minister and Parliament.
- A letter of 3 April 2006 to the Registrar of the Waitangi Tribunal.
- A letter of 7 April 2006 to a number of recipients, including myself and the Prime Minister.

In relation to your letter of 8 April 2004, in which you note your objection to the Foreshore and Seabed Act 2004 (the "Act"), I note that this legislation has now been enacted, following an extensive process of public consultation undertaken by the government and detailed consideration by a Select Committee. I am of the view that the Act adequately balances the range of rights and interests in the public foreshore and seabed and I do not consider it would be valuable to continue debating this point. The focus is now on using the mechanisms provided in the Act, including the mechanisms provided to protect the association of whānau, hapū and iwi with areas of the public foreshore and seabed.

I note that you claim to hold customary rights over certain areas. If these customary rights relate to a customary use, activity or practice right over an area of the public foreshore and seabed, the Act provides mechanisms to have such customary rights recognised and protected by order of the Māori Land Court or High Court.

The Act also provides for the Crown to enter an agreement with a group to recognise that, but for the Act, that group would have had a claim for territorial customary rights over a specified area of the public foreshore and seabed. I understand from your letter of 7 April 2006 that you claim to have customary rights over areas of the East Coast. You may be aware that the Crown is currently in foreshore and seabed negotiations with Te Rūnanga o Ngāti Porou (on behalf of the hapū of Ngāti Porou) and Te Rūnanga o Te Whānau (on behalf of the hapū of Te Whānau-a-Apanui) over areas of the East Coast of the North Island. If you believe yourself to have interests in this area, you should contact the Rūnanga so that they can take your interests into account in the current negotiations. You may also like to consult the websites of the two Rūnanga and the Ministry of Justice, which all contain information about

Parliament Buildings, Wellington, New Zealand. Telephone: (04) 470 6551, Facsimile: (04) 495 8442

the current negotiations (www.fssb.ngatiporou.iwi.nz, www.apanui.co.nz, www.justice.govt.nz/foreshore).

I note that your letter of 3 April 2006 to the Registrar of the Waitangi Tribunal appears to contain claims of breaches of the Treaty of Waitangi 1840 that have affected you, your family, and your ancestors. The Registrar of the Waitangi Tribunal is the appropriate person to answer these claims.

I hope these points are of some use.

Yours sincerely

Hon Dr Michael Cullen
**Attorney-General**

**Office of Hon Mark Burton, M.P. for Taupo**
Minister of Justice
Minister of Local Government
Minister in Charge of Treaty of Waitangi Negotiations
Minister Responsible for the Law Commission
Deputy Leader of the House

24 August 2006

Mr John Wanoa
platinaseaweed@gmail.com

***BY EMAIL***

Tēnā koe

On behalf of Hon Mark Burton, Minister in Charge of Treaty of Waitangi Negotiations, thank you for your emails and attachments of 3 and 17 August 2006.

I note from your email of 17 August that you will shortly be providing a report to officials at the Office of Treaty Settlements for their consideration.

Nāku noa, nā

**Thea Rosanowski**
Private Secretary
Treaty of Waitangi Negotiations

**Office of Hon Mark Burton, M.P. for Taupo**
Minister of Justice
Minister of Local Government
Minister in Charge of Treaty of Waitangi Negotiations
Minister Responsible for the Law Commission
Deputy Leader of the House

8 September 2006

John Wanoa
platinaseaweed@gmail.com

Tēnā koe

On behalf of Hon Mark Burton, Minister in Charge of Treaty of Waitangi Negotiations, I acknowledge, with thanks, receipt of your letter dated 6 September 2006 regarding the claims of Mohi Wiremu Te Maati Manukau.

Your letter has been placed before the Minister for his consideration.

Nāku noa, nā

**Thea Rosanowski**
Private Secretary
Treaty of Waitangi Negotiations

Parliament Buildings, Wellington, New Zealand. Telephone: (04) 470 6564, Facsimile: (04) 495 8465

**Office of Hon Mark Burton, M.P. for Taupo**
Minister of Justice
Minister of Local Government
Minister in Charge of Treaty of Waitangi Negotiations
Minister Responsible for the Law Commission
Deputy Leader of the House

10 OCT 2006

John Wanoa
258 Bairds Road
Otara
AUCKLAND

Tēnā koe

**The claims of Mohi Wiremu Te Maati Manukau – Wai 121**

Thank you for your letters of 6 and 14 September regarding the claims of Mohi Wiremu Te Maati Manukau.

I understand the Office of Treaty Settlements (OTS) wrote to you on 3 July 2006 advising that the Agreement in Principle between the Crown and Ngāti Whātua o Ōrākei does not preclude the Crown from offering similar non-exclusive redress to other groups in settlement negotiations. In this context you were advised that the Crown will consider any interests that the Wai 121 claimants have in the redress that has been offered to Ngāti Whātua o Ōrākei and you were invited to advise OTS of any further information relating to the interests of the Wai 121 claimants in the sites.

From the content your letter and previous correspondence, I have difficulty ascertaining what interests the Wai 121 claimants have over the Ngāti Whātua o Ōrākei claim area. Therefore I extend the invitation again that you provide OTS with information relating specifically to the Wai 121 claimants' interests.

Parliament Buildings, Wellington, New Zealand. Telephone: (04) 470 6564. Facsimile: (04) 495 8165

With regard to your request that I appear at a hearing in Hellensville on 18 September 2006, I note that this date has passed. I wish to clarify that, at this juncture, the Crown's overlapping claims process as set out in previous OTS correspondence to you, and the recourse that claimants have to Waitangi Tribunal processes, are the appropriate fora to air your views.

Nāku noa, nā

Hon Mark Burton
**Minister in Charge of Treaty of Waitangi Negotiations**

Margaret Monks <Margaret.Monks@parliament.govt.nz> to me

More options

2:17 pm (22 hours ago)

Dear John,

Please find attached, correspondence from Thea Rosanowski, Private
Secretary - Treaty of Waitangi Negotiations.

Kathryn Teede for
Margaret Monks
Ministerial Secretary
Office of Hon Mark Burton

Ph 04 471 9715
Fax 04 495 8465

(See attached file: Scan49.pdf)

**Scan49.pdf**
39K View as HTML Download

**Affidavit** Inbox

**Sharon Girvan** <Sharon.Girvan@parliament.govt.nz> to me More options

Dear John Wanoa

I have been asked by the Hon Trevor Mallard to acknowledge receipt of your email and attached material
in relation to the WAI 756 claim.

I understand that you have also been corresponding with the Hon Mark Burton, who has ministerial responsibility for this area,
and that he has since replied to you.

Yours sincerely

Sharon Girvan
Senior Private Secretary
Office of Hon Trevor Mallard
Tel : 64 4 471 9792
Fax : 64 4 495 8448

Disclaimer: "The information contained in this document is confidential to the addressee(s) and may be legally privileged. Any view or opinions expressed are those of the author and may not be those of the organisation to which the author belongs. If you received this e-mail message in error please delete it and notify me. Thank you."
----- Forwarded by Sharon Girvan/minserv on 11/10/2006 03:36 pm -----

"John Wanoa" <platinaseaweed@gmail.com>
30/09/2006 12:53 am

To: tmallard@ministers.govt.nz
cc:
Subject: Affidavit

Rodney
DISTRICT COUNCIL

17 July 2006

Ref: MC/1/1

Mr John Wanoa
258 Bairds Road
Otara
SOUTH AUCKLAND

Dear Mr Wanoa

**ABORIGINAL TITLE INVESTIGATE ASSIGNMENT**

Thank you for your letter of 7 July 2006, raising matters in relation to a 10 acre Maori Land Block from Commercial Road to Rata Street, Rimu Street and Garfield Road in Helensville Township.

As you will be aware, the Council has current Memoranda of Understanding with Ngati Whatua Nga Rima o Kaipara and with Te Uri o Hau Settlement Trust and has been working with Ngati Whatua and Te Uri o Hau on the basis of the Memoranda of Understanding. On this basis the Council has referred your letter on to these organisations for their consideration.

Thank you for referring these matters to Council.

Yours sincerely

Mark Johannsen
**PROPERTY MANAGER**

c.c. Ngati Whatua Nga Rima o Kaipara. P O Box 226, Te Awaroa, Helensville
Te Uri o Hau Settlement Trust. P O Box 657, Whangarei

**Jane Sherard (WDHB)**

PRIVATE & CONFIDENTIAL

**From:** jane West [mjkaipara@hotmail.com]
**Sent:** Saturday, 16 September 2006 19:05
**To:** platinaseaweed@gmail.com
**Subject:** Ngati Whatua Nga Rima o Kaipara response
**Importance:** High
**Attachments:** Positional Public Statement.doc

Tena koe John Wanoa, individual agent

The context of the attachment is considered self-explanatory. The signed original has been registered in the appropriate forums and copies therein have been sent to all relevant parties.

Please be informed that as your notice of document dated 16 August 2006 had already been distributed to Crown and Local Government agencies, a separate testimonial document prepared by Te Kahui-iti Morehu has been sent to those parties in order to better inform them as to the stated facts as registered through the Waitangi Tribunal and subsequent High Court and Court of Appeal.

It is assumed your client group can caucus with you on the relevant timeline November 1986 - the current day, in order to better inform you as their individual agent. Such transparency of information from your client group may contribute to your decision-making to continue your engagement and that of any partnerships you may retain.

In closing, it is considered the testimonial document maintains the credibility of Ngati Whatua Nga Rima o Kaipara as a collective voice of the five Kaipara Marae: Puatahi, Te Aroha Pa, Te Kia Ora, Haranui and Reweti Marae: and the ten representative trustees.

J. Sherard

Kai Arataki CE

Ngati Whatua Nga Rima o Kaipara

Check out the latest video at Xtra Broadband

## Financial Services

**AVANTI FINANCE** - Need a loan today? For any reason, from $1,000 upwards. Motor vehicle or property security Easy payments Ph 571-9570

**Mortgage Arrears** We are lenders who can refinance you. Prevent mortgagee sale 488 7692 zealandia@woosh.co.nz

## Legal Services

**A DRINK DRIVE** expert/crime, 12 yr exp, work license. Mitchell 366-7425. To defend.

## Weight Control

**WEIGHT CONSULTANT** for a healthier you. Lifestyle, how and what you eat can make a difference to your weight. Ph Jane 021-796-700 / 810-7099

## Public Notices

**CAR BOOT SALE**

Old Moerewa Pub Carpark, Sat 16th Sept, 7am - 12noon. Stalls $5.

**All enquiries and bookings ph 4040176 Glennis**

**EMAIL CLASSIFIEDS clsad@snl.co.nz**

## Public Notices

**HELENSVILLE PLAYCENTRE**

**Annual General Meeting**

18 September, 7.30pm

at 7 Stuart Street

Helensville.

**KUMEU ART EXHIBITION**

now on, featuring;
Barbie Attwood and
Tom Bryan until 30/9/06 at
"The Wine Glass Gallery"
505 SH16,
Hours:1-5pm Tues to Sun

**Come on down! Not to be missed.**

**KUMEU PLAYCENTRE**

Annual General Meeting

18 Oraha Road, Kumeu

Tuesday 19 September,

7.30pm

**ALL WELCOME**

**EMAIL CLASSIFIEDS clsad@snl.co.nz**

## Public Notices

**TWILIGHT SOCIAL CRICKET**

The A.G.M. of the Kaipara Cricket Club will be held Tuesday 19th September, 7pm at Rautawhiri Park Clubrooms Rautawhiri Rd. Helensville. New and old members from the Kumeu, Waimauku, Muriwai, Helensville and Kaukapakapa areas interested in playing social cricket on a Tuesday or Thursday evening 5.30 to 7.30pm are invited to attend the above meeting. If you're new in town this is a great way to meet new friends. We are also keen to encourage a college aged team.

**Contact, Bob 420 7108. Dave 420 9091.**

## Public Notices

**MURIWAI VILLAGE GREEN TENNIS CLUB**

Annual General Meeting
Wednesday 20 September,
7.30pm
at the Muriwai Fire Station.
All members are encouraged to attend to;-
Advance the Junior Coaching Programme.
Determine the future direction of the Club.

**NGATI WHATUA BLOOD LINES**

Direct decendants Hui 18th Sept 2006 at 49 Commercial Rd, Helensville, 12 noon. Agenda: OTS land titles, Whakapapa, Kooti Hearing.

**Ph John 832-1317**

**NGATI WHATUA**

Tenei Hui whaka Whanaungatanga Mo wai? mo nga uri tata ki we nei Rangatira

1 Aperahama Taonui me tona tama a Hohepa

2 Kawharu

3 Tamatekapua me tona tama a Tuhoromatakaka

4 Tira Waikato Whareherehere A hea? Tekau ma waru o Hepitema i te Kauma rua Karaka

**Ki hea?Awaroa, Helensville War Memorial Hall**

## Public Notices

ADVERTISING TERMS

## Public Notices

**PUBLIC NOTICE**
**(Sections 9(4), 16(2), 18(3), 31(3), 39(2), 41(3), 55(3), 62(2), 64(3), and 76(4), Sale of Liqour Act 1989)**

Ernest Beros, 137 Nelson Road, Taupaki, R D 2 Henderson, Winemaker, has made application to the Rodney District Licensing Agency at Rodney District Council Office, Centreway Road, Orewa for the Renewal of a Off License in respect of the premises situated at 137 Nelson Road, Taupaki, R D 2 Henderson known as, Beros Estate Winery. The general nature of the business conducted (or to be conducted) under the licence is, Winery. The days on which and the hours during which liquor is (or is intended to be) sold under the licence are Monday to Sunday, 9.00am to 6.30pm.

The application may be inspected during ordinary office hours at the office of the Rodney District Licensing Agency at Rodney District Council office, Centreway Road, Orewa.

Any person who is entitled to object and who wishes to object to the grant of the application may, not later than 10 working days after the date of the first publication of this notice, file a notice in writing of the objection with the Secretary of the Rodney District Licensing Agency at Rodney District Council, Private Bag 500, Orewa or the nearest Rodney District Council office. This is the second publication of this notice. The first publication was made on 07/09/2006.

**PUBLIC NOTICE**
**(Sections 9(4), 16(2), 18(3), 31(3), 39(2), 41(3), 55(3), 62(2), 64(3), and 76(4), Sale of Liquor Act 1989)**

Glen Maxwell Young, Company Director, 72 O'Neills Road, Swanson, has made application to the Rodney District Licensing Agency at Rodney District Council, Centreway Road, Orewa for the grant (or renewal) of a On Licence, in respect of the premises situated at, 16A Shamrock Drive, Kumeu and known as, Shamrock Lounge

## Public Notices

**PUBLIC NOTICE**
**(Sections 9(4), 16(2), 18(3), 31(3), 39(2), 41(3), 55(3), 62(2), 64(3), and 76(4), Sale of Liquor Act 1989)**

Miconose Limited, 329A State Highway 16, Huapai, Restaurant has made application to the Rodney District Licensing Agency at Rodney District Council Office, Centreway Road, Orewa for the renewal of a On-licence in respect of the premises situated at 329A State Highway 16, Huapai. The general nature of the business conducted under the licence is Restaurant. The days on which and the hours during which liquor is sold under the licence are Monday to Sunday 7am to 11pm. The application may be inspected during ordinary office hours at the office of the Rodney District Licensing Agency at Rodney District Council office, Centreway Road, Orewa. Any person who is entitled to object and who wishes to object to the grant of the application may, not later than 10 working days after the date of the first publication of this notice, file a notice in writing of the objection with the Secretary of the Rodney District Licensing Agency at Rodney District Council, Private Bag 500, Orewa or the nearest Rodney District Council office.

**This is the second publication of this notice. The first publication was made on 31st August 2006.**

**PUBLIC NOTICE**
**(Sections 9(4), 16(2), 18(3), 31(3), 39(2), 41(3), 55(3), 62(2), 64(3), and 76(4), Sale of Liquor Act 1989)**

Miconose Limited, 329A State Highway 16, Huapai, Restaurant has made application to the Rodney District Licensing Agency at Rodney District Council Office, Centreway Road,

# Racing for a good cause

Ten year-old Sam Forno remembers the day he got sick and had to go to hospital.

It was life-changing moment for the Forno family — Sam was diagnosed with life-threatening type 1 diabetes. "I felt really bad," says Sam, recalling the race to hospital. I couldn't walk and I didn't want to eat.

"When I got there my mum had to carry me and I spewed all over her. They told me to sit in the waiting room for a couple of minutes, then I went on a machine. Then they put a drip in me. I was scared because I didn't know where I was."

Two years on, Sam is getting used to living with diabetes. He has to have insulin injections at least three times a day. He doesn't like it but he knows it is part of his life now.

"When I first found out I needed injections I told them I didn't want them," says Sam. "I tell myself now that I have to have them, otherwise I might not be here anymore."

Sam's dad Paul dreams that one day his son may be able to live without daily injections and tries to fulfil that dream by working with the CureKids charity.

CureKids is the face of the Child Health Research Foundation.

"It would be really nice to be able to think there is something in the pipeline that would remove the need to do that every day," Paul says. "It would be great to find an answer to it all.

"Our lives have changed since the diagnosis and mine has become all about fundraising and public speaking and finding out everything I can about diabetes."

Paul's work with CureKids included competing in last year's Accor $10 Race to Queenstown with Suburban Newspapers reporter Ben Watson.

Paul raised a whopping $27,000 for CureKids. This year he hopes to raise even more when he competes with reporter Tamar McKewen.

The bravery his son shows every day motivates him, he says.

"Sam's got such a positive attitude about his diabetes. He copes with it incredibly well.

"Of course, sometimes he says he doesn't want to be a diabetic any more but usually he's okay with it. We don't let it stop him from doing anything he wants to do.

"It has its challenges but what can you do? We could wrap him up in cotton wool but he just wants to be a normal 10-year-old kid, so we let him."

# Ngati Whatua Nga Rima o Kaipara response Inbox

jane West Tena koe John Wanoa, individual agent The context of the attachment is consid... Sep 16

John Wanoa Dear Jane West Please find attachments sent to Government Ministers Maori Boo... Oct 2

jane West to me More options Oct 15 (2 days ago)

Tena koe

Noted as received.

ma te wa

Jane Sherard (nee West)

---

From: *"John Wanoa" <platinaseaweed@gmail.com>*
To: *"jane West" <mjkaipara@hotmail.com>*
Subject: *Re: Ngati Whatua Nga Rima o Kaipara response*
Date: *Mon, 2 Oct 2006 10:22:56 +1300*

Dear Jane West
?lt;/div>
Please find attachments sent to Government Ministers Maori Boodline Tribal Leaders Tribunal OTS and offshore UN etc
?lt;/div>
These matters are treated seriously now no response from your organization has gone to another series of Whakapapa and Hui to idendify who is who
?lt;/div>
?lt;/div>
Regards
?lt;/div>
John Wanoa

?lt;/div>
On 9/16/06, **jane West** <mjkaipara@hotmail.com> wrote:

Tena koe John Wanoa, individual agent

The context of the attachment is considered self-explanatory. The signed original has been registered in the appropriate forums and copies therein have been sent to all relevant parties.

Please be informed that as your notice of document dated 16 August 2006 had already been distributed to Crown and Local Government agencies, a separate testimonial document prepared by Te Kahui-iti Morehu has been sent to those parties in order to better inform them as to the stated facts as registered through the Waitangi Tribunal and subsequent High Court and Court of Appeal.?

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?lt;/p>

J. Sherard

Kai Arataki CE

Ngati Whatua Nga Rima o Kaipara

?lt;/p> ><< WAITANGITRIBUNAL2.doc >> ><< WAITANGITRIBUNALHui19thHoaniWaitiMarae.doc >> ><< AFFIDAVITNO2.doc >> ><< AFFIDAVITJOHNHOANIKAHAKIWANOA.doc >> LettertoRadioWaateaSept30th06.doc >> RADIONGATIPOROU.doc >>

# Disclaimer - Statement of Position

The Trustees of Ngati Whatua Nga Rima o Kaipara, representative of the five marae of southern Kaipara, Reweti, Haranui, Kakanui, Araparera, Puatahi are in receipt of an unsigned notice of document dated 16 August 2006 from individual agent John Wanoa and his organisation on behalf of his client group named on the abovementioned.

We note that other Ngati Whatua tribal constructs are also in receipt of the same notice of document and that individual persons have been named.

We note that central, local government agencies and other organisations in the public forum are also in receipt of the same notice of document and that individual employees have been named in their respective places of employment.

Pursuant to the latter, the trustees of Ngati Whatua Nga Rima o Kaipara in consultation with the other Ngati Whatua tribal constructs have decided to issue the following:

1. The notice of document is considered void in terms of legality and integrity (law and lore). It has numerous legal, representational, tribal, genealogy and literacy (Maori and English) irregularities.

2. Therefore, Ngati Whatua Nga Rima o Kaipara does not give recognition to the group represented; the organisation of the said agent or the court purported to exist.

3. Specific parts of the notice of document are considered extremely libel. This carries a serious transgression in both Maori and non-Maori worlds and unequivocal support is given to the named individual and their whanau members to seek full redress as deemed appropriate by the whanau.

**Signed this day Friday, 08 September 2006**

R. Naida Glavish
**Chairperson**

J. Sherard
**Kai Arataki Chief Executive**

This Disclaimer – Statement of Position has been copied to all relevant parties including the office address of the individual agent.

Tuparekura Awaroa Maori Hapu Trust Board Inc

Helensville

Dennis Davidson

NZ Defense Force Wellington

14th September 2006

Dear Dennis Davidson

Thank you for our conversation this afternoon 14th September 2006 I appreciate your help in authorizing allowing the Navy to send a Navy Personnel to come to our Ngati Whatua Hui Event on Monday 18th September 2006 at 12 noon

The Hui starts at Midday Open to Public and different direct descendants Tribes Hapu and should take at least 1 to 2 hours and because it has significant Ngati Whatua Cultural Maori Hapu content then this is of interest to Maori within the Ngati Whatua Boundary areas from Herekino Harbour in the North to Port Waikato in the South including that area of the Navy on the North Shore

On behalf of our Paramount Chief TE MAATI WIREMU MOHI MANUKAU I am asking you Dennis Davidson to allow a Maori Representative from the North Shore NAVY suggested by Frank Rands Events Officer as Pira Kahu to attend this important Hui I am grateful you are assisting us to allow a NAVY prominent person to come to our Meeting As the Chairman of our Maori Organization I thank you for allowing Pira Kahu or someone else to come represent Navy and for our cultural and purposeful event. Frank Rands spoke to me today and said that it won't be a problem and so I will wait his call tomorrow after you speak or write to him Thank you for assisting us at this late notice

The Crown Agents are expected to be coming to discuss Treaty Settlement issues with Ngati Whatua Descendants of the 4Paramount Chiefs Ancestors 1Aperahama Taonui 2Kawharu the Giant 3Tamatekapua and 4Tira Waikato Wharehere here These make up the greater balance of Major Tribal Affiliations which should fuse together a lot of the Ngati Whatua Greater Tribes of Aotea, Waikato, Aawa, and Ngapuhi. Mr Mohi Manukau age 96 of Ngati Whatua Hapu Tribe current Paramount is Authorizing this Hui and I John Wanoa is the Chairman organizing the Ngati Whatua Treaty Claims Process for Office of the Treaty Settlements CROWN REPORT widely advertised on Radio and News Papers

Thank you once again Hope to speak to you again soon

Regards

JOHN WANOA CHAIRMAN

TUPAREKURA AWAROA HAPU TRUST BOARD INC and TUWHAKAIRIORA HAPU CO OP SOCIETY HELENSVILLE

Phone Mohi Manukau or John Wanoa 09 8321317 Mobile 027 2813963 e-mail * platinaseaweed@gmail.com 11 Stewart St Hellensville

THE SECRETARY

CROWN FORESTRY RENTAL TRUST
PO BOX 2219 WELLINGTON 048500

JOHN WANOA
CHAIRMAN
NGATI WHATUA HAPU TRUST BOARD I
24TH OCTOBER 2006

DEAR SIR OR MADAM

PLEASE FIND ENCLOSED CORRESPONDENCE RELATING TO THE CLAIMANTS WAI 121 AND WAI 121A EXTENDED CLAIMS

REGARDS

JOHN WANOA

RESEARCHER

**unclassified: RE: Hui 18th September 2006** Inbox

DAVIDSON DENNIS, MR to me More options Sep 18

Mr Wanoa

As I was on leave last Friday, I have asked to person who actioned your request to respond to you directly.

Regards

*Dennis Davidson*
Director Coordination (Office of Chief of Defence Force))
Headquarters
New Zealand Defence Force
Wellington
New Zealand

Phone: 64-4-4960010
FAX: 64-4-4960006
dennis.davidson@nzdf.mil.nz

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**From:** John Wanoa [mailto:platinaseaweed@gmail.com]
**Sent:** Friday, 15 September 2006 3:26 p.m.
**To:** DAVIDSON DENNIS, MR
**Subject:** Hui 18th September 2006

Dear Dennis Davidson

Thank you for writing back to me I appreciate your response

Can you tell me who in the Office of the Treaty Settlements prevented you from sending a representative from the Navy in Devonport to our Hui on behalf of Mohi Manukau Hapu Tuparekura Awaroa Marae Hellensville on Monday 18th September 2006 I would appreciate who it is please so I can write to him

I await your reply now

Sincerely

John wanoa

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**Hui Hellensville** Inbox

**John Wanoa** 14th Sept 06 Please find attachment letter Regards Sep 14

**Ministerial.Office.of.Hon.Mark.Burton** Thank you for your e-mail to Hon Mark Burton. Your e-mail ha

**John Wanoa** to Ministerial.Of. More options Sep 15

Dear Mark Burton

Please find attachment letter
John Wanoa

- Show quoted text -

**Letter to Ministers of the CROWN 15th Sept 06.doc**
30K View as HTML Download

**Out of Office AutoReply: Hui Hellensville Monday 18th Sept 06** Inbox

**Houlbrooke, Rachel** I am out of the office on 13 September, contactable on 0272 688 624. Sep 14

**John Wanoa** Please find attachment letter Sep 15

**John Wanoa** On 29th September 2006, John Wanoa platinaseaweed@gmail.com wrote: Please fin... Sep 29

**John Wanoa** 29th Sptember 2006 Letter to Don Brash Sep 29

**John Wanoa** to Rachel.Houlbrooke. More options Sep 30

29th Sept 06

Letter to Rodney Council

- Show quoted text -

**Letter to MARK JOHANNSEN RODNEY**

**Re: OTS REPORT FOR MOHI MANUKAU** Inbox

**Ministerial.Office.of.Hon.Mark.Burton** Thank you for your e-mail to Hon Mark Burton. Your e-mail has bee

**John Wanoa** Sept 14th 2006 Dear Mark Burton Please Find attachment letter Rega

**Ministerial.Office.of.Hon.Mark.Burton** to me More options Sep 14

- Hide quoted text -
Thank you for your e-mail to Hon Mark Burton. Your e-mail has been passed
to Mr Burton for his consideration.

**Acknowledgement letter attached.** Inbox

**Margaret Monks** Margaret Monks Ministerial Secretary Office of Hon Mark Burton Ph 04 471 9715... Sep 11

**John Wanoa** Dear Mark Burton Please find attachment letter Regards Sep 14

**John Wanoa** to Margaret.Monks More options Sep 14

- Show quoted text -

**Ngati Whatua Hearing** Inbox

**John Wanoa** 10th September 2006 NZ FIRST Winstone Peters and all Members Please find info... Sep 10

**NZ First** Dear John Wanoa I acknowledge and thank you for your email. This information ... Sep 11

**John Wanoa** Dear Winstone Peters Please find attachment letter Sincerely Sep 15

**John Wanoa** 15th September 2006 Resending Attachment Letter dated 15th September 2006 Sep 15

**John Wanoa** to info More options Sep 29

29th September 2006

Dear Winstone Peters

Please Find attachments

- Show quoted text -

**5 attachments** — Download all attachments

**WAITANGI TRIBUNAL2.doc**
24K View as HTML Download

**WAITANGI TRIBUNAL Hui 19th Hoani Waiti Marae.doc**

25K View as HTML Download

**AFFIDAVIT NO2.doc**
24K View as HTML Download

**AFFIDAVIT Sworn Statement by.doc**
67K View as HTML Download

**Letter to Don Brash.doc**
21K View as HTML Download

**OTS CLAIMS** Inbox

**John Wanoa** 18th August 2006 Dear Eru I await your phone call after 7pm tonite or any oth... Aug

**manalegal tony** Dear John, Thank you for keeping me informed. I have attached my official res...

**manalegal tony** I have attached my official response for the current status on this mahi and ... Aug 19

**manalegal tony**

**John Wanoa** Thank you Eru The e-mail is just on today I connected

**John Wanoa** Aug 24

**manalegal tony** to **dcaa**, me, Riki More options Aug 25

Tena Koe, John,

So nothing has really changed with the Colonial Gov and Hapu etc etc...since I left 5 years ago. I guarantee this will continue until I finish what I am doing, to catch a thief you must think like one...the only difference is this Colonial thief has unlimited resources to fight back and you will never beat them the way Maoridom is trying...they are too soft, weak and have kupapa amongst us.

I have been in the Courts up against all of the Crowns Best Prosecutors and Top Lawyers and you wont win in there system as its specifically designed for you to loose no matter what you say or do. The High Courts decision in my case are that they have no jurisdiction, but they refuse to accept our authority Tinorangatiratanga, because it doesnt suit them.

Please understand, I will inform the Waitangi Tribunal of the Cease And Desist I sent you and to all other parties concerned, regardless of whats happening and my father will not sign anything unless I see it and approve it.

Just carry on with the eviction of the 10 Acre block, as I have already done that at the Maori Land Court whom up held my Legal Injunction to prevent the Rodney Council from selling the land and thats why we have this situation pending with the Waitangi Tribunals findings which can only be in favor of the REAL land owners (Manukau Whanau) as no other whanau or hapu can whakapapa to Otene Kikokiko, as he had no children.

As Mohi said in the submission to the Waitangi Tribunal....as the Rangatira and whanau of the lands(10 Acre Block), we request the return of those lands back to our Whanau, as the Needs of the Greater Hapu of Ngati Whatua have been met, including the Public in general (The Schools and Fire/Ambulance facility according to the original endowments by Judge fenton, and those facilities can remain to provide this public service) but the remaining lands must be returned to the Manukau Whanau under our Maori Title registered with our Rangatira of Nagti Whatua of the Confederation of United tribes.

**Correspondence from office of Hon Mark Burton** Inbox

**Margaret Monks** Dear John, Please find attached, correspondence from Thea Rosanowski, Private... Aug 25

**John Wanoa** Treaty of Waitangi Negotiations Margaret Monks Dear Margaret Thank you for yo... Aug 25

**John Wanoa** 30th August 2006 Dear Margaret Monks A signed Copy of Ngati Whatua Hapu Trust...

**John Wanoa** to Margaret.Monks Mo

31st August 2006

Margaret Monks

Dear Margaret

I have been tied up with Historians yesterday and today checking final draft of Report and History of Stories and today my new printer is not the best I cant get it to go so have to get expert upgrade it for me

However I will get it sent over the weekend expect early Monday Tuesday 4th September 2006 or 5th

Regards

John Wanoa for Mohi Manukau

On 8/24/06, **John Wanoa** <platinaseaweed@gmail.com> wrote:
- Show quoted text -

**CEASE & DESIS** Inbox

manalegal tony to me, Riki More options Aug 19

Tena Koe John,

PLEASE FIND ATTACHED A CEASE AND DESIST WHICH IS NECESSARY TO PROTECT MOHI POSITION. Please dont get offended, its necessary and protection for Mohi.

In relation to settlements, my submissions to the Waitangi Tribunal several years ago spelt out the return of the 10 Acre block in Helensville to the Manukau Whanau with no strings attached, most importantly, the return of the lands/Titles WITHOUT the Crowns claim to extinguish our ancient aboriginal legal rights and sovereign rights to the land as part of the settlement. This submission still stands todate. Your notice for the Rodney Council to vacate the land and buildings or remove them should go ahead.

My suggestions is that, through Mohi as the Paramount Chief, you request the return of all the lands you have claimed by whakapapa, (with all attachments) and ask the Crown to make an offer for damages with no strings attached, then we can start negotiating.

Who wrote those Contracts..they are not necessary, please forward all communications to me, including the Crowns offer for my perusal and approval.

Regards

Eru

**Re: Treaty Negotiator** Inbox

**Ministerial Office of Hon Mark Burton** John, did you mean to send this email to the Minister? We have recei

**John Wanoa** Office of Mark Burton 18th August 2006 Dear Janine Sorry about the

**John Wanoa** to Ministerial More options Aug 30

30th August 2006
Re Mohi Manukau

Dear Janie Watkins

The Report will be sent in the mail tommoro I have appointment with historian today Please let Rachel Houlbrooke know a copy sent to her too

Regards

John Wanoa

On 8/17/06, **John Wanoa** <platinaseaweed@gmail.com> wrote:

**Out of Office AutoReply: OTS Claim 10 Acre Block** Inbox

**Mark Johannsen** I am currently away- back 28/08/06 If urgent please contact Deon Thuynsma 021...

**John Wanoa** Mark Johansssen Property Manager Rodney District Council Orewa 6th September ...

**John Wanoa** to mark.johannsen More options Sep 29

29th September 2006

MARK JOHANNSEN

PROPERTY MANAGER

RODNEY DISTRICT COUNCIL

Dear MARK

I expect you to now notify your people on the 10 acre Block in Hellensville to adhere to our NOTICE TO YOU

The MANWHENUA wher you get your MANA from NAIDA GLAVISH IS UNDER A CLOUD NOW

Please adhere to our NOTICE

I am shifting up to Hellensville permanent now to take the rightful MANA back to the rightful Maori Hapu Landowners MOHI MANUKAU

We are holding more HUI in order to IDENTIFY WHO IS SKULLDUGGERY with HAPU LANDS and put things right

Please answer my letter

None of you PERSONS have challenged mine or MOHI MANUKAU MANA WHENUA The Historians have confirmed our stories and History is correct MAIDA GLAVISH CANNOT COME UP WITH THE RIGH WHAKAPAPA INFORMATION IS FALSE

YOU ARE NOW LIABLE to the International Courts These are serious matters now

Please find 5 attachments

- Show quoted text -

Quote "I swear to uphold the laws of Queen Elizabeth the II her heirs and successors according to law, without fear nor favour or ill will towards all men, so help me God" unquote.

The **Native Circuit Courts Act 1858**, number (5), under Section 2 of that Act.

The Fees and Travelling Allowances Act 1951.

**Table of Cases**

**Case law** - 1901 in the judgement of the Privy Council where Lord Filamore was presiding, he stated in his decision in the case "Reneti Rerireri Arani versus The Public Trustee".

**Case law** - United States, Johnstone vs MacIntosh.

**Case law** - The decision of Lord Watson in 1934 where he made a decision in "Nihara Tamaki versus Baker."

**Case law** - Willis vs the Attorney General.