



MAORI HAPU CUSTOAMRY TITLE



KIWA



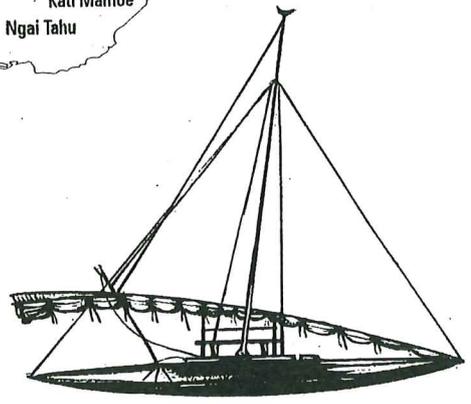
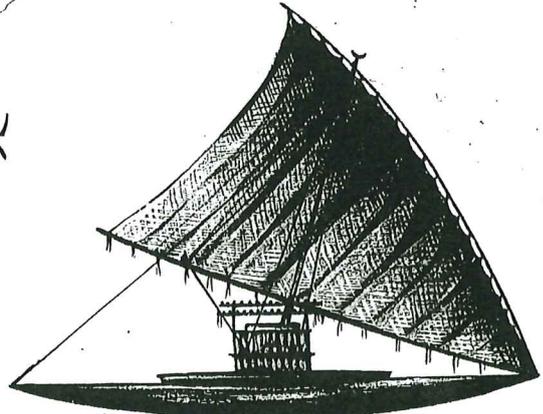
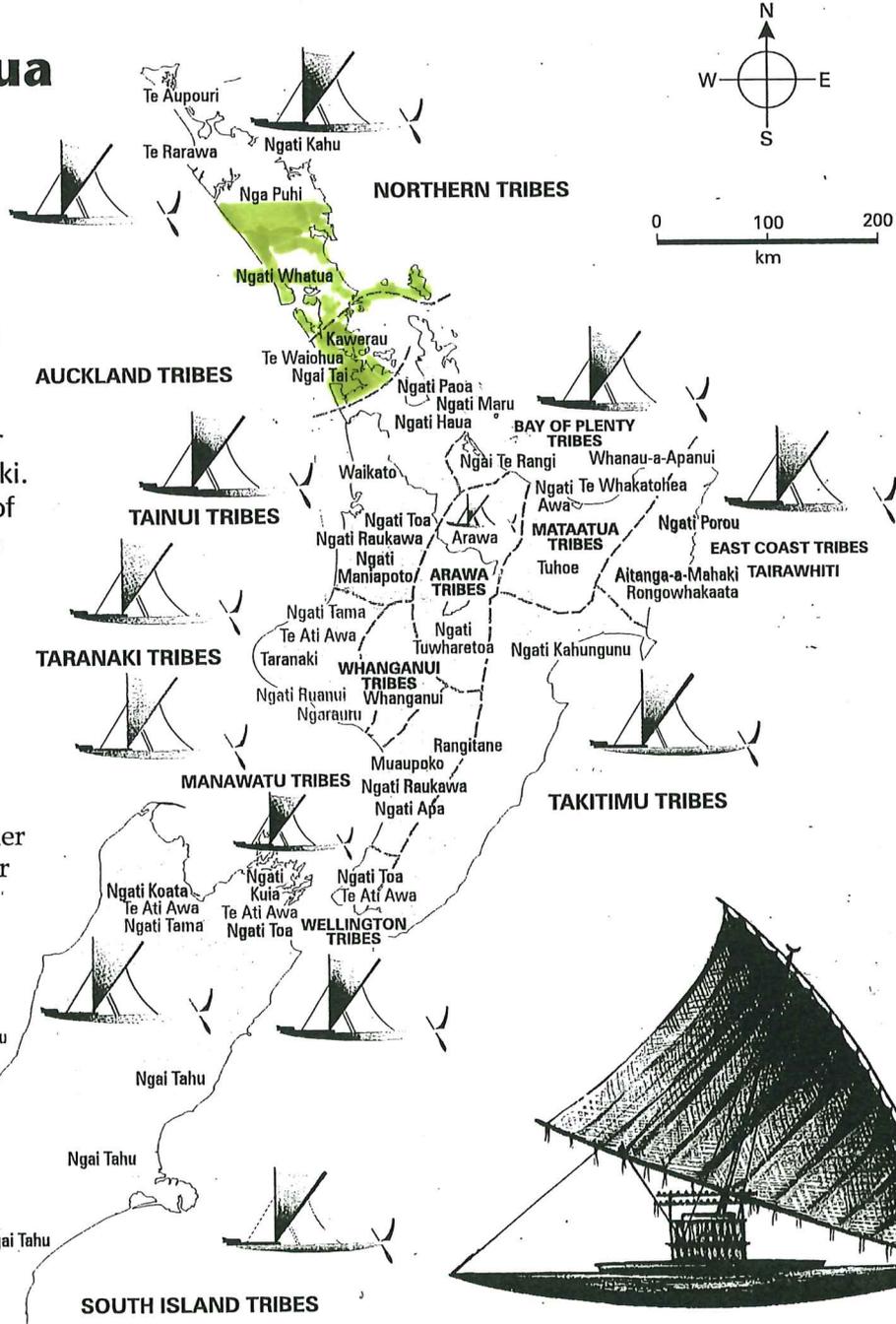
*Te Moana Nui A Kiwa Kaitiaki Guardians of Oceans Pacific Aotearoa*

# Tangata whenua

First people who settled in Aotearoa from islands in the Pacific Ocean were Polynesians. The date of their arrival is not known exactly but is thought to be about one thousand years ago. They arrived in waka (canoes) similar to present day waka but with sails and sometimes with outriggers. Most Maori believe that their ancestors came from a place called Hawaiki. Some believe there was a great migration of waka (Te Hekenga Nui). Others believe individual waka arrived over a longer period of time. Today, most tribes associate themselves with one of the legendary

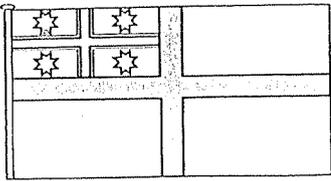
## Regional groups

At the arrival of Europeans, Maori lived in iwi (tribes), or hapu (sub-tribes), as well as family groups, or whanau. A tribe occupied land rather than a specific area. There were strong spiritual connections with natural features of the landscape such as mountains and rivers. Some waka had special places, often tapu, or sacred. The bones of the founding people were sometimes buried in caves in the mountains. There were no set territories for each iwi and often territories varied between iwi. Elements of the culture of the iwi were shared between tribes.



KEY	
---	Tribal area boundary
Ngai Te Rangiri	Tribal locations
Migration canoes	
	AOTEA 1
	HOROUTA 2
	KURAHAUPO 3
	MAMARI
	MATAATUA 4
	TAINUI 5
	TAKITIMU 6
	TE ARAWA 7
	TOKOMARU
	Araiteuru (legendary canoe)

PAKEHA WAKA NGATI WIKITORIA ENDEAVOUR BRUNSWICK



# THE CONFEDERATION OF UNITED TRIBES OF NEW ZEALAND

## PROCLAMATION

1. We the Council of Elders of the Northern Tribes of New Zealand proclaim the reconstitution of the Council of Elders of The Confederated United Tribes of New Zealand.
2. This Council of Elders is the continuance of the Council of Elders established by the democratic Declaration of Independence declared by the Northern Chiefs and Heads of Tribes on 28th day of October 1835, at Waitangi in the Bay of Islands, which established the Sovereign State of  
"The Confederation of United Tribes of New Zealand"  
that is acknowledged and recognised under International Protocol by the Sovereign States of :  
The United Kingdom of Great Britain  
The United States of America  
The Republic of France  
and its Sovereign Status has never since diminished in any way or by any agreement of the Proprietors.
3. This declaration embodies all the powers and authority declared by the founding Chiefs and Heads of Tribes in that original document with diffidence to the Articles of the Maori Language version of the Treaty of Waitangi agreed to by our ancestors who were those Chiefs and Heads of Tribes in Waitangi in 1840.
4. We uphold the Maori Language version of the Treaty of Waitangi to be the foundation document of this modern nation of New Zealand and that it

III.—THE TREATY ITSELF.

1840.  
6 February.

The Treaty itself.

As finally adopted and signed by upwards of five hundred of the principal chiefs (512), the Treaty of Waitangi appeared in the following form, which we here insert for the sake of easy reference, as the English document only appears once in these pages :—

*English Version.*

HER MAJESTY VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, regarding with Her Royal Favor the Native Chiefs and Tribes of New Zealand, and anxious to protect their just Rights and Property, and to secure to them the enjoyment of Peace and Good Order, has deemed it necessary, in consequence of the great number of Her Majesty's Subjects who have already settled in New Zealand, and the rapid extension of Emigration both from Europe and Australia which is still in progress, to constitute and appoint a functionary properly authorized to treat with the Aborigines of New Zealand for the recognition of Her Majesty's Sovereign authority over the whole or any part of those islands. Her Majesty, therefore, being desirous to establish a settled form of Civil Government with a view to avert the evil consequences which must result from the absence of the necessary Laws and Institutions alike to the Native population and to Her subjects, has been graciously pleased to empower and authorize me, WILLIAM HOBSON, a Captain in Her Majesty's Royal Navy, Consul, and Lieutenant-Governor of such parts of New Zealand as may be, or hereafter shall be, ceded to Her Majesty, to invite the confederated and independent Chiefs of New Zealand to concur in the following Articles and Conditions.

*Article the First.*

The Chiefs of the Confederation of the United Tribes of New Zealand, and the separate and independent Chiefs who have not become members of the Confederation, cede to Her Majesty the Queen of England, absolutely and without reservation, all the rights and powers of Sovereignty which the said Confederation or Individual Chiefs respectively exercise or possess, or may be supposed to exercise or to possess, over their respective Territories as the sole Sovereigns thereof.

*Article the Second.*

Her Majesty the Queen of England confirms and guarantees to the Chiefs and Tribes of New Zealand, and to the respective families and individuals thereof, the full, exclusive, and undisturbed possession of their Lands and Estates, Forests, Fisheries, and other properties which they may collectively or individually possess, so long as it is their wish and desire to retain the same in their possession; but the Chiefs of the United Tribes and the Individual Chiefs yield to Her Majesty the exclusive right of Pre-emption over such lands as the proprietors thereof may be disposed to alienate, at such prices as may be agreed upon between the respective Proprietors and persons appointed by Her Majesty to treat with them in that behalf.

*Article the Third.*

In consideration thereof, Her Majesty the Queen of England extends to the Natives of New Zealand Her Royal protection, and imparts to them all the Rights and Privileges of British subjects.

W. HOBSON,  
Lieutenant-Governor.

*Maori Version.*

Ko WIKITORIA, to Kuini o Ingarani, i tana mahara atawai ki nga Rangatira mo Nga Hapu o Nu Tirani, i tana hiahia hoki kia tohungia ki a ratou o ratou rangatiratanga, mo te ratou wenua, a kia mau tonu hoki to kōngō ki a ratou me to ata noho hoki, kua wakaaro ia he mea tika kia tukua mai tetahi Rangatira hei kai wakarito ki nga tangata mōri o Nu Tirani. Kia wakaetia o nga Rangatira maori to Kawanatanga o te Kuini, ki nga wahi katoa o te wenua nei mo nga motu. Na to moa hoki he tokomaha ke nga tangata o tona iwi kua noho ki tenei wenua, a o huoro mai nei.

Na, ko te Kuini o hiahia ana kia wakaritea te Kawanatanga, kia kua ai nga kino o puta mai ki to tangata maori ki to pakeha o noho ture kore ana.

Na, kua pai to Kuini kia tukua a hau, a WIKEMU HOPINONA, he Kapitana i te Kōiara Nawa, hei Kawana mo nga wahi katoa o Nu Tirani, e tukua aianei amua atu ki to Kuini; e mea atu ana ia ki nga Rangatira o te Wakaminenga o nga Hapu o Nu Tirani, mo era Rangatira atu, enei ture ka kororotia nei.

*Ko te Tuatahi.*

Ko nga Rangatira o te Wakaminenga, mo nga Rangatira katoa hoki, kihai i uru ki taua Wakaminenga, ka tuku rawa atu ki te Kuini o Ingarani ako tonu atu te Kawanatanga katoa o o ratou wenua.

*Ko te Tuarua.*

Ko te Kuini o Ingarani ka wakarito ka wakaetia ki nga Rangatira, ki nga Hapu, ki nga tangata katoa o Nu Tirani, te tino Rangatiratanga o o ratou wenua o ratou kuinga me o ratou taonga katoa. Otiia ko nga Rangatira o te Wakaminenga, mo nga Rangatira katoa atu, ka tuku ki te Kuini te hokonga o era wahi wenua o pai ai te tangata nona te wenua, ki te ritenga o te utu o wakaritea ai e ratou ko te kai hoko o meatia nei e te Kuini hei kai hoko mona.

*Ko te Tuatoru.*

Hei wakaritenga mai hoki tenei mo te wakaetanga ki te Kawanatanga o te Kuini. Ka tiakina e te Kuini o Ingarani nga tangata maori katoa o Nu Tirani. Ka tukua ki a ratou nga tikanga katoa rite tahi ki ana mea ki nga tangata o Ingarani.

(Signed) WILLIAM HOBSON,  
Consul and Lieutenant-Governor.

He waka putanga o te Rangatiratanga o Nui Tirenī.  
(DECLARATION OF INDEPENDENCE 1835)

1 Ko matou ko nga Tino Rangatira o nga iwi o Nui Tiri.  
i raro mai o Hauraki kua oti nei te huikui i Waitangi i Tokerau  
28 o Okatopa 1835. ka waka putanga i te kanga uraranga o to matou te  
mua a ka meatia ka waka putanga e matou ke Wenua Rangatira.  
kia huaina. He te waka minenga o nga Iapui o Nui Tirenī.

2. Ko te Kingitanga ko te mana i te wenua o te waka minenga o Nui  
Tirenī ka meatia nei kei nga Tino Rangatira anake i to matou  
huikuinga. a ka mea hoki e kore e tuku e matou te wakarite tau  
kei te tahi hunga ke atu, me te tahi Kawanatanā  
hoki kia meatia i te wenua o te waka minenga o Nui Tirenī.  
ko nga tangata anake e meatia nei e matou e wakarite ana kei  
te utinga o o matou ture e meatia nei e matou i to matou  
huikuinga.

3 Ko matou ko nga Tino Rangatira ka mea nei kia huikui. kei  
te runanga kei Waitangi a te Whakawa i teni tau i teni tau kei  
te wakarite ture kia tika ai te wakaranga kia mau hui  
te rongo kia mutua te he kia tika te hoko hoko. a ka mea  
hoki kei nga Tauwahi o runga. kia wakarere te wawai. kia  
māhara ai kei te wakaranga o to matou wenua. a kia wu  
ratou kei te waka minenga o Nui Tirenī.

4 Ka mea matou kia tūtūtūtūka he puka puka kei te  
pitenga o teni o to matou waka putanga nei kei te Kingi  
o Ingarani kei Akaroa atu i to matou aroha mana hoki i  
waka e kei te Kara mo matou. a no te mea ka atawai

# THE HISTORICAL EVENTS SURROUNDING THE 1835 DECLARATION OF INDEPENDENCE

During the periods between 1819 and 1840, the Pacific Island Nations and Maori were working together at various levels, including trade and political co-operation. An alliance led by King Liholiho of Hawaii spread throughout the Eastern Pacific Nations. After the death of his brother Kamehameha, he continued to rule and in 1839 issued the first bill of rights for all Maori and citizens within his Kingdom. The following year he proclaimed Hawaii a constitutional monarchy by promulgating the Constitution of 1840. (see U.S. & Hawaiian Kingdom Political History by Mazzeo) This action had brought Hawaii an equal footing through a national protocol with the World Powers of the time (i.e. United States, France, Great Britain, Prussia, Russia, Japan, Norway, Denmark etc).

Maori, who owned several ships, were very enterprising and trading with Australia and the Pacific Nations. Their trading activities of natural resources were a envy of many colonial settlers in Aotearoa (New Zealand) and led to the flag incident. In 1830 a Maori mat or flag, used as a flag was flying at the masthead of a sailing vessel owned by Sir George Muiry. The ship was built at Hokitanga and sailed to Sydney with her cargo of timber and was seized by His Majesty's

Customs for breach of the Navigation Laws, by sailing without a Registered flag. Aotearoa (New Zealand) was not part of any Colony or recognised under any International protocol. The ship was crewed by Maori and a Principal Maori Chief from Hokianga. The Maori mat flag was nominally in the control of a Confederation of Maori Chiefs. (see NZ Ensign by W.A. Glue)

Between the same period of 1819 & 1840, there was political concern for strategic positions globally amongst Great Britain, America, France etc, to discover and access new lands and resources, under their control and ports to service their Navy's. This concern for control became obvious through the actions of Charles Baron De Thierry and James Busby. In 1820 Baron De Thierry met Thomas Kendall, and two Maori Chiefs Hongi & Waikato in Cambridge Great Britain. When Kendall, Hongi & Waikato returned to Aotearoa, De Thierry was able to purchase 40,000 acres from three principal Chiefs Muriwai, Nene and Patuone, through Kendall for 36 axes. De Thierry wrote to Earl Bathurst Secretary of State for the Colonies (in hope of colonising New Zealand) asking if they had an interest in New Zealand and would grant protection to British settlers as they had in New South Wales. The British response was clear, New Zealand was not a possession of the British Crown and more over England had expressly DISCLAIMED Sovereignty over New Zealand by their Act of 1817. De Thierry further attempted to colonise and cede the sovereignty of New Zealand to France and Holland. After attempts failed by De Thierry to raise capital to rely on his financial

problems and colonise New Zealand, without ever having set foot on New Zealand soil, he declared himself Sovereign Chief of New Zealand. (see Sovereign Chief by J.D. Raeside) As time past, this action along with the lack of protection for British Settlers, Australian convicts at large, lawlessness, general disorder amongst foreign seafarers and whalers, Maori wars, Aotearoa (New Zealand) built trading ships sailing without an internationally recognised flag and Aotearoa (New Zealand) being a strategic position globally for foreign navel bases, trade and resources etc., was to play a major role in James Busby's decision to bring about the Declaration of Independence 1835.

Busby had been well informed of De Thierry's plans, through communications dispatched by British ships and seafarers, letters written by De Thierry to British and French officials, New Zealand Missionaries and Busby himself, to land in the Bay of Islands with an armed force. Baron De Thierry who styled himself King of Nuku Hiva and Sovereign Chief of New Zealand was determined to rule Aotearoa (New Zealand) and declare its Independence. Busby expressed his anxieties and frantic warnings of De Thierry's intentions in letters to Governor Bourke of New South Wales who showed little inclination or capacity to appreciate the seriousness of the situation. The relationship between Busby and Bourke was far from cordial. (see Sovereign Chief by J.D. Raeside) All the activities, disorder and attempts to cede the Sovereignty of Aotearoa (New Zealand) into foreign hands,

prompted Busby to implement a system or form of government that was urgently needed in Aotearoa (New Zealand).

After meeting and discussing the above problems with the Chiefs, in May 1833, Busby wrote to the Colonial Secretary Richard Bourke, in New South Wales suggesting that a national flag should be adopted for New Zealand. Bourke sent a flag to Busby which was not acceptable to the Chiefs as it did not contain the colour red which Maori considered as indicative of Rank. Busby sought the help of Rev. Henry Williams, formerly a Lieutenant of the Royal Navy to design three flags with the approval of the Chiefs at the time, and those designs were sent to Governor Bourke along with a letter. Governor Bourke replied promptly, outlining that "a flag of each design has been prepared and forwarded to you in charge of Captain Lambert, commander of HMS Alligator". He further stated that His Excellency approved of Busby's plans and arrangements to host the Chiefs and their followers when assembled at Waitangi for the proposed occasion. In March 1834 the Man of War HMS Alligator, the commanders of 10 British and 3 American vessels then in the harbour, 25 Chiefs and a considerable body of their followers assembled in front of the Residents house at Waitangi to witness the choosing of a flag by the Chiefs. The 3 flags were exhibited on short poles for the Chiefs to choose one from. The proceedings began with an address by Busby, in which he said "the King of Great Britain has acknowledged the Maori as his Friends and wishes his subjects to trade with you. Further, any ships

**PROGRAMME - OUTLINE**

**WELCOME TO THE 159TH ANNIVERSARY CELEBRATION OF  
THE DECLARATION  
OF INDEPENDENCE AOTEAROA (NU TIRENI) 1835**

**VENUE:** WAITANGI NATIONAL MARAE/BAY OF ISLANDS

**DATE:** THURSDAY 27, FRIDAY 28 & SATURDAY 29  
OCTOBER 1995

**PROGRAMME - THURSDAY 27 OCTOBER**

5.00pm POWHIRI (Welcome)

7.00pm DINNER

8.30pm KARAKIA (Prayer)

**DAWN CEREMONY PROGRAMME - FRIDAY 28 OCTOBER**

5.30am POWHIRI / DAWN FLAG RAISING CEREMONY

KARAKIA (Prayer)

MIHI (Greeting)

8.00am BREAKFAST

**OFFICIAL HONOURED GUEST PROGRAMME (Dignitaries et al)**

11.00am POWHIRI (Welcome)

MIHI (Greeting)

RESPONSE BY MANUHIRI (BY HONOURED GUESTS -  
VOLUNTARY) KOHA IS TRADITIONAL e.g. IN  
KEEPING WITH THE CELEBRATIONS YOUR  
NATIONAL FLAG WOULD BE WELCOMED

12.00 noon CULTURAL GROUP

# TUPARE AWAROA MARAE KOOTI HEARING NOTICE TO LANDOWNERS HELLENSVILLE

Proposal to Incorporate NGATI WHATUA HELLENSVILLE Land Blocks

Date 23 Month July 2006 PLEASE FILL ALL SHADED BOXES COPY DOCUMENTS IN BLACK & WHITE

HUI of Maori Land Owners KOOTI in Session at 258 BAIRDS RD OTARA for 10 Acre Land Block

DATE 23 Month July 2006 TIME 2 am 2 pm  
2/20 KATRINA PLACE MASSEY

To Maori Land Owners of Land Blocks NO/20 COMMERCIAL RD in Hellemsville Township

Your decision is vitally important as an owner of the above named block for plans to develop the Land for our new design TUPARE AWAROA MARAE whanau hapu development project

The re establishment of our Hapu Whanau back on the land features Rangatira rangatahi tamariki creativity empowerment

Please register your participation by writing phoning or e-mailing the Chairman to confirm if your Name and Registration

If you cannot make it that is fine but please fill the questionnaire out and return it and your vote will be recorded in the minutes

The meeting is held at this time because of Important Maori Incorporations Ngati Whatua Trustees planning from the year 2006

Please also bring a plate of KAI or a KOHA donation and come to see what is discussed on the day and to get more information

The Hui is an effective Land Owner decision making process adopted by John Wanoa to the 382.7 Hectare Marangairoa C12 Land Block in which he is an owner The Hui took 2hours for him to conduct The result was 85% support to Incorporate from absent land owners and 75% support from participating member land owners On the Maori Native Court Title there was minority shareholders land owners support and on the Maori Land Court Title there was the major shareholders support

## AGENDA for the day

KARAKIA MOA MANUKAN. JOHN WANOA  
HAPU POUHIRI. WAIVER.

1. Register the Land Block under Ngati Whatua Trust Board Incorporated Society
2. Dissolve of other interests on the 10 Acre Land Blocks POLICE STATION FREEHOLD TITLES
3. Convert our Maori Land Block to ABSOLUTE Native Customary Title Ahu Whenua Trust
4. Present Owners to remain on the new ABSOLUTE Native Aboriginal Customary Title Ahu Whenua Trust
5. Voting Proxy from absent owners to the HUI Dated 23 Month JULY 2006 elect new Ahu Whenua Trust and Executive
6. MARAE project update including formation of our Fisheries Land Farming Trust Executive Management Committee
7. Proposed project development plans outline costs funding financial projection project start date participation
8. Management structure for the project The Team ideas your own plans input suggestions contributions tautoko funding
9. Foreshore and Seabed Government Crown Ownership decision will not affect new Registered Native Customary Title
10. TUPARE AWAROA MARAE ABSOLUTE Native Customary Title extinguishes Maori Land Freehold Title
11. Maori Freehold Land can be sold off or Mortgaged under Maori Land Court at present and in future generations
12. Our Land Block can't be sold or Mortgaged under ABSOLUTE Native Customary Registered Titles

THANK YOU

Chairman of NGATI WHATUA TRUST BOARD INC Mr. Ms JOHN WANOA Sign \_\_\_\_\_

Address 2 DIVERSEY LANE WIRI MANUKAN CITY

Phone 2747724 Fax \_\_\_\_\_ E-Mail platinuseaweed@gmail.com

0272813963

HAPU

Name NGATI WHATUA TRUST BOARD INC The Incorporation

Name 20 COMMERCIAL RD HELLENSVILLE Land Block: Size 10 Acres  
2/20 KATRINA PLACE MASSEY

The TUPARE AWAROA MARAE KOOTI (Court is in session at) 258 BAIRD'S RD OTARA

Matter of Te Ture Whenua Maori Incorporations Constitution Regulation Act 1995

RESOLUTIONS SCHEDULE 1

Resolution No 1 (For the motion) [checked] (Against the motion) [x]

That we the Land Owners of 10 ACRE BLOCK NGATI WHATUA TRUST BOARD INC Incorporation by our Collective Capacity and in accordance with the principles of our Declaration of Independence 1835 and Article 2 of THE TREATY OF WAITANGI Te Tiriti O Waitangi in accordance with Te Ture Whenua Maori Land Act 1993 including the Amendment 1994 of Crown Folio's sec17 sub sec3 that it shall be lawful by special resolution of the Shareholders

Shareholders may alter add to or replace the constitution in accordance with any provision of the Act any registration under the Act all such resolutions shall be in accordance with Tikanga Maori in the:

Matter of Te Ture Whenua Maori Incorporation Constitution Regulation Act 1995 sec247 251 and in the (Named Ngati Whatua) 20 COMMERCIAL RD HELLENSVILLE AND 10 ACRE BLOCK HAPU District (Name of Block) HAPU INC The matter of (Size) Acres for the (Name of Incorporation) NGATI WHATUA TRUST BOARD Incorporation within the District at a sitting of Te Kooti for the 2/20 KATRINA PLACE MASSEY Marae before Te Rangatira Whanau; Hapu; Land Owners Sitting at 258 BAIRD'S RD OTARA on the 23 Day JULY Month 2006 Whanau; Hapu; Landowners confirmed and declared without objection that the above named land is deemed as ADVISORS

Maori Customary Land held under Tikanga Maori; Mana Whenua; Mana Moana; Mana Tangata; Mana Wairua; by the Kaitiaki of Ngati Whatua HAPU OF HELLENSVILLE Whanau; Hapu; Landowners

Resolution No 2 Repeal the Commercial Fisheries Policies (For the motion) [checked] (Against the motion) [x]

Resolution No 3 Repeal the RMA Resource Management Act Sec33 (For the motion) [checked] (Against the motion) [x]

Resolution No 4 Repeal the Fisheries Act 1996 (For the motion) [checked] (Against the motion) [x]

Resolution No 5 Repeal the Resource Management Act of present Management replace it with Ngati Whatua Trust Board Inc Trustees Management Act to Bind the Crown (For the motion) [checked] (Against the motion) [x]

Resolution No 3 Repeal the Free Trade Agreement (For the motion) [checked] (Against the motion) [x]

Resolution No 6 Repeal the Foreshore and Seabed Legislation (For the motion) [checked] (Against the motion) [x]

Resolution No 7 Repeal the NZ Police Act (For the motion) [checked] (Against the motion) [x]

Resolution No 8 Repeal Territorial Authority Local Government Act Enforce Power under Sec253 of Te Ture to govern our self (For the motion) [checked] (Against the motion) [x]

Resolution No 9 Repeal the New Zealand Company (For the motion) [checked] (Against the motion) [x]  
PARLIAMENT WELLINGTON

Resolution 36 Declare Ngati Whatua Boundary's marked in Attachments Schedule 1

Resolution 35 Remove Queen Elizabeth II as Head of State in Ngati Whatua Boundary's marked as HAPU shedule 1 Attachments replace with our HAPU HAPU Head of State Sovereign State

Resolution No 10 Repeal the Law Commission within Ngati Whatua Boundary's (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 11 Repeal the Foreshore and Seabed Legislation (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 12 Publish Ngati Whatua <sup>HAPU</sup> Laws Repeals Resolutions Constitution in Government Gazette (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 13 Replace Maori Land Court under 268Sec2 of Te Ture Maori Land Act part1 Place in Ngati Whatua Constitution (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 14 Implement Constitution of our Maori Government Paremata (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 15 Bill the Crown and State Government NAMED PERSONS for Ngati Whatua Land the resources and Investment Losses <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 16 Bill the Crown and State Government NAMED PERSONS for back Dated Land Ground Rentals over Ngati Whatua land (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 17 Bill the Crown and State Government NAMED PERSONS for Ngati Whatua Land confiscations illegal sales 100%Losses <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 18 Bill the Crown and State Government NAMED PERSONS for Maori Bank NZ Pound Note Currency Devaluation Losses (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 19 Bill the Crown and State Government NAMED PERSONS for extensive and endless Breaches of Te Tiriti O Waitangi (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 20 Bill the Crown and State Government NAMED PERSONS for each and every Breach of Te Tiriti O Waitangi

Resolution No 21 Bill the Crown and State Government NAMED PERSONS for illegally embezzling Maori Hapu of Billions Worth of assets <sup>CASH</sup> (For the motion) ✓ ✓ (Against the motion) ✗

Resolution No 22 Create a Ngati Whatua Trust Board Inc Act to Investigate and claim back all Crown and State Government Land Titles <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗ *and create other Acts of Maori Paremata. HAPU*

Resolution No 23 Create a Ngati Whatua Trust Board Inc Act to Investigate Sue and Bill any Crown NAMED AGENTS PERSONS <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗ *and other Acts of Maori Paremata. HAPU*

Resolution No 24 Create an Ngati Whatua Trust Board Inc Act to Investigate all Churches Lands Revenue NAMED AGENTS PERSONS (For the motion) ✓ ✓ (Against the motion) ✗ *and other Acts of Maori Paremata HAPU*

Resolution No 25 Create an Ngati Whatua Trust Board Inc Act to Sue or Bill any Churches NAMED AGENTS PERSONS Administrators (For the motion) ✓ ✓ (Against the motion) ✗ *and other Acts of Maori Hapu Paremata.*

Resolution No 26 Create "Ngati Whatua Trust Board Incorporation" <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗ *The Business*

Resolution No 27 Create an "Ngati Whatua Co Operative Society" Company and "Whanau Hapu Workers Co Operative" <sup>HAPU</sup> (For the motion) ✓ ✓ (Against the motion) ✗ *The Business*

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Resolution 28 The Memorandum of Understanding for the Ngati Whatua Hapu Co Operative Society applies to Ngati Whatua Hapu Trust Board Inc (For the motion) ✓ ✓ (Against Motion) ✗

**Memorandum of Association**

SCHEDULE 2 FOR <sup>HAPU</sup> NGATI WHATUA CO OPERATIVE SOCIETY  
NGATI WHATUA HAPU TRUST BOARD INC.

**WHANAU HAPU WORKERS CO OPERATIVE**

The Company is limited by Guarantee not to have a Share Capital.

- 1. The name of the Company is NGATI WHATUA HAPU CO Operative Society
- 2. The registered office will be situated at 2/20 KATRINA PLACE MASSEY  
258 BAIRDS RD OTARA AUCKLAND in New Zealand
- 3 The name of the Land Blocks is 258 BAIRDS RD OTARA  
20 COMMERCIAL RD OF WACKRE BLOCK HELENSVILLE

4. The objects for which the company is established are:

a) To support and encourage the growth of the co-operative movement by Ngati Whatua nationally and internationally to promote co-operative principles, enterprises and activities. Encourage equality and democratic control over the workplace here and Foreign Partnership Trading Company's.

b) To carry on any trade or business on the said block of Land whatever which can in the opinion of the directors of the Company be advantageously carried on in connection with or ancillary to any of the objects and activities of the Company Business locally within Auckland nationally overseas or any of them?

c) To do all such other activities, enterprises, projects or ventures which can, in the opinion of the directors of the Company, be deemed incidental or conducive (either directly or indirectly) to the attainment of the objects of the Company Business locally overseas or any of them.

5. The income and property of the Company whencesoever derived shall be applied solely towards the promotion of the objects of the Company as set out herein and no portion shall be paid or transferred directly or indirectly to the members of the Company except by way of payment in good faith to any member of the Company in return for services actually rendered to the Company, of reasonable wages, bonuses and repayments of expenses, interest on money lent for reasonable rent on premises demised or let to the Company.

6. The liability of members is limited.

7. Every member of the Company undertakes to contribute to the assets of the Company in the event of it being wound up while she/he is a member or within one year afterwards, for payment of the debts and liabilities of the Company contracted before she/he ceased to be a member, and the costs, charges and expenses of winding up, and for the adjustment of the rights of the contributories among themselves, such amount as may be required not exceeding 1000 NZ dollar currency.

8. In the event of wind up or dissolution of the Company the liquidator shall, according to the law, use the assets of the Company to satisfy its debts and liabilities. Any balance of assets remaining must not be distributed among the members of the Company but shall be transferred by the liquidator to one or several of the following:

(i) A co-operative or common ownership enterprise having aims similar or compatible to those of the Company, and which shall prohibit the distribution of its income among its membership to an extent at least as great as is imposed on the Company under Clause 4, hereof.

(ii) A charity or charities having aims similar or compatible to those of the Company, in such a manner as the members decide at or before the time of winding up or dissolution. The members of the Company shall not change this clause.

d) We, the several persons whose names and addresses are subscribed are desirous of being formed into a Company in pursuance of this Memorandum of Association. INCLUDED ON PAGE 4

BLOODLINE MEMBERS  
\*\*\*\*\*

NAME PRINT	SURNAME	ADDRESS	SIGNATURE
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**Constitution** SCHEDULE 5 FOR **NGATI WHATUA HAPU CO OPERATIVE SOCIETY**  
**NGATI WHATUA HAPU TRUST BOARD INC**

**WHANAU HAPU WORKERS CO OPERATIVE** **NGATI WHATUA HAPU CO OP SOCIETY**

NGA TURE

1a. The name of the HAPU shall be NGATI WHATUA HAPU (BLOODLINE) <sup>BACKBONE</sup>  
1b. The name of the Whanau shall be NGATI WHATUA WHANAU. (BLOODLINE) <sup>FRAME</sup>

**2. Whakamarama: Interpretation.**

a. In this constitution unless the context otherwise requires, "HAPU" shall mean one HAPU or more than one HAPU made up of groups of families under the Chieftainship of their leader <sup>(BLOODLINE)</sup>  
Whanau shall mean family successors to land treasures possessions by whakapapa <sup>bloodline origins</sup>  
HAPU shall mean those members of Whanau elected to office in accordance with rule 9c of this constitution.

**3. Ngā Kaupapa: Objectives.**

a. The objectives of HAPU shall be:  
i. To encourage and support the Whanau to develop their land and to tap into their resources <sup>Identify Proof of Title land</sup>  
ii. To encourage HAPU set up further Co Operative businesses <sup>in the greater Ngati Whatua boundaries</sup>  
iii. To liaise with the broader HAPU communities at local regional and national levels for shared control and Hapu resource consents.  
b. In order to achieve the above objectives, the formation of a group of Whanau from the various Rohe (District) is to be actively encouraged by the HAPU.

**4. Te Tāri: Registered Office.**

a. The registered Office of The HAPU shall be at: 2/20 KATRINA PLACE MASSERY  
258 BAIRDS RD OTARA

**5. Te Kānohitanga: Membership**

a. All original Whanau who whakapapa (Succeed) to the last line of descendants and who are living and registered with their HAPU committee shall be deemed MEMBERS OF THE HAPU. <sup>NGATI WHATUA</sup>  
b. Any member shall also include any persons bestowed a life membership by the invitation of the HAPU through the descending line of the WHAKAPAPA following the original whanau successors. <sup>INCLUDING THOSE FROM BLOODLINKS HAPU.</sup>  
c. Any member of the Whanau who wishes to voluntarily resign from the HAPU must submit a letter of resignation to the HAPU to be ratified at a Committee Hui.  
d. The HAPU may at any time by letter invite a member of the Whanau within a specified time to retire for breach of these rules or for not keeping with the objectives and Rules of the HAPU and in default of withdrawal to submit the question of expulsion of such member to a general meeting to be held within 3 calendar months from the date of such letter and at such meeting the member whose expulsion is under consideration shall be allowed to offer an explanation verbally and/or in writing and if thereupon two-thirds of the members present shall vote for expulsion such member shall respond accordingly. <sup>INCLUDING THOSE FROM BLOODLINKS HAPU</sup>

**6. Te utu mo te Tau: Annual Membership Levies.**

a. The annual levies for members shall be such a sum fixed by the Committee and ratified by the HAPU at the Committee meeting.

**7. Annual General Meeting: Te Hui-ā-Tau.**

a. The annual general meeting of the HAPU shall be called Te Hui a Tau, date and venue of which shall be decided by a Hui of HAPU  
b. The purpose of Te Hui a Tau shall be to:  
i. Receive written reports of the officers of HAPU;  
ii. Appoint new officers to the HAPU  
iii. Determine the annual levies payable by members  
iv. Discuss general business relevant to the HAPU;  
v. Ratify the financial budget for the following year, or decide how the financial budget for the following year will be ratified;  
vi. Appoint an auditor  
c. The date, venue and business of Te Hui-ā-Tau shall be advertised by Mail e-mail and on Radio one for two weeks prior to the date of Te Hui-ā-Tau.

**8. Te Kawa: Meeting Procedures.**

a. All meetings of Hapu shall be conducted in accordance with Nga Tikanga Māori;  
b. All resolutions and minutes shall be recorded by the Kaituhi;  
c. All resolutions and minutes shall be made available to members within <sup>FOUR</sup> ~~three~~ working weeks of being recorded; <sup>NEXT MONTHS HUI</sup>  
d. The Tumuaki Chairman or any three members of the Committee may call any HAPU Hui, with the exception of the Hui a Tau. In all cases, members who have notified the Kaituhi (Secretary) of their contact address and phone number, shall be given at least twenty four hours notice of the time and place of the hui and the nature of business to be discussed there at;  
e. Any HAPU Hui, with the exception of the Hui a Tau, shall have a quorum consisting of the simple majority of positions making up the Committee Executive for that year;  
f. Any resolution at any meeting shall be made by the mode of voting by voices, other than elections. On all elections voting shall be by <sup>postal</sup> secret ballot for which purpose no less than 2 scrutinisers shall be appointed at the meeting. <sup>to check original signed documents</sup>

**9. Steering Committee Executive.**

a. The steering committee shall be the following elected members (save and except co-opted members and the Kaituhi who shall be appointed by Hapu Executive);  
i. Te Tumuaki, who are  
a. The steering committee shall be the following elected members (save and except co-opted members and the Kaituhi who shall be

appointed by a Hapu Committee);

- b. Ensure Hapu operates in accordance with this constitution;
- c. Act as Mangai (Representative) for HAPU at local, regional and national levels;
- d. Represent Hapu as a delegate at other HAPU Hui;
- e. Be a signatory for Hapu bank account;
- f. Carry out any other duty that from time to time, may be defined by Hapu for the Tumuaki;
- g. Each Hui, submit two reports in accordance with rule 9b of this constitution.
- h. Spend with diligence the \$~~100~~ allocated for the Tumuaki incidental costs. **TO BE DISCUSSED.**

ii. Te Kaitiaki Pūtea, who will

- a. Oversee the financial records of the Hapu
- b. Give 6 monthly oral and written reports to Hapu Executive at a hui of the financial position of the steering committee;
- c. Be a member of the Ngati Whatua Trust Board <sup>HAPU</sup> Hapu Steering Committee Association;
- d. Ensure that the financial records of Hapu are audited at the end of each financial year;
- e. Be a mandatory signatory for Hapu bank account;
- f. Carry out any other duty that from time to time, may be defined by the steering committee for the Kaitiaki Pūtea
- g. Each ~~Hui~~, submit two reports in accordance with rule 9b of this constitution. **3 MONTHLY PERIOD**

iii. Te Kaitiaki Whare, who will

- a. Oversee the general running and security of Te Whare O Nga Hapu **NGATI WHATUA**
- b. Carry out any other duty that from time to time, may be defined by the Executive for the Kaitiaki Whare;
- c. Each Hui, submit two reports in accordance with Rule 9b of this constitution. **3 MONTHLY PERIOD**

iv. Te Kaituhi, who will

- a. Oversee the general running of the Hapu which will include;
- i. Receiving correspondence and sending correspondence in accordance to the directions of Hapu;
- ii. Maintain office filing;
- iii. Record and display minutes of all Hapu Hui
- d. Record the daily duties of the Kaituhi from hour to hour Hapu may define;
- e. Carry out any other duty that from time to time, for the Kaitiaki.
- f. Each Hui, submit two reports in accordance with rule 9b of this constitution.
- g. Be a signatory for Hapu bank account.

v. AWAROA (BANK) HELLENSVILLE

- a. Represent Hapu at all Hapu Co operative Association meetings; **Mrs JOHN WANDA MOHI MANUKA WANA PAKEA**
- b. Carry out any other duty that from time to time, may be defined by Hapu for **NGATI WHATUA HAPU BLOODLINE**
- c. Each Hui, submit two reports in accordance with rule 9b of this constitution.

vi. Vice Tumuaki, who will;

- a. Deputise for the Tumuaki in the event of the Tumuaki absence.
- b. Assist the Tumuaki in his or her duties.
- c. Carry out any other duty that from time to time, may be defined by Tumuaki for the Vice Tumuaki;
- d. Each Hui, submit two reports in accordance with Rule 9b of this constitution.
- b. Each Hui, all Hapu Office bearers are to submit at least two reports, both of which will be oral and written;
- i. The first report will be submitted to a Hapu Hui towards the beginning of each Hui and will detail the office bearer's objectives for that Hui;
- ii. The second report will be submitted to a Hui towards the end of each Hui and will evaluate the work completed by that Office bearer for that Hui;
- c. The manner in which executive is selected will be determined by consensus at Te Hui a Tau.

10. Te Pūtea: Finance.

- a. The financial year of Hapu shall be from 23 JULY 2006 to 23 JULY 2007
- b. All moneys received by or on behalf of the Hapu shall be forthwith paid to the credit of the Hapu in an account with such bank as shall from time to time be fixed by Hapu and all cheques of withdrawal slips drawn on the account shall be signed jointly by the Kaitiaki Pūtea and either the Tumuaki or the Kaituhi;
- c. Hapu may from time to time invest and reinvest in such securities and generally upon such terms and conditions as the Hapu shall decide upon the whole or any part of the funds which shall not be required for the immediate business of the Hapu.
- d. Copies of the minutes of all Hapu Hui shall be supplied to the Auditor at the end of the financial year;
- e. Members of Hapu may receive a commission subject to the approval of the Hapu. The total of any commission paid will be at the discretion of the Hapu but the sum shall not be any sum greater than \$3000 for the Tumuaki, and \$1500 for other members of Hapu.
- f. Payment of the commission to members of Hapu referred to in rule 10(e) shall be in two instalments throughout the year. The first instalment shall be at the end of the first Hui and after the successful delivery of their respective reports to the Hapu Hui and the second instalment shall be at the end of the second Hui of the Hapu.
- g. Hapu shall have the power to veto in whole or in part any commission or honorarium to any member of the Hapu.

11. Rautoha Hua: Application of profits.

- a. Any income, benefit, or advantage shall be applied to the charitable purposes of the Hapu.
- b. No member of the Hapu or any person associated with a member shall participate in or materially influence any decision made by the Hapu in respect of the payment to or on behalf of that member or associated person of any income, benefit or advantage.
- c. Any such income paid shall be fair and reasonable and relative to that which would be paid in arms length transaction (being open to the market).
- d. The provisions and effect of this clause shall not be removed from this document and shall be included and implied into any document replacing this document.

**ERU MANUKA.**  
**BITA BRANNYN.**  
**MANUKA**  
 (3 positions), who will

13. **Te Whakatū: The Constitution.**

- a. Each member of the Hapu shall be entitled to receive a copy of the Hapu Co Operative Constitution upon request and one copy of the same shall be kept in the Hapu office for reference purposes.
- b. The constitution shall constitute the rules for the Hapu.
- c. This constitution shall in no way be altered except by resolution passed by consensus of such members of the Hapu as are present at any Hui of which two weeks (14 days) notice stating the intention to put forward such resolutions has been advertised in Critic and on Radio, but no addition or alteration shall be made that will detract or alter in anyway the charitable nature of the Hapu.
- d. Duplicate copies of each such alteration or amendment shall forthwith be delivered to the Registrar of Incorporated Societies in accordance with the requirements of the Act and shall take effect as from time of registration.

13. **Te Moko: Common Seal.**

There shall be a Common Seal for the Hapu and the Kaituhi shall be responsible for its safekeeping. The Common Seal shall not be affixed to any instrument except by resolution by Hapu and then in the presence of the Tumuaki and the Kaituhi who shall add their signatures as witness to the affixing of the seal.

14. **Kā Mutunga: Winding up.**

A resolution to wind up the Hapu may be passed by members of the Hapu in general hui by a simple majority and a 30 day period is required between meetings to confirm this resolution. The surplus funds of the Hapu, after paying all debts and other liabilities of the same, shall be utilised in the support of furtherance of such schemes assisting other steering committees in Aotearoa as the Hapu in the general hui passing such a resolution shall decide upon. In no event shall the surplus assets of the Hapu be divided among the members thereof nor shall the members of the Hapu have any beneficial interest there

15. **Rautoha Pūtea: Application of Funds.**

All funds are to be applied solely within Aotearoa.

16. **Life Membership**

Life memberships will be granted to all past Tumuaki of the Hapu **SENIOR STATUS BLOODLINE**

17. Life membership will be granted to Trustees Executive Committee of Bloodline links to the Hapū approval of Paramount Chief.

19. Trading Accord. The Hapu Executive Committee Authorises the Inter national Trading Accord with 62 plus Pacific Countries (eg) Solomon Islands

20. Births Deaths Marriages NZ Companies Office Treasury Security Intelligence NZ Post

21. The Executive Hapu authorises Foreign Investment Trading precious metals Oil fish produce to Pacific Nations and European Union

22. The Hapu Executive authorises reintroducing British Pound Note Sterling currency pre 1967 Awaroa Bank originations Maori Bank.

23. The Hapu Executive authorises Confederation of United Tribes Authority and flag sovereignty of Hapu Ownership legal enforcement

24. The Hapu Executive authorises Hapu Maori Parliament operate at 20 Commercial Rd Hellensville to acre long block Ngati Whata

25. The Hapu Executive authorises Sovereign and Confederation issue of Hapu Maori Passports British Citizenship Passport issue. Drivers licences Vehicle Registrations CoE WOF issue. to their members

26. Free access into Trading Accord Countries 62 plus Pacific Nation and to Britain on Maori Partish Hapu Passports

27. The Hapu Executive Authorises this Book to trans Success Copyright JOHN WANCE

28. The Hapu Executive authorises free passage to members and inhabitants of Solomon Islands to enter NZ or return to Solomon Islands, Samoa, Tonga Niue Fiji East Island Hawaii Tahiti Cook Islands and others

29. The Hapu Executive swears in those bloodline members of the Executive and they support advisors scrutineers

30. The Hapu Executive acknowledges Mohi Manuaka is the Paramount (chief of Ngati Whata) the Hapu.

31. The Hapu Executive allows the Constitution to be added to but must have 75% of Executive Committee to delete any additions from the 1st original list.

32. A Hapu Maori Bloodline Parliament is to be set up on the 10 acre block Hellensville and 20 Commercial Rd block for a new Marae Turapa Awaroa.

These Documents to be reprinted

36 Queen Elizabeth II is removed as Head of State over Ngati Whatua Lands marked Schedule 1 Attachments and replaced with the **Maori Permanent Head of State Trustee** Sovereign State of Ngati Whatua Boundary's marked Schedule 1 Attachments 29

**Repeals** SCHEDULE 7

ADDITIONAL REPEALS LIST by Repeals Act

1. Fisheries Act 1996
2. Resource Management Act Sec33
3. Free Trade Agreement
4. Replace Maori Land Court under 268 Sec2 Te Ture Maori Land Act part1 Place in Ngati Whatua Constitution Maori version prevail
5. NZ Police Act
6. Territorial Authority Local Government Act Enforce our Power under Sec253 of Te Ture to govern ourselves
7. The New Zealand Company
8. Law Commission
9. Foreshore and Seabed Legislation
10. . Bill the Crown and State Government **NAMED PERSONS** for Ngati Whatua Land the resources and Investment Losses ACTS
11. . Bill the Crown and State Government **NAMED PERSONS** for back Dated Land Ground Rentals over Ngati Whatua land ACTS
12. . Bill the Crown and State Government **NAMED PERSONS** for Ngati Whatua Land confiscations illegal sales 100% Losses ACTS
13. . Bill the Crown and State Government **NAMED PERSONS** for Maori Bank NZ Pound Note Currency Devaluation Losses ACTS
14. . Bill the Crown and State Government **NAMED PERSONS** for extensive and endless Breaches of Te Tiriti O Waitangi ACTS
15. . Bill the Crown and State Government **NAMED PERSONS** for each and every Breach of Te Tiriti O Waitangi ACTS
16. . Bill the Crown and State Government **NAMED PERSONS** for illegally embezzling Maori Hapu of Billions worth of assets ACTS
17. . Create a Ngati Whatua Trust Board Inc Act to Investigate and claim back all Crown and State Government Land Titles ACTS
18. . Create a Ngati Whatua Trust Board Inc Act to Investigate Sue and Bill any Crown **NAMED AGENTS PERSONS** ACTS
19. . Create a Ngati Whatua Trust Board Inc Act to Investigate all Churches Lands Revenue **NAMED AGENTS PERSONS** ACTS
20. . Create a Ngati Whatua Trust Board Inc Act to Sue or Bill any Churches **NAMED AGENTS PERSONS** Administrators ACTS
21. . CLAIM HAPU BLOODLINE WHAKAPAPA IS THE LANDOWNER TITLE HOLDER IN RIGHTS OF NEW ZEALAND OVER QUEEN ELIZABETH II AND THE CROWN.
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 36 THE Maori Executive Authorises Maori Bloodline Whakapapa Is the land owner title holder in rights of New Zealand

**Attendance Register**

BOARDING

Date <sup>23</sup> Month JULY 2006 Marae TUPARE AWAROA Incorporation NGATI WHATIUA HAPU TRUST

	Name	Surname	Address	Phone	Hapu	Signature
1.	PHIL	NALLER	77 UNIVERSAL DRIVE HSN	8364779	NGAI TAIWHAO	[Signature]
2.	HAZEL	NALLER	77 UNIVERSAL DRIVE HSN	"	"	[Signature]
3.	Jim	Rehew	5 Colvin Pl Matgona	2757899		[Signature]
4.	APRIL	FARRE				
5.	John	Wanona	21 Diversen lane Wivi	0272812963		
6.	JERI	Baleikasavu	258 Bairds Road Otara/AK	(09) 2747774		[Signature]
7.	Rita	Manukau	2120 Katrina Place Massey East	(09) 8321317		
8.	Mohi	Manukau	"	"		
9.	JR Adam	FARIN	773 SWANSON RD SWANSON	832 5367	027 649 602	[Signature]
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(Please Copy this page for additional attendants register)

We sign here to take the 18 pages documents here we are from other Hapu, organisations, cultures countries

**Minutes of the Hui**

Name of Land Blocks 20 COMMERCIAL RD HELLENSVILLE Area 10 Hectares

Name of Incorporation: NGATI WHATUA HAPU TRUST BOARD INC.

Registration Owner No  from (Number of Owners)  Meeting conducted at 2/30 Katrinas Place Maissu  
2/30 Katrinas Place Maissu Marae TUPARE AWAOKA

Tribal Land Block STARA HELLENSVILLE DISTRICT BOUNDARY'S NGATI WHATUA  
On the 23 Date and Month of JULY 2006

Chairperson Mr/Ms JOHN WANOA in the chair  
Minutes taken by Mr/Ms RITA MANUKA OR BROOKLYN secretary or Registrar  
The HUI commenced at 2 am/pm  
Karakia Mr. Ms JOHN WANOA *Removed by Mohi Manukau*

**PURPOSE**

1. Meeting to establish Native Aboriginal Customary Title for the above named Block Name (or part thereof) It is recommended that the whole block be Incorporated into Customary Title to avoid conflicting interests within the Maori Land Court system minority/majority (Shareholders Land owners of the present Maori Freehold/ General land)
2. The dissolution of the Maori Land Court Ahu Whenua Trust (If there is one)
3. Resolutions from landowners to change the Land status from the Maori Land Court to the Maori Native Court
4. Incorporation Repeals of 1 Government Legislation: 2 Acts of New Zealand Parliament: 3 Maori Land Court: 4 Crown Law: 5 High Court and Supreme Court rulings and others
5. The Incorporation is for new Land Fisheries Farming Resource Management Whanau Hapu Business Development
6. Fair and equitable Representation of all absent or present Land owners to participate in voting decision making for land resources consents management business economic commercial domestic social matters of Whanau Hapu Iwi
7. The method of Registration is for absent proxy voting by written signed vote according to these posted documents agenda for minutes of the Hui All Land Owner Voters can strike out Nominations and put theirs or others names in
8. The voting shall be determined by returning of these signed documents to the Registrar/Secretary for the pre dated Hui as the legitimate live vote or representative proxy/vote on behalf of the absent; incapable; hospitalized; deceased; injured; overseas emigrant landowners

**METHOD**

1. The acting or interim Chairman and Secretary nominate the Kaitiaki Chairpersons Kaumatua Councilors and Justice of the Peace
2. The nominated Kaitiaki Chairpersons Kaumatua Councilors Justice of Peace strike out their names and nominate another member or accept the position for voting nomination sign and return the document before the Hui date
3. Landowner voters can strike out pre-selected positions and insert theirs or others name appropriate for nomination
4. There is a 21 day notice for the Hui with a minimum period of 7 days public notice
5. All legitimate voting are registered in the minutes by these signed Postal Numbered Registration forms
6. Late entry Numbered Registrations will be received 21 days after the Hui event cut off period
7. This is not a shareholders meeting It is a Landowners Hui to establish the land ownership status by Whakapapa Ancestral Bloodline Descent (Tikanga Maori) (Customary Title)
8. The results of the voting will be sent to all the Landowners before or presented to opening minutes at the next Hui
9. Originals kept with Ngati Whatua Trust Board Inc Executive Trustees for Stamping and Registration
10. The Issue of Seals and Incorporation is Presented at Waitangi on the 28<sup>th</sup> October Declaration of Independence Day and Te Tiriti O Waitangi Day 6<sup>th</sup> February of the following year *OR as the Paramount sees fit*

Mr. Ms JOHN WANOA called for apologies.

**Apologies were received from**

MOHI MANUKAU ERU MANUKAU. BILL TURNER.  
Robert Newb.

**Moved that apologies be accepted**

Mr Ms Rita Manukau Carried Mohi Manukau

**Nominations for pre elected positions read out by the Chairman**

SCHEDULE 3 For Ngati Whatare Hapu TRUST BOARD INCORPORATION For Ngati Whatare Hapu CO Operative Society.

Title	Name	Responsibilities
Chairman	DEPUTY RITA MANUKAU JOHN WANOA	Business Chairman
Registrar/Secretary	<del>MARION RITA</del> BRONWYN STEAD	Business Registrar/Secretary
Kaitiaki Whanau Chairperson	WANA PAIKEA	Social Development* Health Education*Welfare*Cultural*Activity
Kaitiaki Trust Chairperson	TONY MANUKAU	Environment*Resource Management Consents*Policing*Taonga
Kaitiaki Toopu Whenua Chairperson	RICKY MANUKAU	Whanau Kooti*Receives Mandates Consents by special resolutions
Kaitiaki Ahu Whenua Chairperson	JOHN WANOA	Business Registry* Operations*Certificates of Trade on Native Title
Kaitiaki Putea Chairperson	ERU MANUKAU	IRD*Operations Income*Tax*Bank*Distributed Funds*Shareholder

Counsel

**Appointed Kaumatua/Kuia Council-Members (Justice of the Peace)**

Name	Surname	Address	Phone	Hapu
1. MOHI	MANUKAU	11 STEWART ST HELLENVILLE		NGATI WHATARE
2. WANA	PAIKEA	1 GERALDINE PLACE KOHIMAKAMA		NGATI WHATARE
3. TONY	MANUKAU	RIMU ST HELLENVILLE		NGATI WHATARE
4.				
5.				
6.				
7.				
8.				

**Moved that nominations and Appointments be received be accepted**

SCHEDULE 4

Mr Ms RITA MANUKAU Accepted: MOHI

**Minutes of the previous HAPU Meeting**

It was moved to accept minutes of previous HAPU Meeting N/A  
Conducted at N/A Marae N/A Location N/A Date N/A Month N/A 2005

Mr Ms N/A Accepted QUALIFIED SECRETARY BLOODLINE FOUND. ELECTED

**There are matters arising Yes/No**

Matters arising list

MOHI MANUKAU REMOVE BRONWYN STEAD OFF THE EXECUTIVE COMMITTEE THE CHAIRMAN ELECTED RITA MANUKAU AS ASSISTANT SECRETARY TILL ANOTHER \$2 WEEK OF RAE ME MEMBERSHIP MOVED RAE ME CARRIED RITA MANUKAU THAT MEMBERSHIP OF \$2 TO CONSIDER FOR JOINING THIS IS TO BE CLARIFIED AT NEXT HUI MORE DETAIL BLOODLINE MEMBERS NGATI WHATARE ASSOCIATE MEMBERS MAORI ADVISORS VISITORS HAPU VISITORS PUBLIC TO DEFINE IN CONSTITUTION

WANA ELAINE LYNETTE YOUNG WANA (PASTOR) LATE TO HUI BUT ACCOUNTED FOR TODAY

**The Chairman's report has been circulated and he now reads this** IF ANY DATE SIGNATURES

Prior to elections all present and absent nominees took up the opportunity to speak on their own at the Hui or **THE CHAIRMAN** Mr. Ms JOHN WANOA spoke for and signed on behalf of the absent registered Landowner who agrees that the CHAIRMAN signs for the no show attendance nomination proxy's. Vote BENT BEFORE OR AFTER TODAY The Foreshore and Seabed is in assumed Crown ownership with Blocks of land in Maori Freehold or General Title TO RETURN TO THE HAPU

**The Land can be sold or Mortgaged** by future generations and continue to be controlled by Government and Parliament using the CROWN such as passing Foreshore and Seabed LEGISLATION through ACTS of Parliament which HAPU REVERSES BACK The Civil Union Bill also allows gay male inter marriages access into our whanau hapu to own and transfer the land without whakapapa bloodlines out of our ownership in the near future as the Government wants to FREE the LAND by FREEHOLDING our MAORI LAND from what it is now with a use it or lose it approach WHICH IS NOW PROHIBITED BY THE HAPU AND TO BE REVERSED IN NGATI WHATARE BOUNDARIES

Matauri Bay 402 Owner Land is now been cut up and sold because it is Maori Freehold Title Land Dover Samuels helped the land to be mortgaged and sold off to pay off the debt The new owners of part of the block are single owner foreigner millionaires Maori Owners lost \$4million over the debacle The block is landlocked in Leases as is other land blocks throughout the country They are uneconomic for Whanau Hapu Iwi Business and the Whanau can't develop their lands this way THIS IS NEA PUNI PROBLEM FOR HAPU NEA PUNI TO ADRESS REMEDY ARREST SOLUTION

The Foreshore and Seabed is in Maori ownership with the Land Block in Maori Native Customary Title **The Land cannot be sold or Mortgaged** by future successors Land can only be transferred by WHAKAPAPA BLOODLINE only Land cannot be bought or sold It has to pass to the next generation through an unbroken descending line of bloodline Whanau

We are positioning our Hapu Whanau to register our Maori land blocks one by one back into our whanau hapu control To manage and use our resources with Hapu giving our own resource consents to develop our land fisheries taonga minerals etc without the interferences from the State Government and its Authorities We improve our social economic living standards status

There are 62 Incorporations now registered running parallel to the Maori Land Court until such time as more follow in the same sequence Te Ture Whenua Act 93 and 95 sec 247 and sec 38 allows us to register our land back to original Native Title ABBICIMWALD TITLE CUSTOMARY TITLE

**Moved that the Chairman's Report be accepted** Mover Mr Ms RITA MANUKAN

Mr Ms. MOHI MANUKAN Accepted  
Mr Ms. MOHI MANUKAN Carried

**Moved that the Chairman is elected or replaced by Mr Ms** Mover Mr Ms MOHI MANUKAN

Mr Ms. RITA MANUKAN Accepted  
Mr Ms. MOHI MANUKAN Carried

**Council Member's Reports had been circulated. (If any)**

Moved that the Board Member's reports be accepted Mover Mr Ms N/A

Mr. Ms. N/A Accepted: JOHN AID  
Mr. Ms. N/A Carried: GRAEME FAINE 60c

**Financial Report** Treasurer Mr. Ms. JOHN BROWN replaced. \$10 CONTRIBUTE TO OPEN ACCOUNT. \$2 tabled his/her financial report and spoke to it. CHAIRMAN

**Moved that the financial report be received and adopted** Mover Mr Ms RITA MANUKAN

Mr. Ms. RITA MANUKAN Accepted  
Mr. Ms. CHAIRMAN Carried.

**Budget**

Mr. Ms. Presently presented his/her current budget and spoke to it. N/A

**Moved that the budget be received and adopted** Mover Mr Ms RITA Carried.

**Auditor**

Moved that Mr. N/A be appointed auditor:  
Mr. Ms. N/A Carried.

**Election of Officers**

Mr. Ms GRAEME FAINE ELAINE PAIKEA HAZEL was appointed scrutinizers.

NGATI HAPU



**Motions of the Agenda** SCHEDULE 6

Voters and all proxy voters who are not attending or cant come to the Hui Please  for or  against the motion All return votes count  Absent Proxy voters please return your forms and tick the  for and sign the grey box or  the  against box

Chairman Postal Address 258 BARKDS RD OTARA 2/20 KAIRUNA PLACE  
MASSEY

Return this original form to register in the minutes for the current Hui Dated 23 Month July 2006 to the Chairman

*before or after 23 July 2006 indefinitely*

**Topic 1**

The Chairman recommends that the participating beneficiaries elect a Resolution to accept the Constitution Mission Statement and Incorporation Name CO OPERATIVE SOCIETY NAME MEMORANDUM OF ASSOCIATION  
NGATI WHATUA HAPU TRUST BOARD INC AND NGATI WHATUA CO OPERATIVE SOCIETY

**Motion No 1** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA.

As Chairman I move that: The Constitution Mission Statement and Incorporation Name be accepted CO OPERATIVE NAME  
MEMORANDUM OF ASSOCIATION

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote

Representative  (For the motion)  (Against the motion)  Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOHI MANUKA Carried.

**Topic 2**

The Chairman recommends that the participating beneficiaries elect a Resolution to accept the Appointment of Management the Portfolio Holders list the Kaumatua Kuia Council Members list JP Justice of the Peace and the Share-value Auditor

**Motion No 2** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA.

As Chairman I move that: the participating beneficiaries pass a Resolution to accept the Appointment of Management: the  
Portfolio Holders list: the Kaumatua Kuia Council Members list: JP Justice of the Peace: and the Share-value Auditor:

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote

Representative  (For the motion)  (Against the motion)  Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOHI MANUKA Carried.

**Topic 3**

The Chairman recommends that the participating beneficiaries and also the single elected absentee proxy vote landowners who signed and returned the proxy forms to the writers minute register before 23 Date July Month 2006 elect a Resolution to remove the above named Block from the present Maori Land Court and adopt the Native Aboriginal Title (Territorial) application to Incorporate the Block 10 ACRES back into the Maori Native Land Court issue of Customary Title  
Page 13 PAGE 13 PLUS 20 COMMERCIAL TITLES INCLUDED HEREIN  
RD HELLENVILLE

*or after indefinitely*

**Motion No 3** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA.

As Chairman I move that: The participating beneficiaries pass a Resolution to Adopt the Native Customary Title application to  
Incorporate the above named Block from the present Maori Land Court back into the original Maori Native Land Court  
Incorporate Ahu Whenua Trust to original Native Customary Title AND OTHER TRUST. KAITIARI OVER  
FORESHORE SEABED LANDS

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote

Representative  (For the motion)  (Against the motion)  Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOHI MANUKA Carried.

**Topic 4**

The Chairman recommends that the participating beneficiaries and also the single elected absentee proxy vote landowners who signed and returned the proxy forms to the writer's minute register before end of 2006 elect a Resolution to dissolve the current Maori Land Courts Ahu Whenua Trusts in Ngati Whatua Boundary areas and to re establish the Ahu Whenua Trust\* Kaitiaki Trust\*Putea Trust\*Whanau Trust\*Whenua Topu Trust\*back into the original Maori Native Aboriginal Title in the Kooti

*on all Ngati Whatua lands within how wide boundaries*  
or thereafter  
JOHN WANOA

**Motion No 4** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA

As Chairman I move that: The present attending landowners and the absentee proxy registered voter beneficiaries pass a Resolution to dissolve any or Ahu Whenua Trust on the said 10 ACRE HELLENSVILLE Maori Land block and re establish the Ahu Whenua Trust and other list of trusts back into the original Maori Native Aboriginal Title in Native Kooti

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote Representative  (For the motion)  (Against the motion) x Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOLI MANUKA Carried.

**Topic 5**

The Chairman recommends that the participating beneficiaries elect a Resolution to re establish and incorporate the 10 ACRE BLOCK AND 20 COMMERCIAL Land Block back into into the original Native Aboriginal Title

**Motion No 5** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA

As Chairman I move that: we pass a Resolution to Incorporate the Ahu Whenua Trust back into original Native Aboriginal Title *AND THE AND ANY OTHER TRUSTS AND OTHER TRUSTS*

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote Representative  (For the motion)  (Against the motion) x Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOLI MANUKA Carried.

**Topic 6**

The Chairman recommends that the participating beneficiaries elect a Resolution for Hapu and Whanau to Sustain\* Preserve\* Institute\*Direct\*Exploit\*Control\*Protect\*Police\*Manage\*Consent to\*Develop\*and Trade exclusively or co jointly all our Resources Taonga within the bounds of Native Aboriginal Title under Tikanga Maori Laws and Ngati Whatua Trust Board Inc

**Motion No 6** - Submitted by the CHAIRMAN or member Mr. Ms JOHN WANOA

As Chairman I move that: Hapu Whanau

Sustain\*Preserve\*Allocate\*Institute\*Direct\*Exploit\*Control\*Protect\*Police\*Manage\*Consent to\*Develop\*and Trade exclusively or co jointly all our Resources within the bounds of Native Aboriginal Title under Tikanga Maori Laws and Ngati Whatua Trust Board Inc Executive Trustees

It was moved that the motion be accepted by the Landowner and or accepted by the absent registered Landowners proxy vote Representative  (For the motion)  (Against the motion) x Landowner/ Proxy Voter/Chairman Sign

(The Chairman sign for the no show registered proxy voter)  
Mr. Ms MOLI MANUKA Carried.

PLEASE ADD ADDITIONAL MOTIONS OR DELETE WHAT DOES NOT APPLY

\*\*\*\*\*

BLOODLINE WHAKAPAPA

THE LAND OWNERS SIGN IN AND ALSO TICKS ALL THE GREY BOXES TO PASS RESOLUTIONS

1. Resolutions passed by the Rangatira SCHEDULE 1
2. Memorandum of Association SCHEDULE 2
3. Nominations to Executive SCHEDULE 3
4. Appointments SCHEDULE 4
5. Constitution SCHEDULE 5
6. Motions of the Agenda SCHEDULE 6
7. Repeals SCHEDULE 7

APPLY SEAL HERE + SIGN.

Dated 23 Day JULY Month 2006 for TUPARE AWAKA Marae Hellensville

EXECUTIVE COMMITTEE BLOODLINE MEMBERS

Witnessed by the hand and seal of The list of Shareholders; Landowners by the Registration Number (Fill ink pen only)  
 AGREE TO ALL THAT IS STATED WRITTEN FROM PAGE 1 TO PAGE 18.

No	Name	Surname	Address	Hapu	Phone	Signatures
1.	Mohi	NIREMP	MANUKAU	17 STEWART ST	Ngatiwhata	MUSTI
2.	JOHN	WANGA	WANGA	21 DIVERSITY LANE	JAPATOR JOE	
3.	MA	PAIKIA	1 Geraldine Pl	Kohimarama	Auckland 5218948	
4.	MARINA	PAIKIA	1 C. GERALDINE PL	KOHIMARAMA		
5.	Aynette	Kake	(Paikia) RD 3	Edginton Rd	Whangarei	L. Kake
6.	F. Paikia	1 Geraldine Pl	Kohimarama	Auckland	5218948	
7.	Deedley	Paikia	1 Geraldine Pl	Kohimarama	Auckland	
8.	Riki	Manukau	2/20 Katrina Place	Massey East	Riki Manukau	
9.	Eru	Manukau	2/20 Katrina Place	Massey East	Eru Manukau	
10.	Riki	MANUKAU	11 STEWART STREET	HELLENSVILLE	Riki Manukau	09440806
11.	TETANA	-PAIKIA	MANUKAU 18 KATA	ST. HELENSVILLE	J.R. MANUKAU	
12.						
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Witnessed by the hand and seal of The list of Shareholders; Landowners by the Registration Number  
 No Name Surname Address Phone Signatures

Apply seal here.

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Dated 23 Day July Month 2008 at MASSEY BORTUPARE AWAKA Marae

(Please Copy this page for additional Land Owners)

51

**Manukau Maori Trust Board Inc**  
**Helensville**

11 Stewart St  
Helensville  
15th July 2006

**Rachel Houlbrooke**  
Policy, Strategy and Legal

**Office of the Treaty Settlements**  
PO Box 919 Wellington

Dear **Rachel Houlbrooke**

I have always been interested in the Auckland Region however the Regional and District Councils still overlook and ignore the wishes of Tangatawhenua As a result many of the Claimant groups who overlap the claims of others is a direct result of the State and the Crowns ignorance towards Maori and to interfere in Maori and Marae protocol The Crown only talks to whom it wishes to talk as with Ngati Whatua O Orakei

**I am 97 years old this year a Spiritual Leader for the Ratana Church Movement and senior command over the larger NGATI WHATUA tribe and Ratana Church involvement Your Government is Guided Politically and Spiritually by the Ratana Church My decisions are crucial in all matters I am concerned with including Land we are complaining to you about That is why you need to talk to me to resolve the issue before it is too late**

By looking at the map enclosed you can see the areas of **LAND I CLAIM** belongs to our **Ancestor [Rewharewha Manukau] our TRIBE Te Uri a Hau** at Port Waikato [Manukau] namesake of seabed, **Manukau Harhour** and [Manukau] the **Township of Manukau in Herekino** as Land Marks over Territory and areas of land claims for our ancestors **[REWHAREWHA MANUKAU] [PARAONE NGAWEKE] [TE OTENE KIWARA KIKOKIKO]**

These lands stretch from **MANUKAU Herekino Harbour** in the North through to **TE URI O HAU** which is the **NGATI WHATUA TRIBE** North of Port Waikato **Historians** lack of information our **Manukau Whanau** possess as **PROOF OF TITLE** exclusive rights to **MANA WHENUA** over these entire **Lands and Seabed**

The Chairman **Sir Hugh Kawharu** has a lot to **answer to his older Rangatira** like myself and the wider Tribal Groups I state clearly here that **Sir Hugh** is not an original Bloodline by Whakapapa for much of the Land that he claims belongs to his Hapu He has left **Hui on his Marae** on more than one occasion while I was present as the spokesman Paramount Chief Successor to the Ngati Wha Atua Tribe **[Ngati Whatua] Tribe**. It is well known he was adopted into his whanau and so he will not answer questions about his **Mana** status

I advise you that Ngati Whatua O Orakei does not represent our Ngati Wha Atua **[Ngati Whatua] Hapu** and Tribal Affiliations now or in the future Their **Agreement in Principle** is theirs alone We challenge them to **produce their PROOF of TITLE OWNERSHIP and ORIGINAL PROPERTY RIGHTS to the LAND** Whakapapa of our Ancestors is graphic significant evidence to our claims unlike his unfounded land claims

We do not wish to engage in **CONTRACT** with **OTS** or the **CROWN** for compensation remedy or the packaged agreement in principle that you are offering The **Crown** lacks **due diligence** and fair treatment towards Maori is unsettling myself and our whanau This is how the **Crown** has behaved wrongly all along

This form of Government contract is a no-sense non-exclusive non-legal relations non-committed non-binding agreement to our Tribe Hapu and **Wai121 Land Claims** I assure you this will change in the near future as we identify Proof of Title to all land taken sold or alienated that is rightfully ours to now take back

A settlement package cannot be finalized into a **DEED of SETTLEMENT** until the true state of affairs of **Ngati Whatua** has been exposed to the **Crown** and the greater **Ngati Whatua Tribe** We enclose with this letter maps and drawings of the areas of Port Waikato Auckland Helensville Kaipara Herekino Harbour as proof of legal Land Title claim areas we claim and to give **NOTICE** to **OTS** and to the **Ngati Whatua O Orakei** Chairman

# The Confederation of United Tribes MAORI NEWSPAPER.

Register with Maori Government.

Be Ready for the 19th April.

Draft Proposal Maori to have

\$48 monthly Internet.

## Kawharu

## The Giant.

Dai Kauri 1st wife 1st  
Te Winioranga  
Whanake aia  
Tua iwi  
Wete kia

2nd Te Motemote  
Kua whare  
matua Iwi  
Kurawhaka Kaupo  
Te Niho  
Te Kuru  
Te Maati Manukau  
Te Tewa Taikoa

↓  
Hinepapa  
Katarina  
Mohi Rogan.

Masurua - mother to Mohi  
nana

Te Maati Manukau  
Papa

mohi Wene  
Eric

Te Maati Manukau  
Manukau

Waikato Princess

Please advise Sir Hugh Kawharu to write to me **Mohi Manukau** Paramount Chief Successor about Lands belonging to **Ngati Wha Atua Tribe** and land gifted to **Orakei Marae** and **Hapu** from **Ngati Whatua Tribe**

Ask Sir Hugh to explain himself to you and to myself **Mohi Manukau** how he came to be in occupation at Bastion Point Ask him to produce for your record his **PROOF OF TITLE** to all land he is sitting on and the land he now wishes to settle with the Crown on whose behalf and who in the Tribe supports him and how many are registered with the **Ngati Whatua O Orakei Trust Board** to give his mandated Claims to the Crown

If he fails to produce this evidence to you **OTS** and to our **Legal Counsel** and myself before the close off date Monday 31<sup>st</sup> July 2006 then we will accept his **SILENCE** or non written statement of response as a **relinquishment of his collective or individual Tile Claim** to the **Ngati Whatua lands** to myself the **Rangatira** of the greater **Ngati Wha Atua [Ngati WhatuaTribe]** their collective **Hapu** and tribal affiliations

We will not be separated from our **Hapu Tribal Links** nor accept the Crowns lesser than settlement or redress

**Ngati Whatua Trust Board Inc** charge the **CROWN** the **STATE** and it's **AGENTS** 100% costs incurred for all losses of **Lands Resources Treasures Intellectual Knowledge Investments** belonging to **[Ngati Whatua] Tribe** as fair equitable **ACCEPTED FOR VALUE TIME PAYMENTS** set by the **Trust Board** in **Fixed Amounts**

We ask the **CROWN** to produce **WRITTEN PROOF OF TITLE** for their **Claims** to **Legal Valid Title Ownership** to all of our **Lands** and if not then we will ask the **Crown** to **relinquish their Paper Titles** to us We can present this to **OFFICE OF THE TREATY SETTLEMENTS** Please take note of our statements I advise you to contact our **Legal Customary Native Counsel** **Mr Jeri Baleikasavu** and **Mr John Wanoa** both representing our **Aboriginal Land Titles Property Rights** issues and for our **Wai 121 Land Claims** now

We do not support **Ngati Whatua O Orakei Maori Trust Board Inc** and their **Hapu** isolating themselves from originations of **NGATI WHA ATUA [Ngati Whatua] TRIBE** a discouragement for future **Maori generations**

We don't support their claim rights to represent individual **Hapu** outside their area of jurisdiction to conduct **Crown Negotiations** on behalf of the original and greater **Auckland Hapu** and **Tribes** such as ours **Ngati Whatua** roots are formally established with our tribes here in **Helensville** The **Crown** needs to talk to us now about our claims and our **Proof of Title Ownership** These **Titles** are substantial in their entirety

We are asking you and **OTS** to wait for a formal response to our letter from **Sir Hugh Kawharu** the **Chairman** of **Ngati Whatua O Orakei Trust Board Inc** He may not respond to a letter from myself to him because his **MANA** would become questionable then tenable putting his position in jeopardy in front of his **Hapu** and **Whanau** When I speak on his **Marae** he disappears out of sight in case I question him about this

We express our full legal authority to challenge your **Titles** Please present your **proof of Title in writing** to this urgent Notice copies of which are sent to you at **Office of Treaty Settlements Rodney District Council, Paramount Leaders** of other Tribes **The Maori Party, The Ratana Church, The UN Special Rappprtuer Rodolfo Stavenhagen, Local Hapu, and the World Media**

I await your urgent response

Regards

Mohi Manukau



**MANUKAU TRUST BOARD INC** and **TUWHAKAIRIORA CO OP SOCIETY HELENSVILLE**  
Phone **Mohi Manukau** 09 8321317 **John Wanoa** Mobile 027 2813963 e-mail \* **platinascaweed@gmail.com**

THE FULL REPORT OF OUR NGATI WHATUA CLAIMS WILL BE SENT TO YOU FOLLOWING THIS LETTER ON 17 JULY 2006

57

**Manukau Maori Trust Board Inc**  
**Helensville**

11 Stewart St  
Helensville  
5<sup>th</sup> July 2006

**Rachel Houlbrooke**  
Policy, Strategy and Legal

**Office of the Treaty Settlements**  
PO Box 919 Wellington

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We will not be separated from our **Hapu Tribal Links** nor accept the Crowns lesser than settlement or redress

We present our **CLAIM** direct to the **CROWN** for the return of all Lands taken by the Crown for it's purpose Land which belonged to the **Hapu of Ngati Wha Atua [Ngati Whatua] Tribe** We now claim by way of **100% ACCEPTED FOR VALUE** as equitable **COMPENSATION** incurred for all losses Land Resources Treasures

We ask the **CROWN** to produce **WRITTEN PROOF OF TITLE** for their Claims to **Legal Valid Title Ownership** to all of our Lands and if not then we will ask the **Crown** to **relinquish their Paper Titles** to us We can present this to **OFFICE OF THE TREATY SETTLEMENTS** Please take note of statements we make here

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I await your urgent response

Regards

**Mohi Manukau**



**MANUKAU TRUST BOARD INC and TUWHAKAIRIORA CO OP SOCIETY HELENSVILLE**

**Agreement between Ngati Whatua Trust Board Inc Hapu and the Crown**

For the settlement of the historical Treaty claims of Ngati Whatua

4:15pm Saturday 15th July 2006

NGATI WHA A ATUA name originates from Nga Hau e Whaa Atua four Cardinal Winds means **Ngati Whatua Hapu**

The Business of **Ngati Whatua Trust Board Inc** throughout these documents means **Ngati Whatua** in short

**Background to the Agreement**

The **Ngati Whatua Trust Board Inc**, an elected **Trust Board** chaired by John Wanoa, has drafted an Agreement to settle all of **Ngati Whatua's** outstanding historical **Te Tiriti O Waitangi Declaration of Independence** claims, against the **Crown**

The **Ngati Whatua Trust Board** represents the Auckland based **HAPU** of the **Ngati Whatua** tribe who are the descendants of their common Ancestors 1-**Te Heke Tau a Rangi (Chief)** 1100AD 2 -**Rewha Rewha Manukau** 3 - **Paraone Ngaweke** and 4 -**Te Otene Kiwara Kiko Kiko**. There are several thousand members of the wider **Hapu** of **Ngati Whatua Tribe**

The area in which **Ngati Whatua** claim interests includes Auckland City Waiheke Island and the Great Barrier Islands the bulk of Waitakere, the North Shore and northern Manukau **Ngati Whatua's** area of interest is **shown on attached maps**

**Ngati Whatua** lodged a claim against the Crown in 1993 for breaches of **Te Tiriti O Waitangi**. These claims relate to a loss of their tribal lands through nineteenth century land purchases by the Crown and settlers taking over 136,000 acres between 1840 and 1855 and the loss of their mana whenua (customary authority) now **UN United Nations major Human Rights and Discrimination against Maori** and their **HAPU** The broken promise and betrayal of the **UK Government who gave Maori Rights of British Citizenship** is as false as the **Treaty of Waitangi Document** itself National News 4<sup>th</sup> July 2006 headed **MAORI TRUST CLAIMS RIGHT TO BRITISH PASSPORT** as attached evidence in the **NZ Herald news 1<sup>st</sup> July 2006** Claims **Hgati Whatua** make against the **Crown** to **forfeit their Paper Titles and Rights** to issue **Tiles** over our **Land** now

On 15<sup>th</sup>, July 2006 **Ngati Whatua Trust Board** signed a Contract of Agreement, which is set up to bind the **CROWNS PERSONS AGENTS MIISTERS NAMES** to **THE HAPU** of **NGATI WHATUA** and **NGATI WHATUA TRUST BOARD INCORPORATED** Company

These documents outlines the settlement between the two parties and includes an agreed account of the historical interaction between **Ngati Whatua** and the **Crown** breaches of **Te Tiriti O Waitangi** and the **1835 Declaration of Independence** The **Crown** acknowledgements of the **breaches** of **Te Tiriti**; cultural financial and commercial payments assessed by the **Ngati WatuaTrust Board** for all years of Crown State admitted offences alleged figures determined by **Ngati Whatua Trust Board**

The Minister in Charge of Treaty of Waitangi Negotiations, Hon Mark Burton, is expected to represent the Crown in the full disclosure and payment Settlement with **Ngati Whatua** in or outside of the High Court Supreme Court or International Court

**Summary of the Historical Account**

Before 1840, the **Hapu of Ngati Whatua** occupied settlements and used resources across the Tamaki isthmus, the North Shore, the upper Waitemata Harbour and the Waitakere area. They had exercised rights and interests in these areas for over a 100 years after defeating the earlier tribes and then occupying numerous pa and coastal villages on the Auckland isthmus.

In March 1840, Apihai Te Kawau and two other **Ngati Whatua** chiefs signed the Treaty of Waitangi. Shortly afterwards, Te Kawau invited Governor Hobson to set up his government on **Ngati Whatua** land. **Ngati Whatua** subsequently agreed to transfer over 16,500 acres of central Auckland to the Crown in two blocks, which included Mount Eden (**Maungawhau**)

We are expecting the Crown and State Government to **return these Lands** to **Ngati Whatua** the cost of Crown Breaches Failed Agreements Failure of Fiduciary Duty Illegal Land Transactions Dishonesty Embezzlement Non Disclosure Racism.

Before 1840, **Ngati Whatua** had **no experience** of land transfers under English land law, having previously operated within a cultural tradition known as "tuku rangatira", which involved qualified transfers to other Maori groups. The Crown's policy was to **buy land as cheaply as possible** and **on-sell it for high prices**, which **Ngati Whatua** finds offensive. The offending Crown and State Government inflicted prejudice on **Maori** and **HAPU** with no Fiduciary duty of care on their part.

The British Colonial Office intended that Maori would gain some benefit from on-sales: it instructed the governor to set 15 to 20 per cent of land sale proceeds to pay for the office of the Protector of Aborigines and to promote the "health, civilization,

education and spiritual care of the natives. An **endowment fund** was set up for this purpose. Between 1840 and 1842, **Ngati Whatua** transferred over 32,000 acres of central Auckland and North Shore land to the **Crown** for the fledgling **European settlement** and so **Ngati Whatua Trust Board Inc** determines to transfer all of this land back to **HAPU of Ngati Whatua**.

**Ngati Whatua** and the **Crown** entered these land transactions with a view to a mutually beneficial and enduring relationship but the **Crown dishonoured the Agreement**. During the early 1840s, the **Crown** **on-sold much of the 32,000 acres at a massive profit**, resulting in the **settlement of thousands of European settlers** throughout the Tamaki isthmus. While some money was spent on the Protectorate, **the government did not place any money in the promised endowment fund, nor did it spend 15 to 20 per cent of its total land revenues on services and benefits for Maori**.

In 1844, Governor Fitzroy waived the Crown’s right of pre-emption, allowing direct land transactions between Maori and settlers. The Crown sought to fulfil its responsibility to protect Maori in these transactions by issuing Proclamations that prohibited the alienation of pa or urupa (cemetery) land, confined transactions to limited portions of land, and introduced public competition for land through publishing waiver applications.

The **Crown also promised Ngati Whatua** and other **Rangatira** that it would set aside 10 per cent of all land included in “pre-emption waiver” transactions for their benefit.

In the pre-emption waiver period (March 1844 to December 1845), **NgatiWhatua** transferred around **47,000 acres to settlers** in central Auckland, North Shore and West Auckland.

**The Crown failed to implement many of its protective guarantees**. For instance One Tree Hill (Maungakiekie), a significant pa and urupa for NgatiWhatua, was alienated in the pre-emption waiver period. **The Crown** also allowed transactions that included more than 1000 acres, and **did not publish the waiver applications**. The pre-emption waiver transactions were investigated from 1846. At this time, Crown cancelled the requirement for ten per cent (“tenths”) reserves.

The **Crown subsequently sold the tenths land to settlers** or retained them for general public purposes. Due to various **irregularities with the pre-emption waiver transactions**, settlers were only awarded Crown titles for approximately half of the land that had been transacted and the **Crown retained the remainder as “surplus land”**. Between 1840 and 1855, over **136,000 acres was alienated from the Ngati Whatua tribal estate**. Of this, more than 78,000 had been alienated by 1845. 1855, followed another period of **Crown purchasing**, the only lands **Ngati Whatua retained 700 acres at Orakei**.

As a result, their stake in the expanding Auckland settlement declined and they lost access and connection to traditional lands and resources. The Crown has acknowledged that it breached the Treaty of Waitangi and it’s in relation to **Ngati Whatua**, by **its failure to protect lands and provide adequate endowments for the future use or benefit of Ngati Whatua** and its failure actively to protect pa and urupa and its failure to set aside tenths reserves in relation to the pre-emption waiver period.

**Summary of Crown Time Payments to Ngati Whatua**

The Agreement includes:

- Agreed **historical account** that outlines the historical interaction between the Crown and Ngati Whatua that led to breaches of the Te Tiriti Waitangi The 1835 Declaration of Independence
- **The Crown’s acknowledgements of breaches** of the **Te Tiriti O Waitangi** and it’s arising from the historical relationship between the **Crown** and **Ngati Whatua**

The Payment Scheduled Settlement will include:

- Written and dated Apology from the State Government Crown Agents **PERSONS**.
- A **cultural Time Payment of the Crown** including:  
The return of sites of significant historical and cultural importance to **Ngati Whatua** One Tree Hill Domain (Maungakiekie) Mount Eden Historic Reserve (Maungawhau), Winstone Park Domain (Mount Roskill (Puketapapa)) and the Purewa Creek Stewardship Area will be returned in Ngati Whatua.

These sites will be transferred from the Crown to Ngati Whatua on the basis that:

- Existing rights of public access and use will be protected through **Ngati Whatua Trust Board**;
- The current reserve status remains over the sites under the **Jurisdiction of Ngati Whatua Trust Board**;
- The **Ngati Whatua Trust Board** will administer current leaseholders’ rights and interests of third parties

A joint management body comprising of **Principally Ngati Whatua Trust Board** and the Auckland City Council to manage One Tree Hill Domain (Maungakiekie), Mount Eden Historic Reserve (Maungawhau), Winstone Park Domain (Mount Roskill (Puketapapa)) and the Purewa Creek Bastion Point/Takaparawhau Stewardship ArThe Agreement also notes that the

Ngati Whatua Trust Board is to agree that Auckland City Council will have an advisory role in relation to the management of Mount Albert Domain (Owairaka), Mount Hobson Domain (Ohinerau), Big King Recreation Reserve (Taurangi), and Mount Saint John Domain (Te Kopuke). The advisory function will be achieved through a **memorandum of understanding** between **Ngati Whatua** and the **Auckland City Council**.

**Ngati Whatua Constitution and Jurisdiction** Protocols are shared with the Department of Conservation, the Ministry of Fisheries and the Ministry for Culture and Heritage.

Ministerial letters are sent to the Auckland City Council, Auckland Regional Council, North Shore City Council, Manukau City Council and Waitakere City Council encouraging these local authorities to enter into **memoranda of understanding** with **Ngati Whatua** intended to enhance the relationship between **Ngati Whatua Trust Board HAPU** and each local authority acknowledgements of Ngati Whatua HAPU over Mount Albert Domain, Mount Hobson Domain, Mount Saint John Domain, Big King Recreation Reserve, Mount Richmond Domain and North Head Historic Reserve.

An undertaking to retain:

- The existing place name Maungakiekie
- The existing place name Maungawhau
- The existing place name Purewa Creek

• A financial and commercial Crown payments Schedule intended to provide **Ngati Whatua** with the resources to assist it to build its economic base, including:

Ngati Whatua, make financial payments schedule charge to the Crown and State Government, which includes \$2 million, received by Ngati Whatua as part payment for the 1993 railways settlement.

The immediate return of all land and properties at market value at the time of the most recent surplus Crown land sales, through a Right of First Refusal that covers the core **Ngati Whatua** central Auckland area in the first Claim and then second greater **Ngati Whatua** area of Claim as marked on within the **Ngati Whatua Boundaries** of the **Schedule Maps**.

The immediate return of up to \$80 million worth of land underneath the residential Naval properties on the North Shore, owned by the **New Zealand Defense Force** with a Right of First Refusal over remainder of the North Shore Naval housing.

**Next Steps in Settlement**

The Agreement is subject to **Ngati Whatua** confirming that overlapping iwi interests (in relation to the settlement payments) outlined above have been addressed to the satisfaction of **Ngati Whatua** and their Land within the greater Claim maps areas.

Ngati Whatua has drafted this detailed Agreement prepared for the Crown and State Government, which will be subject to ratification by the **Ngati Whatua Trust Board HAPU** claimants. All eligible members who are registered with **HAPU** of the greater **Ngati Whatua** Tribe will have an opportunity to participate at the next **Ngati Whatua HAPU Hui** to discuss it's governance arrangements for receiving, holding and managing the payments of Crown's Settlement **Contract Agreement**

Members will also have the opportunity to change the Contract Agreement Settlement and the governance arrangements, the Contract will be signed by Ngati Whatua Trust Board and the Crown and. The settlement will be implemented through the Jurisdiction of **Ngati Whatua Tribal Law** and the Crown named **MINISTERS AGENTS PERSONS**

The settlement will be for the benefit of all members of Ngati Whatua HAPU within the greater Tribal areas marked Maps.

The table below summarizes the stages of talks completed (and when they were completed) and the next steps in talks of **CONTRACT LAW** between **CROWN** State Government **Ministers NAMED PERSONS** and **Ngati Whatua Trust Board**

**Stage of Settlement**

Preparing claims for Cash and Land settlement **CONTRACT** between **Ngati Whatua Trust Board** and Crown Government **Ministers NAMED PERSONS MARK BURTON, RACHEL HOULBROOK**

July August 2006 signed by Ngati Whatua Trust Board Trustees

**CROWN NAMED PERSONS MARK BURTON, RACHEL HOULBROOK CONTRACT SETTLEMENT AGREEMENT** with **Ngati Whatua Trust Board HAPU**

August September 2006 signed

**Crown's Contract settlement with Ngati Whatua Agreement drafted**  
September October 2006

**Ngati Whatua settlement changes implementation and Governance entity established (to receive all settlement assets)**  
September October 2006

**Settlement ratification and implementation drafted into the Ngati Whatua Constitution Present to Crown PERSONS**

## Questions and Answers

### 1. What will be the total cost to the Crown?

Substantial undisclosed sum which includes \$2 million received by Ngati Whatua part payment for 1993 railways settlement.

### 2. How will the quantum be determined?

**Ngati Whatua Trust Boards** policy is to assess the contemporary and current market value of land in all **Ngati Whatua** land interests areas then the **TRUSTEES** determine that the Crown is to make full payment entirely for the extent of **The Crown's breaches** suffered by **Ngati Whatua HAPU and their Ancestors**. To immediate return all lands taken by the Crown. For the Crown to make on going Time Payments set by the **Ngati Whatua Trust Board Inc Executive TRUSTEES**

### 3. Will Ngati Whatua be able to sell any of the sites to be returned to them as cultural part payment?

**Ngati Whatua** has or had no intentions to sell Land The Crown sold the Land. Sites are returned as of cultural right because the sites are of significant historical and cultural value to **Ngati Whatua HAPU**. They are returned, because they always belonged to Ngati Whatua to control for economic or commercial or public purposes. The **CONTRACT AGREEMENT** Settlement Jurisdiction and Constitution will record that the sites will not be sold but will be controlled by Ngati Whatua .

### 4. Will public access to One Tree Hill (Maungakiekie), Mount Eden (Maungawhau) Mount Roskill (Puketapapa) be affected?

No. Public access to all sites will remain. **Ngati Whatua** wishes to protect public access to these sites and recognizes that they are important to all New Zealanders. The Auckland City Council will continue to co manage the volcanic cones. **Ngati Whatua Trust Board Inc Executive TRUSTEES** will retain ultimate control over Management and funding decisions.

### 5. What happens to parties with existing leases over One Tree Hill (Maungakiekie), Mount Eden (Maungawhau) and Mount Roskill (Puketapapa)?

The current leaseholders' rights, and interests of third parties, are the discretion of Ngati Whatua Land Owners Land Lords.

### 6. What happens to the Cornwall Park Trust?

Cornwall Park is private land and will be affected by the settlement. The current leaseholders' rights, and interests of third parties, will be at the discretion of Ngati Whatua Land Owners Land Lords.

### 7. Will we have to call One Tree Hill, Maungakiekie? And will we have to call Mount Eden, Maungawhau?

**Ngati Whatua** recognise that these sites are important and well known to all New Zealanders, therefore wish to use the Maori names for each site. New Zealand Geographic Board to make any changes, over time, maps and signposts will be amended to reflect the place names that will change in other parts of the country

### 8. When will the settlement take effect?

A **CONTRACT** Settlement Agreement is being drafted with changes completed before 27<sup>th</sup> July 2006. The **CONTRACT** will be presented to the **CROWN NAMED PERSONS MARK BURTON** and **RACHEL HOULBROOK** to be passed for implementation. The **CONTRACT** Settlement will become **unconditional** and the **terms** of the settlement will **take effect**.

### 9. Is there any private land involved in this settlement?

**Ngati Whatua** is **investigating** revoking **CROWN PERSONS** Authority to **Issue Paper Land Titles** over our **Native Title**

### 10. Can Ngati Whatua make further historic Te Tiriti O Waitangi claims after passing settlement agreement CONTRACT?

Yes as the Landlord they can

### 11. Didn't Ngati Whatua already have a settlement?

Yes. In 1991 the Crown and **Ngati Whatua** settled claims relating to the Orakei Block with only part of the wider and main **Ngati Whatua Tribal HAPU**, which was wrong of the Crown to do. Auckland City Council need to developed a new joint management structure for the public reserves land at Bastion Point/Takaparawhau in Orakei with the **Ngati Whatua HAPU** and Trust Board **TRUSTEES EXECUTIVE**

### 12. Who will the settlement payment and return of lands go to?

This settlement will be for the benefit of all members of the wider main **Ngati Whatua Tribe HAPU** wherever they live.

13. What is a **CROWN CONTRACTUAL AGREEMENT Acknowledgment** as far as *Ngati Whatua* is concerned?

**CROWN Acknowledgement** is where the Crown acknowledges all lands owned by the greater *Ngati Whatua* areas or sites to which the HAPU LANDOWNERS has always had special relationships with within the Boundaries marked attachments A<B<C<D<E. **Ngati Whatua Trust Board Inc HAPU TRUSTEES** facilitates the participation of Resource Management processes within these Boundary areas. A **CROWN Acknowledgement** does return to the **TRUSTEES** specific property rights over any of their land sites taonga treasures seabed's spectrum forests fisheries airspace intellectual knowledge entity.

14. What about other iwi in greater Auckland?

The Crown recognizes that other groups have interests that overlap with *Ngati Whatua* 's area of interest. The Crown is satisfied, based on the available historical evidence and information, that the settlement does not prejudice overlapping claimants. The Agreement is a binding document with *Ngati Whatua* and will be provided to all overlapping groups with an invitation to comment on the settlement **CROWN PERSONS CONTRACT AGREEMENT** with *Ngati Whatua* will only sign the Settlement once all overlapping issues have been resolved by the *Ngati Whatua TRUSTEES EXECUTIVE*.

**Maps of Ngati Whatua Area of Interest**

**Background Information about the reserves board model managing Takaparawhau (Bastion Point)**

A settlement with the Crown of their historical claims over

- In 1990 *Ngati Whatua* reached the Orakei block (including Bastion Point), after the Waitangi Tribunal issued the *Orakei Report* in 1987.
- Ownership of the reserve lands at Bastion Point (Takaparawhau) was transferred to *Ngati Whatua* with Auckland City Council and *Ngati Whatua* jointly managing these lands for the Auckland public use enjoyment as part of that settlement.
- The *Ngati Whatua* Trust Reserves Board will comprise 3 members of *Ngati Whatua* and 3 from the Auckland City Council.
- The Reserves Board will manage the reserve lands in accordance with management plans of *Ngati Whatua* Trust Board Inc **TRUSTEES EXECUTIVE**. The public of Auckland has the opportunity to comment on the draft management plans.
- The Auckland City Council provides funding for the management of the reserve lands.
- The reserve lands are managed for the benefit and enjoyment of *Ngati Whatua* HAPU and people of the City of Auckland.

**Background Information about the sale and leaseback over Naval housing land in the North Shore**

- The New Zealand Defence Force currently own housing on the North Shore that provide homes for personnel from the Devonport Naval Base.
- These homes are in 10 blocks at:
  - o Alamein/Montgomery Avenue
  - o Beresford Street
  - o Birchfield Road/Francis Street
  - o Corrella Road/Egremont Street
  - o Potter Avenue/Ko Street/Greenslade Crescent
  - o Hillary Cres/Eversleigh Road/Lowe Street/Rutherford Street
  - o Marsden Street
  - o Roberts Avenue/Plymouth Cres
  - o Tennyson Avenue
  - o Wakakura Cres/Ngataringa Road
- *Ngati Whatua* will take back all of the land (up to a value of \$80 million) beneath the housing and including the Housing. The New Zealand Defense Force will own the houses and improvements until THEIR RETURN TO *Ngati Whatua*
- *Ngati Whatua* could lease this land back to the Crown providing the Crown with a review able RENTAL CONTRACT review able for up to 5 years thereby reducing some costs owed by the CROWN.
- **The terms of the lease** entered into between the **CROWN and Ngati Whatua** will mean that the rights retained by the New Zealand Defence Force will not be possible as rights of freehold ownership but Rights of occupation only. *Ngati Whatua* Trust Board Inc will maintain control over all decisions under the **Rental Contract period** regarding The New Zealand Defense Force housing.
- The lease will be reviewed at 5 year periods following the signing of the Settlement **CONTRACT** Agreement. The New Zealand Defense Force will be involved in rent reviews with *Ngati Whatua* Trust Board **EXECUTIVE TRUSTEES**
- There will be no change to the number of houses available as a result of the return of land and buildings to *Ngati Whatua* and no impact on individual Defense Force personnel however there will be changes to the lease back.

**NGATI WHATUA TRUST BOARD INC**

Postal 258 Bairds Rd  
Otara  
South Auckland  
New Zealand

Ngati Whaa Atua Tribe  
Te Heke Tau a Rangi Marae  
11 Stewart Street Hellensville  
North Island New Zealand

*WAITAHA NGA HAU E WHAA & CARDINAL WINDS  
TUPARE AWAROA MARAE HELLENSVILLE*

- **TRUST DEED** Tuesday 11<sup>th</sup> July 2006

RACHEL HOULBROOK  
PO Box 919 Wellington

- TO OFFICE OF THE TREATY SETTLEMENTS
- TO THE CROWN

On behalf of original Bloodline Descendants of our Common Ancestor Te Heke Tau a Rangi Chief for our existing Tribe and Hapu of Waitaha in the year 1000-1200AD and also our direct Whanau Hapu bloodline Ancestors Rewha Rewha Manukau and Paraone Ngaweke and Te Otene Kiwara Kikokiko in the year 1500-1700AD thereafter I MOHI WIREMU MANUKAU being one of the direct bloodline descendants of these four ancestors do declare this TRUST DEED with the other consenting direct blood descendants to stand as one of the succeeding Rangatira (Chiefs) Representative claiming our Hapu collective legal Authority to MANA WHENUA MANA TANGATA MANA WAIRUA MANA TAONGA MANA MOANA MANA MOTUHAKE over all our Lands Forests Fisheries Taonga Airspace Kaitiaki over Foreshore Seabed resources 400 Miles out to sea including all of the seabed areas of the TE MOANA NUI A KIWA outer Islands Lands Seabeds within the Pacific Triangle Trading Accord CLAIM areas are historically outlined in the Maps Schedule herein Tribal ROHE of Ngati Whaa Atua commonly known as NGATI WHATUA for the land and 20 mile seabed areas marked on the Maps Attachments A B C D as overall Land Claims including Foreshore and Seabeds 20 miles out to East and west Coasts and with Attachment D out to 400 Mile Seabed and Ocean Airspace Spectrum Frequency Treasures Intellectual Knowledge

Historically Ngati Whatua Tribe ROHE borders onto TE AUPOURI -ROHE from WAITAHA Herekino Harbour to MAIORO Port Waikato forming Hapu Bloodline Links originating from OROPUKE WAKA WAITAHA to where Te Heke Tau a Rangi originated from the first wave of Canoes before Takitimu and Horouta hence the Authenticity and historic legal ownership CUSTOMARY TITLE and Property Rights which belongs to the bloodline children and successors of Common Ancestor Te Heke Tau a Rangi Chief followed by Tupuna Rewha Rewha Manukau and Paraone Ngaweke and Te Otene Kiwara Kikokiko

*HAPU*  
**NGATI WHATUA TRUST BOARD INC**

MANAGEMENT COMMITTEE

Taumata Kaumatua	<i>Council of Elders</i> Council of Elders	Mohi Wiremu Manukau	<i>Head of Council</i> Foreign Diplomat
Chairman	<i>TRUSTEE</i>	Eru Manukau	<i>INTERNATIONAL TRADER BANKER SECURITY TITLE</i>
Vice Chairman		John Wanoa	<i>HEAD TRUSTEE CUSTOMARY TITLE CUSTOMARY LAW POWER OF ATTORNEY ASSISTANT TO LAW ADVOCATE</i>
Customary Law Advocate		Jeri Bale Baleikasavu	<i>Aboriginal Land Titles REPRESENTING INDIGENOUS NATIONS</i>
Tribal Paramount Chief	<i>TRUSTEE</i>	Mohi Wiremu Manukau	<i>Successor Ngati Whatua Tribe HAPU REP</i>
Chief Executive Officer	<i>HEAD TRUSTEE</i>	John Wanoa	<i>REMOVED TILL QUALIFIED MEMBER REPLACE HER</i>
Secretary		<del>Bronwyn Manukau</del> <i>SECRETARY</i>	<i>Business Administration Executive</i>
Secretary Assistant		Rita Manukau	<i>Secretary Assistant ELICTED</i>
Treasurer Auditor		<del>Bronwyn Manukau</del> <i>RIIA MANUKA</i>	<i>TEMPORARY TILL REPLACEMENT Business Tax Advisor *Bank Officer QUALIFIED TREASURER FORMER</i>
Kaitiaki Whanau Chairperson		Wana Paikea	<i>Health*Education*Welfare*Cultural Activity Social Development</i>
<i>TOPU WHENUA TRUST</i>		<i>ALOKI MANUKAU</i>	<i>WHANAU KOOI RECEIVES MANDATES CONSENTS BY SPECIAL RESOLUTIONS</i>

- Kaitiaki Trust Chairperson**                      **Tony Manukau**                      *Environment\*Resource Management\*Whanau Kooti\*Receives Mandates Consents by special Resolutions*
- Kaitiaki Ahu Whenua Chairperson**                      **John Wanoa**                      *Business Registry\*Operations\*Certificates of Trade on Native Title \*Workers Co Operative*
- Kaitiaki Putea Chairperson**                      **Eru Manukau**                      *IRD\*Operations Income\*Tax\*Bank\*Distributed Funds\*(Shareholding) Co Operative Treasurer*
- Natural Land Titles Advisor**                      **Bill Turner**                      ~~Land Law Officer Advice Co Coordinator~~ *BRITISH NATIONAL*
- Natural Resources Taonga Advisor**                      **Elaine Paikea**                      *Local Community Project Advisor of Resources And Conservation Land Law Titles Advisor*
- Research and Development Land**                      **Graeme Fain**                      *Project Land Development Land Law Officer ADVISOR BRITISH NATIONAL*

Our Hapu seek the return of all our lands held by Trustees in Maori Trust Office Auckland and North Auckland Ahu Whenua and other Trustees Major Shareholders of Land Blocks within the Ngati Whatua Boundaries marked by the **Bloodline Landowners**  
 Our Hapu seek compensation for lost revenue of Crown owned Leased Freehold lands because of Illegal **Parliament ROGUE LAW**

We wish OTS to commission a researcher to check the authenticity of our claims of Whakapapa and Property Rights to our Lands Customary Land Titles and OTS and CROWN to produce their PROOF OF TITLE to our LANDS if not then we expect you to **RELINQUISH your PAPER TITLES TO US Autonomy Kaitiaki Tikanga** allowing continued Custom for our Law processes practices development projects regulations resources management of our Hapu  
 We ask OTS you recommend to the Government and Parliament a Court Hearing with our Counsel

We ask OTS to state that you will produce your Titles to **NGATI WHATUA Hapu who claims LEGAL VALID TITLE OWNERSHIP**  
 We wish our claim heard in the Supreme Court or High Court in Auckland or World Court against OTS and the CROWN  
 Our NZ Legal Representative is an International Indigenous Customary Law Advocate Jeri Baleikasavu Several of overseas Customary Advocates practicing Native Tikanga will assist Hapu contest OTS and Crown in Court Hearings to enforce our Internationally recognised Indigenous Lores over our Lands Islands Forests Fisheries Taonga Intellectual Knowledge and Estates International Law Advocates will assist Hapu defend what belongs to Whanau Tuku Iho Immemorial to help challenge the Crowns and OTS Claims of Ownership to our Indigenous Land Titles and Resources NGATI WHATUA HAPU legal COUNSEL contracts International Customary Advocates practicing Native Lore in Aboriginal States to clear up the Land Titles Property Rights Security Investment and Birth Right Certificates Issues the Crown Mortgages Indigenous People into endless debts

Attached is Historic evidence of NGATI WHATUA LAND MAPS

**NOTE**

\*This is a CLAIM to CUSTOMARY TITLE by WHAKAPAPA Blood Landowner MOHI WIREMU MANUKAU

**PREPARED AS**

CUSTOMARY LAND claims for Mohi Manukau by JOHN WANOA Chairman of TUWHAKAIRIORA HAPU CO OPERATIVE SOCIETY and

JERI BALEIKASAVU International Indigenous (Aboriginal) Customary Native Law (30years practicing) BA (Hon) LLB – BA (Hon) Representing and

**On behalf of the Hapu Direct Bloodline Descendants of Common Ancestor** Te Heke Tau a Rangi Chief for NGATI WHATUA **TRIBE**

Please reply to Chairman and Representative Counsel urgently Ngati Whatua Trust Board Inc expect OTS and CROWN to relinquish their Computer Generated Paper Titles within 14 days of this NOTICE of response as a result of your silence or failure to produce formal written names of **CROWN AGENTS and CROWN LAND OWNERS** and their Proof of Title

Regards

John Wanoa



Jeri Baleikasavu



\* JERI BALEIKASAVU International Indigenous Customary Aboriginal Native Advocate BA (Hon) LLB – BA (Hon) 258 Bairds Rd Otara Phone Jeri 09 274 7774 Fax 09 274 3570 E Mail [asserri-42@xtra.co.nz](mailto:asserri-42@xtra.co.nz)

\* JOHN WANOA Customary Aboriginal Title Power of Attorney Investigation of Crown Confiscations Sale and Purchase Freehold Maori Land Titles LEGAL COUNSEL John Mobile 027 2813963 [platinaseaweed@gmail.com](mailto:platinaseaweed@gmail.com)

Land and Property Law Customary Title Intellectual Property Environmental Criminal Human Rights Shipping Mining Insurance Employment Company Land Property Research and Development All writings here are not to prejudice the Recipient but to outline our Proof of Claim against those NAMED

**ABORIGINAL TITLE INVESTIGATE ASSIGNMENT**

**Forensic Historic Land Compensate**

**International Customary Land Law Practice**

**Jeri Baleikasavu** BA [Hon] LLB – BA [Hon]

**John Wanoa** Associate Law Partner

258 Bairds Rd Otara South Auckland

7th July 2006

**HAND DELIVERED - personally by Paramount Leader Mohi Manukau John Wanoa**

**To**

**Mark Johansson**

**Property Manager Commercial**

**Rodney District Council**

**Dear Mark Johansson,**

I spoke to you on the 21<sup>st</sup> June 2006 and we made certain that you are the responsible person who is administering the land properties buildings within the 10 acre Maori Land Block from Commercial Rd to Rata St Rimu St and Garfield Rd boundaries in Helensville township

My position is **Indigenous Power of Attorney** for the property **Title Section 1 Survey Office Plan SO44800** land and buildings in Rata Street Helensville **Borough Chambers Library** and Land CT 171/281 **Parks and Gardens CT 958/23**ourt **Pensioner Flats CT 9D/1048** Helensville Borough **Courthouse Reserve Sections 35, 26, 27, 28, 29, 33, 34, 48**

**The Crown sold the land to Rodney District Council who issued CT Titles then on sold these lands to private purchasers**

Please be aware that I am acting under Instruction of the **Manukau Whanau Trust of Ngati Wha Atua Tribe** [Ngati Whatua] who does have a recognized full and exclusive Title to the 10-acre property over and above your fee simple Paper only Title I am assisted by my Native **International Customary Advocate** and Partner **Jeri Baleikasavu**

Steps are being taken now by the **HAPU CO Operatives** to claim Ownership Property Rights to Land through Authority of our **Sovereign Paramount Leader Mohi Manukau** The **Maori Marae Land Kooti Court enforces** all Hapu Land **Titles** under the Jurisdiction of the **1835 Declaration of Independence** and it's written **Constitution**

Further more please expect some changes to occur with the introduction of Maori Land Ownership Titles, which are presently in conference between for the **Manukau Family Trust** bloodlines land owners for the Wai121and [redacted] claims Other Maori Claimant Hapu **within the original Ngati Wha Atua Aboriginal Tribe** otherwise commonly known as **Ngati Whatua** are invited to attend our next advertised General meeting

I expect there to be no real problems during the transitional period of the 10 acre Land ownership and Landlord change during these crucial talks preceding the Crown Settlements of our Historic Treaty Claims before the 13<sup>th</sup> July 2006 We make firm decisions to **RETAIN HAPU OWNERSHIP** of all **MAORI** and **HAPU** owned **property** including ownership of other Crown owned property land acquisitions disposal sales throughout the Rodney District County and all Councils throughout the rest of our Lands.

As the acting Counsel for **Ngati Wha Atua Hapu Tribe** we state that your **Computer Generated TITLES** are a fictitious **non entity Paper only Title** of no fixed legal land Title ownership or substance Merely **POSSESSION** as **Proprietors** only to occupy sell our land without our consent **Exclusive Title** remains with Indigenous Hapu Land owners **of** the Helensville 10acre land block

**NOTICE**

- We are giving you **1 weeks NOTICE** from **12am today's date 7<sup>th</sup> July 2006** to **relinquish your Title to us in writing**
- If you do not **respond to our wishes in writing** within a week by **12 noon 13<sup>th</sup> July 2006** then we are instructed to ask you the proprietors and your tenants occupiers **Paper Title Land Owners** to **vacate the land properties within 3 weeks of this notice by 27<sup>th</sup> July 2006** The exception being the **School St Johns Ambulance Service and Fire Station remain as Tenants** All buildings to remain on the Land The Crown and Rodney District Council are expected to compensate the occupiers on receipt of our **NOTICE TO VACATE** the land No buildings are to be removed from the Land

Our next formal written notice to you on **27<sup>th</sup> July 2006** contain legal instructions to occupy the land recover costs to property owners **Manukau Trust Board Inc of the Ngati Wha Atua Tribe** and us Please inform your Occupiers of this **NOTICE** to you

We expect Rodney District Council and the Crown to fully compensate your Tenants for leases rents you received from them Fully compensate the occupiers of the **Paper land Titles** the Crown and Rodney District Council sold to the land purchasers and also Land you sold to yourselves who are in occupation without the consent of Tangata whenua land owners of the 10-acre property.

We warn you of your **legal obligations to Hapu as Tangata whenua Mana Tangata and Mana whenua** over all Ngati Wha Atua lands

**Jeri Baleikasavu** and myself **John Wanoa** are acting as the Legal Counsels for **Ngati Wha Atua Tribe Paramount Leader Mohi Wiremu Manukau** holds the original **Legal Ancestral Bloodline Title DEEDS** to all Lands of the **Ngati Wha Atua Tribe**

We express our full legal authority to **challenge your Titles** Please present your **proof of Title in writing** to this urgent Notice copies of which are sent to you at **Rodney District Council, Office of Treaty Settlements, Paramount Leaders** of other Tribes **The Maori Party, The Ratana Church, The UN Special Rappatuer Rodolfo Stavenhagen, Local Hapu, World Media**

- The **Waitangi Tribunal** ruling issued **File Numbers** covering the **Helensville District Wai121 Land Claim**
- **Title Proof** areas on **drawing map** are enclosed with this notice for **Manukau Whanau 10 acre Land block Helensville**

We await your prompt response

*Regards*

**JOHN WANOA**   
E-MAIL **platinaseaweed@gmail.com** Mobile **0272813963**

**JERI BALEIKASAVU**   
E-MAIL **aseri\_42@xtra.co.nz** Phone **09 2747774**

*Witness sign*  
**MOH I WIREMU MANUKAU**  
Phone **09 8321317**



**RITA MANUKAU**  


**MANUKAU WHANAU TRUST SOCIETY HELLENSVILLE**

**TUWHAKAIRIORA CO OPERATIVE SOCIETY HELLENSVILLE**

*Letter received by Rodney District Council Property Manager Mark Johannsen 18 July 2006 Letter dated 17 July 2006 10 days to respond.*

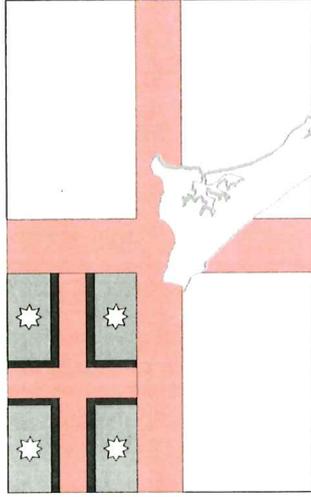
# Te Whenua Rangatira

## Notions of Māori nationhood

As Pākehā settled here, Māori were confronted with the notion that they were a distinct group of people and that other cultures existed in other parts of a world that was physically larger than they had realised. This gave rise to a complex debate within Māori society as its members grappled with the relationship between its diversity and the need to adapt traditional patterns of leadership to dealings with newcomers.

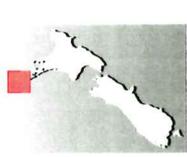
It can be argued that Māori society had always maintained notions of unity. Examples include the symbols of the fish and the canoe of Māui, the North and South Islands respectively. Tribal traditions record that Māori authority over the fish and the canoe is achieved through a genealogical relationship to Māui himself. Unity is also found through maunga-ā-rongo (peacemaking), whakawhānauatanga (unity through kinship), tatau pounamu (alliances through marriage) and in other ways. However, Māori now also encountered European ideas of nationhood, statehood and sovereignty. In 1835, encouraged by a representative (Resident) of the British government, James Busby, He whākaputanga o te Rangatiranga o Nu Tirenī, A Declaration of the Independence of New Zealand, was signed by northern chiefs. It encapsulated the idea of an independent state in the notion 'he whenua rangatira' – a chiefly land.

Te Tiriti o Waitangi, The Treaty of Waitangi, was an agreement signed at Waitangi in the Bay of Islands early in 1840 between a representative of the British government and a number of chiefs. Through the rest of the year more signatures were gathered throughout both islands. Article One of the English-language text of the Treaty transferred sovereignty over New Zealand to Great Britain. However the term 'kāwanatanga' in the Māori text did not convey the same meaning to Māori as 'sovereignty' in English. Article Two of the Treaty guaranteed Māori rights or tino rangatiratanga – full authority over lands and resources. Often referred to as 'Māori sovereignty', the phrase has become a banner of Māori self-determination, sovereignty and independence at a tribal level, and also a way of expressing the common commitment of tribes to that goal. Article Three



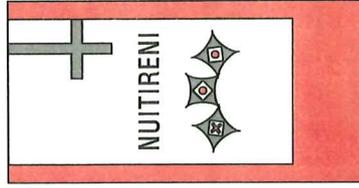
**In 1834 a flag to be flown on ships** showing they were from New Zealand was chosen by northern chiefs. It was subsequently recognised by the British Crown, which had thus in Māori eyes recognised the mana of the chiefs. It was flown at the Waitangi house of the British resident, James Busby, from 1835 until 1840, and also at hui which preceded the selection of a Māori King in 1857–8.

## A DECLARATION OF INDEPENDENCE



## He whākaputanga o te Rangatiranga o Nu Tirenī – A

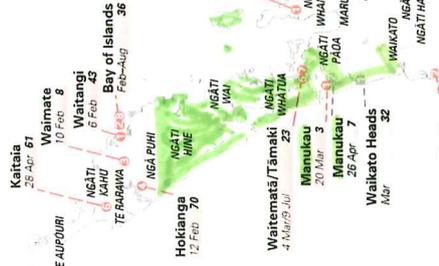
Declaration of the Independence of New Zealand – was agreed to and signed in October 1835 by a number of northern chiefs, who constituted with their hapū the United Tribes of New Zealand. No institutions were established but further signatories, including those of Te Wherowhero of Waikato and Te Hāpuku of Ngāti Kahungunu, the only signatories from outside Te Tai Tokerau, were gathered until 1839.



This flag flew at the King's residence at Ngāruawāhia in 1859.

## Te Heuheu Iwikau, 1843

Ngāti Tūwharetoa paramount chief Te Heuheu Iwikau met Rēnata Kawepō Tama-ki-Hikurangi of Ngāti Kahungunu, Bishop Selwyn and others at Te Rapa on the shore of Taupōmū-a-Tia in November 1843. Te Heuheu picked up a stick and drew a circle on the ground, about six feet over and sundry other around it. In the middle of the large circle ... he set up a



## TE TIRITI O WAITANGI





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**The New Zealand Herald****National News**

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**Anger over indigenous rights ruling**

Saturday July 1, 2006

By Mike Houlahan

The United Nations has endorsed a declaration to protect the rights of indigenous peoples over New Zealand objections that sections of it are unworkable, potentially discriminatory and could see separatist minorities break up countries.

The Maori Party has condemned New Zealand's opposition to the vote, calling the idea that Aotearoa could go on record as having opposed the rights of indigenous people "deeply troubling".

"We already have a very poor record," said spokesman Te Ururoa Flavell.

The declaration was passed by a vote of 30-2 at the UN's Human Rights Council meeting in Geneva this week. New Zealand is not a member of the council and could not vote but, with fellow non-members Australia and the United States, issued a joint statement that said more time was needed to find a wording to suit all countries.

"The current text is confusing," it said. "Indigenous peoples are not defined. This means separatist or minority groups with traditional connections to the territory where they live could exploit this declaration to claim the right to self-determination, including exclusive control of territorial resources."

A spokesman for Prime Minister Helen Clark said New Zealand was one of the most respectful nations regarding indigenous people, with an internationally acknowledged system of looking at issues of reparation and apologies.

But New Zealand was not prepared to accept a definition of self-determination, which threatened it as a nation state.

## National News

## Maori trust claims 'right' to British passport

1.00pm Tuesday July 4, 2006

A Maori trust is threatening to take the UK Government to the International Court of Justice to get Maori the same rights as British citizens under the Treaty of Waitangi.

Bevan Wilkie, chairman of Northland-based Te Kati Mamoe Maori Trust Board, has written to British Prime Minister Tony Blair alleging his government breached the Treaty of Waitangi by denying Mr Wilkie a British passport.

Article Three of the treaty, which was signed in 1840, imparts to Maori "all the rights and privileges of British subjects" which, Mr Wilkie said, should include a British passport. If his claim was successful it would leave the way open for Maori to live and work in the United Kingdom or Europe without the need for a permit.

Mr Wilkie, who said his trust represented up to 34,000 Maori, first applied for a British passport in 2003 but was denied.

He has now taken the matter up with Mr Blair and his Government with several letters exchanged between the two sides. The last letter Mr Wilkie received from 10 Downing St, Mr Blair's residence, said his comments had been carefully noted.

Mr Wilkie is now writing to the Queen to lodge a formal complaint about the issue and urge her to ensure that the British Government honours the part of the treaty guaranteeing Maori those rights.

If that proves as fruitless as his earlier correspondence, he says he will take the matter up with the International Court of Justice - principal judicial organ of the United Nations - in The Hague, Holland.

"I applied for a British passport under Article Three of the treaty as a Maori who has those rights. Not giving me a passport is a breach of the Treaty of Waitangi," Mr Wilkie said.

"I'm guaranteed, under the treaty, the rights and privileges of a British subject and that includes a British passport, which would give free access to work in the rest of Europe for Maori."

UK passport holders are entitled to live and work anywhere in the 25 countries of the European Union.

But the British Government doesn't hold up much hope of Mr Wilkie's actions succeeding, saying the Treaty of Waitangi was superseded by the British Nationality Act of 1948, which did away with Article Three rights.

"There's no way that should be allowed. If they want to make changes to the treaty they should talk to us," Mr Wilkie said.

"They are saying we are an independent country, but only one person signs off all New Zealand legislation and that's the Governor-General, the Queen's representative in New Zealand.

"I'm claiming my rights still exist. Maori have not negotiated away those rights and the treaty is a valid contract. Queen Elizabeth II has an obligation to protect those rights"

- NORTHERN ADVOCATE (WHANGAREI)

## ATTACHMENT 2B SCHEDULE 2

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Treaty Resource Centre  
Te Puna Mātauranga o Te Tiriti

# Government breaches of Te Tiriti o Waitangi

Government breaches of Te Tiriti of Waitangi from 1841 to the present.

[Download printable PDF \(<100Kb\)](#)

## Resources - Treaty violations

[Govt breaches](#)

## Other resources

[Best practice](#)  
[Bibliographies](#)  
[Govt responses](#)  
[Implementing the Treaty](#)  
[Interest areas](#)  
[Learning exercises](#)  
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[Media and Te Tiriti](#)  
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## Contact us

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PO Box 78338  
Grey Lynn  
Tamaki Makaurau 1030  
Aotearoa New Zealand  
coordinator@trc.org.nz

Date	Breach
1841	All "unappropriated" or "waste land", other than that required for the "rightful and necessary occupation of the aboriginal inhabitants of the said Colony" was deemed Crown land in the Land Claims Ordinance 1841. This ordinance gave statutory recognition to a Crown right of pre-emption, at the expense of any Maori right of rangatiratanga over their own land.
1844	Provision was made for Maori education as part of the process of "civilising" people of iwi descent - "which object may best be attained by assimilating as speedily as possible the habits and usages of the Native to those of the European populations".
1845	William Spain completed his work as Commissioner of Land Claims, investigating the validity of all land purchases made before 1840. However, many of his recommendations and findings were never acted upon. For example, the site of Wellington was shown to have been an invalid purchase, but the area was not returned to the iwi, nor was compensation paid.
1852	The British Parliament passes the New Zealand Constitution Act, conceding to the settlers the administration of all matters relating to land in Aotearoa. The Parliament of New Zealand was established without iwi representation, because voting was restricted to men who owned land on a single title. Since Maori people held land communally, they did not have the vote.
1858	Beginning of the land wars in Taranaki. Te Ati Awa chief Teira sold the Governor land at Waitara without seeking the agreement of the other chiefs who had an interest in the land, especially the senior chief Wiremu Kingi. The fighting began when the Government attempted to force the sale of land at Waitara.
1863	Following the Government's invasion of the Waikato, the Suppression of Rebellion Act was passed, suspending the right to trial before sentencing (habeas corpus) for those found to be in rebellion against the Crown. Military courts were established to determine sentences and penalties.
1863	The New Zealand Land Settlements Act empowered confiscation of Maori land in any district where a "considerable number" of Maori were believed to be in rebellion. This assisted the confiscation of three million acres.
1864	The Native Reserves Act put all remaining Maori reserves under government control to lease out to Europeans at very low rentals.
1865	The Native Land Act required Land Court hearings to determine land ownership. Maori owners were forced to spend months in whichever town the court was sitting. If they didn't appear, their land was automatically taken away. During the hearings, owners incurred accommodation, legal, land agent and surveying costs. If the land was 5,000 acres or less, only ten names were put on the title. This legislation also covered claims of "unjust" confiscation from the land wars. When land was returned to successful claimants, it was in individual rather than communal title. In the next ten

	years, another ten million acres of land were alienated from Maori ownership.
1867	The Maori Representation Act set up four seats in Parliament in response to settler concern that, with individualisation of land titles, Maori voters might outnumber Pakeha in some electorates.
1867	The Native Schools Act provides for the setting up of schools in Maori villages so long as the hapu provide the land, half the cost of the buildings and 25% of the teachers' salary. English is to be the only language of instruction in these schools. Later this "English only" policy was rigorously enforced.
1877	Chief Justice Prendergast dismisses a case brought by Wi Parata of Ngati Toa as having no legal basis. He argued that there was no such thing as legal Maori title to land, and that the Treaty of Waitangi could have no bearing on the case because treaties with "simple barbarians" lacked legal validity. He declared the Treaty a "simple nullity".
1879	A forced survey of the Parihaka block is peacefully obstructed by Te Ati Awa under Te Whiti's leadership. This non-violent resistance was central to Te Whiti's vision and came 40 years before Ghandi developed his philosophy in India. Several special laws were passed over the next two years to try to force the people of Parihaka off their land, including that men could be arrested without warrant and held without trial. When these proved unsuccessful, the Government sent in soldiers to destroy the community.
1893	Government can deem land owned by Maori to be suitable for settlement, paying only five shillings an acre for it. The market rate at the time was £30.
1894	The Advances to Settlers Act provided low interest loans to white settlers for land purchases and development. Maori owners were excluded from access to Government development finance until the 1930s. The Validation of Invalid Land Sales Act in the same year legalised some past illegal land deals.
1898	The Old Age Pensions Act automatically disqualifies Maori with shares in tribal land; not many Maori qualify for pensions.
1904	The Maori Land Settlement Act compulsorily placed land that was deemed not necessary or not suitable for occupation by its Maori owners under the control of Land Councils. There were no Maori representatives on these councils.
1907	The Suppression of Tohunga Act outlawed the spiritual and educational role of the tohunga. It was a response in particular to the cussess of the prophet Rua in convincing his people to remove their children from the debilitating influences of European schools.
1908	The Public Works Act authorises the taking of Maori land for public works. Europeans have the right to object and receive compensation, but neither applies to owners of Maori land until 1974.
1928	Maori are eligible for only half the unemployment benefit available to Pakeha; this was amended in 1936.
1953	The Maori Affairs Act sets up the Maori Affairs Department to act as the agent for the Government in purchasing land from Maori. It could compulsorily purchase Maori land if it was valued at less than £50. If Maori owners of land could not or would not develop land according to European standards, the Trustee could lease the land at its unimproved value against the wishes of the owners. At the end of the lease period if the original owners wanted the land back they had to pay compensation for the improvements. If they couldn't raise the capital for the improvements, they lost the land.
1989	The Minister of Local Government rejects recommendations that a Treaty clause be included in local government reform legislation.

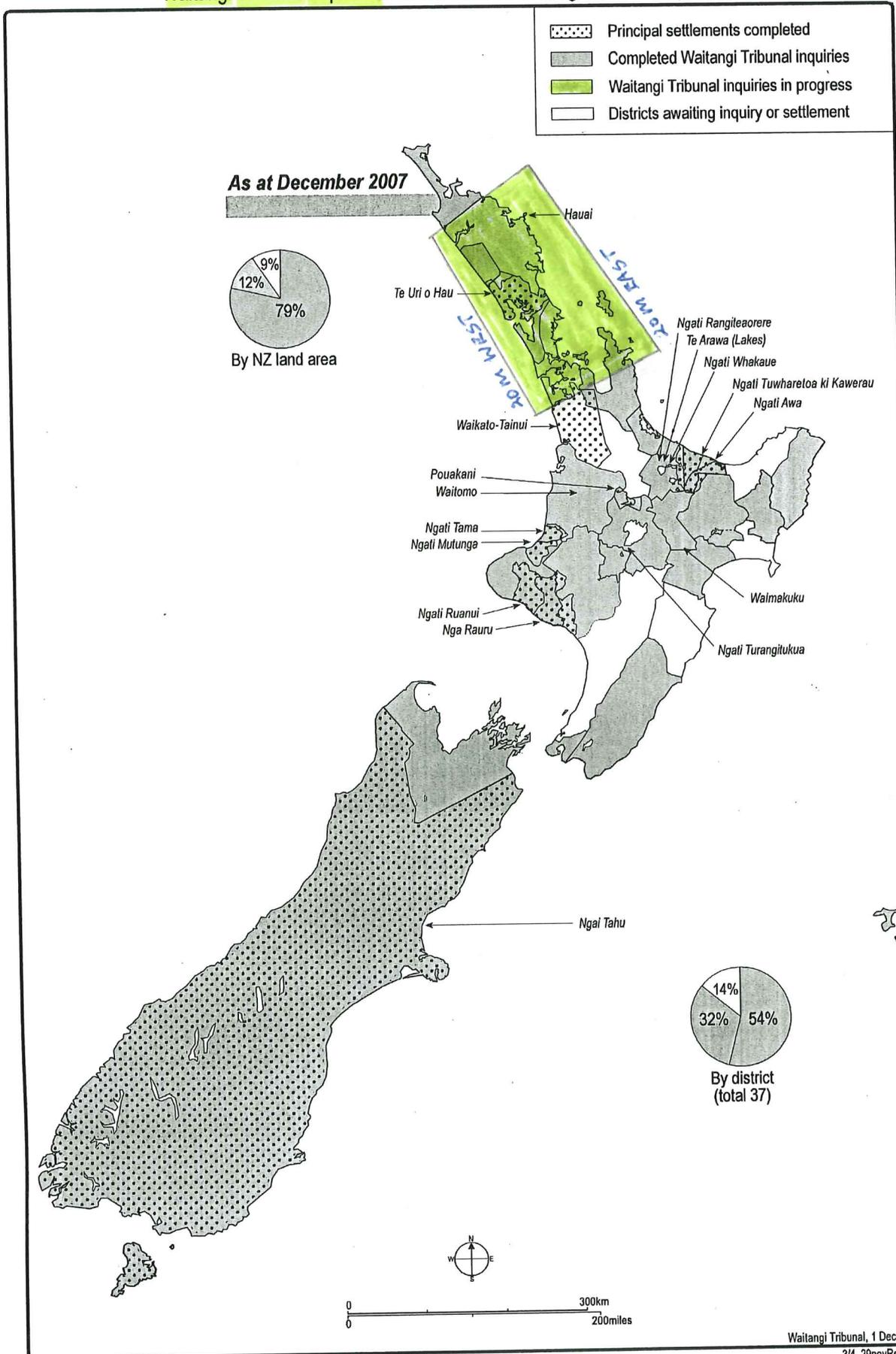
<b>1990</b>	Legislation prohibits any paid or unpaid electoral advertising by any political party contesting fewer than ten seats. No exception is made for parties, such as Mana Motuhake, which contest only Maori seats.
<b>2001</b>	Of the total population, 14.5% identified as of iwi descent. Fifty percent of these people own their own homes; 70% of all other people do. People of Maori descent are three times more likely to be apprehended for an offence and four times more likely to be convicted than non-Maori.
<b>2004</b>	The Foreshore and Seabed Act 2004 gave the Crown ownership of foreshore and seabed that was not held in private ownership. It extinguished the possibility of Maori establishing customary title over the foreshore and seabed. The UN Committee on the Elimination of Racial Discrimination found that this law had breached this UN treaty, to which New Zealand is a signatory.

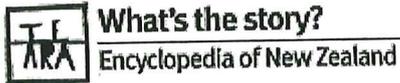
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# NGATI WHATUA TRUST BOARDING LAND CLAIM AREA

Waitangi Tribunal Inquiries Scheduled to be in Progress or Completed





What's the story?

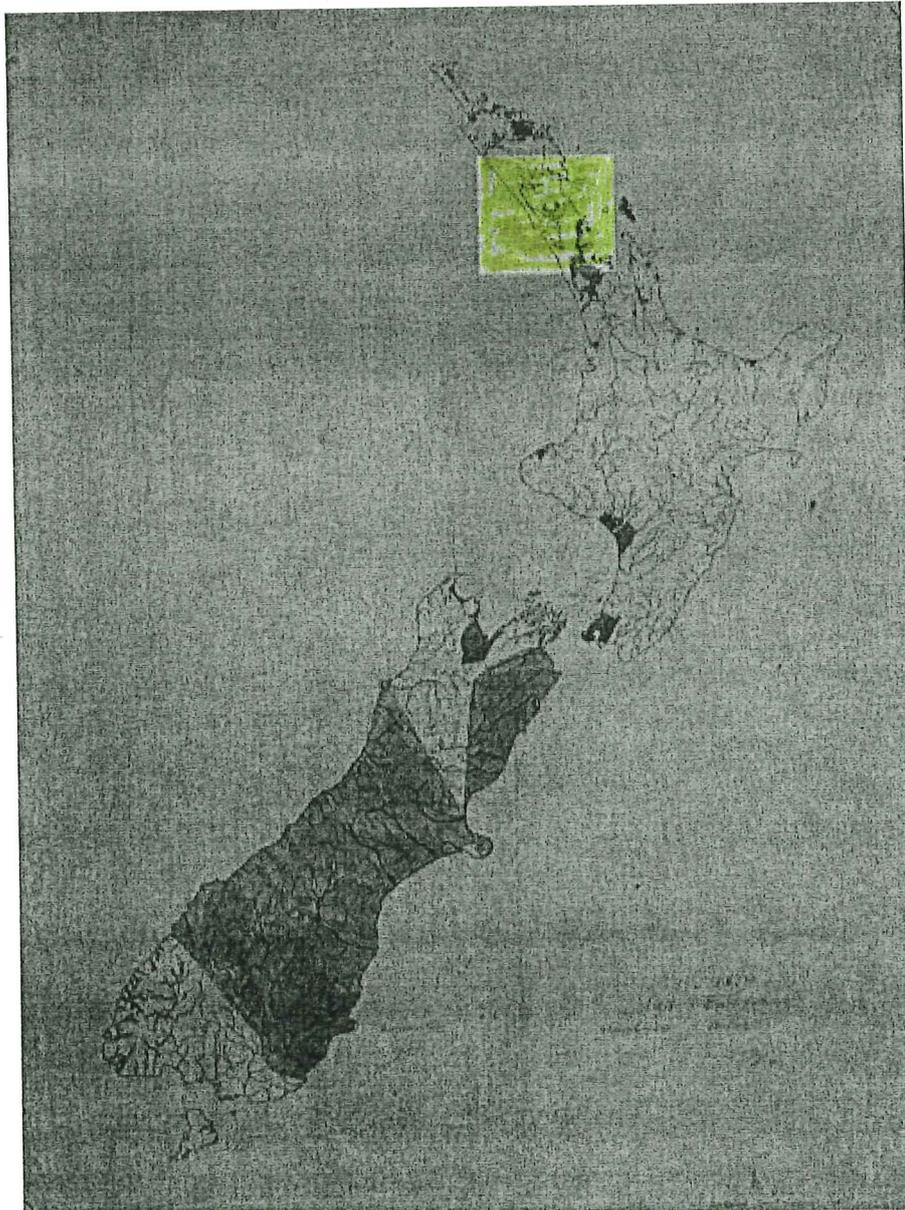
Encyclopedia of New Zealand

NGATI WHATUA TRUST BOARD INC LAND CLAIM  
AREA WAITANGI TRIBUNAL

Ngāti Whātua

ATTACHMENT B.

## Ngāti Whātua land loss (1st of 2)



The red areas on this map are the land held by Europeans in 1850. The traditional area of Ngāti Whātua is highlighted. At this time only the area around Auckland had been lost; but much was sold over the next 15 years and in 1865 58% of the land in the Kaipara district was no longer in Māori ownership.

### About this item

Alexander Turnbull Library, Centennial Historical Atlas Collection

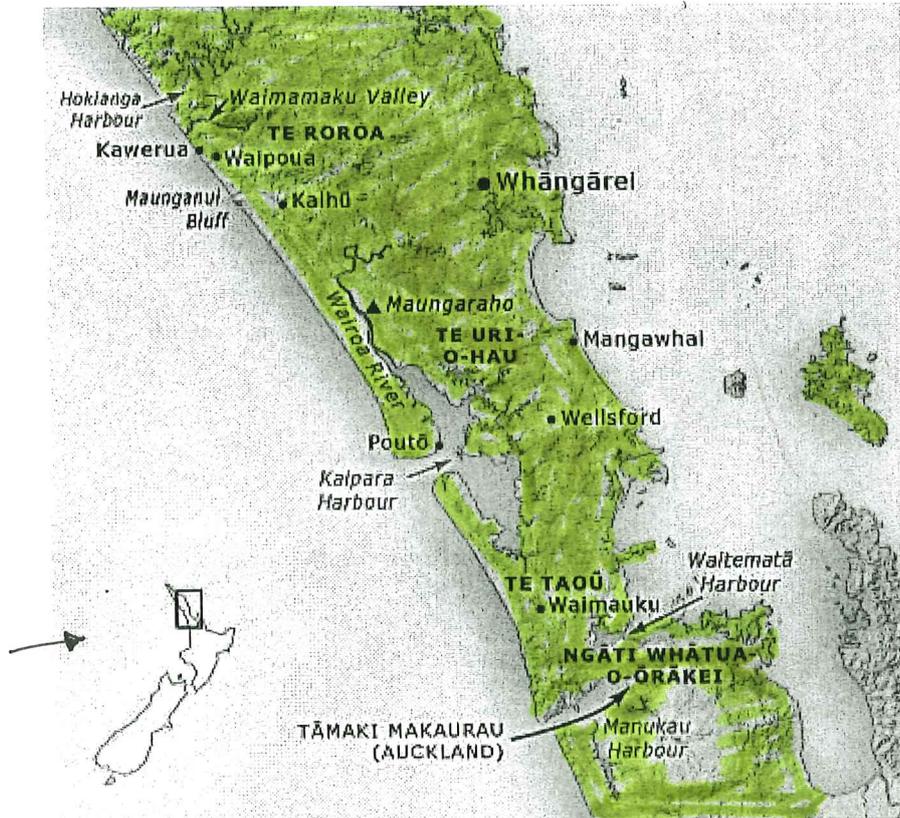
Reference: MapColl-6/2/5

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Ngāti Whātua

Ngāti Whātua tribal area



Ngāti Whātua-whānui or Ngāti Whātua-tūturu – ‘wider’ or ‘true’ Ngāti Whātua – refers to a confederation of four tribes: Te Roroa, Te Uri-o-Hau, Te Taoū, and Ngāti Whātua-o-Ōrākei. This map shows their lands, which span the area between the Hokianga Harbour and Tāmaki (Auckland).

About this item

Te Ara - The Encyclopedia of New Zealand

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URL: <http://www.TeAra.govt.nz/NewZealanders/MaoriNewZealanders/NgatiWhatua/en>

ATTACHMENT (D)





NGATI WHATUA TRUST BOARD INC. CLAIM AREA  
OF INDIGENOUS TRADING NATIONS  
ATTACHMENT E

CONFEDERATION OF UNITED TRIBES  
ALLIANCE CLAIMS KATIAKI OVER  
PACIFIC TRIANGLE AREA  
MAORI GOVERNMENT IN CONGRESS.  
WAITANGI FEBRUARY 6th 2006.  
CLAIMS

CUSTOMARY NATIVE TITLE ON  
BEHALF OF PARTICIPATING  
INDIGENOUS COUNTRIES WITHIN  
THESE BOUNDARIES UNDER THE  
DECLARATION OF INDEPENDANCE  
FLAG, ON PREVIOUS PAGE PROTECTION

# TE MOANANUI A KIWA

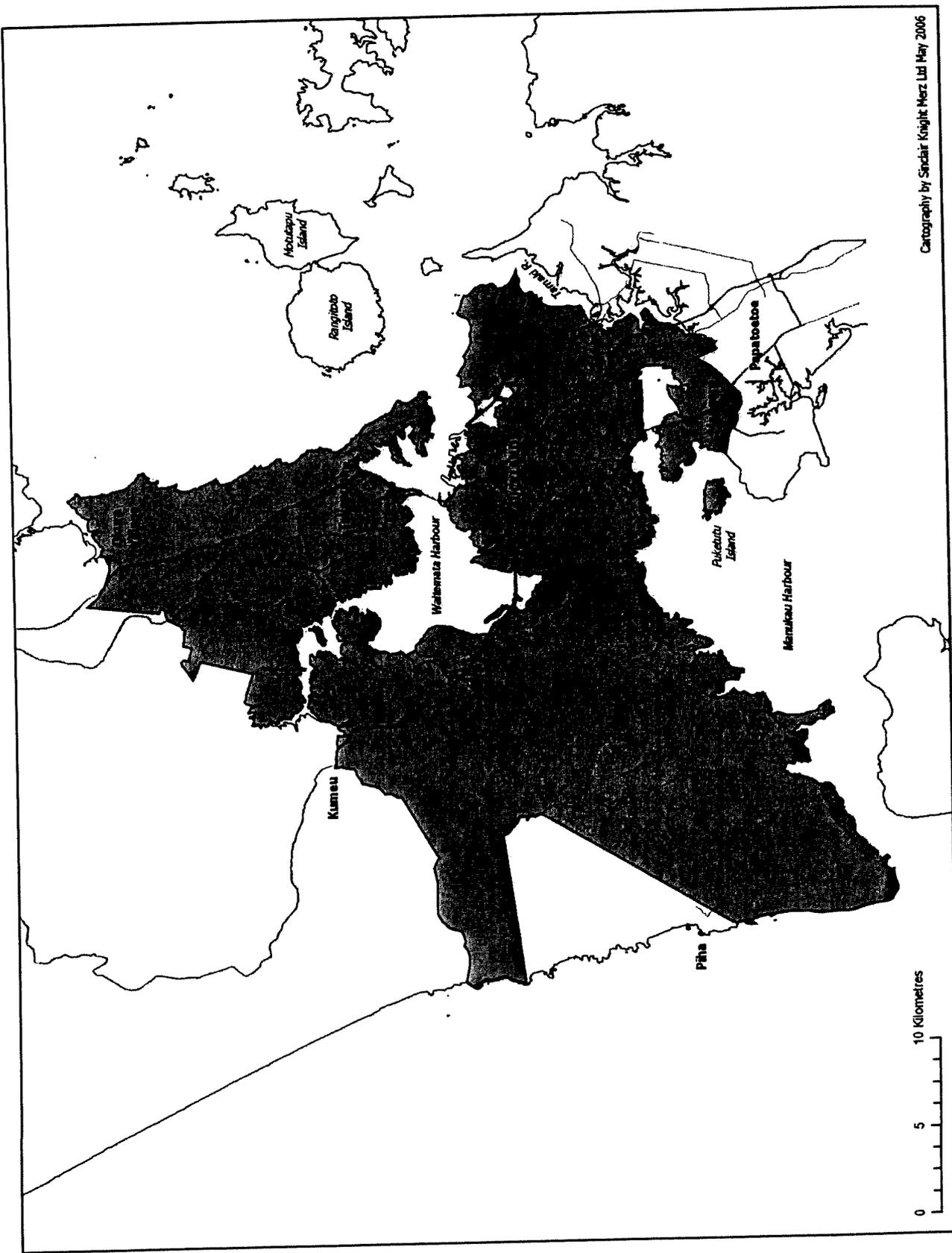
'Whaka Ahua Te Ao Marama' or the sacred mirror triangle of Te Moananui A Kiwa is a map from ancient Maori dimensions of the heavens and corresponds exactly with ancient Hawaiian and Tahitian dimensions. Te Moananui A Kiwa encompasses all countries within the triangles.

THE DECLARATION OF INDEPENDANCE FLAG PROTECTS MAORI HAPU WORLDWIDE

ATTACHMENT (F)

# Map of Ngati Whatua

# Area of Interest



Cartography by Sinclair Knight Merz Ltd May 2006

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# MAP 1

ATTACHMENT 



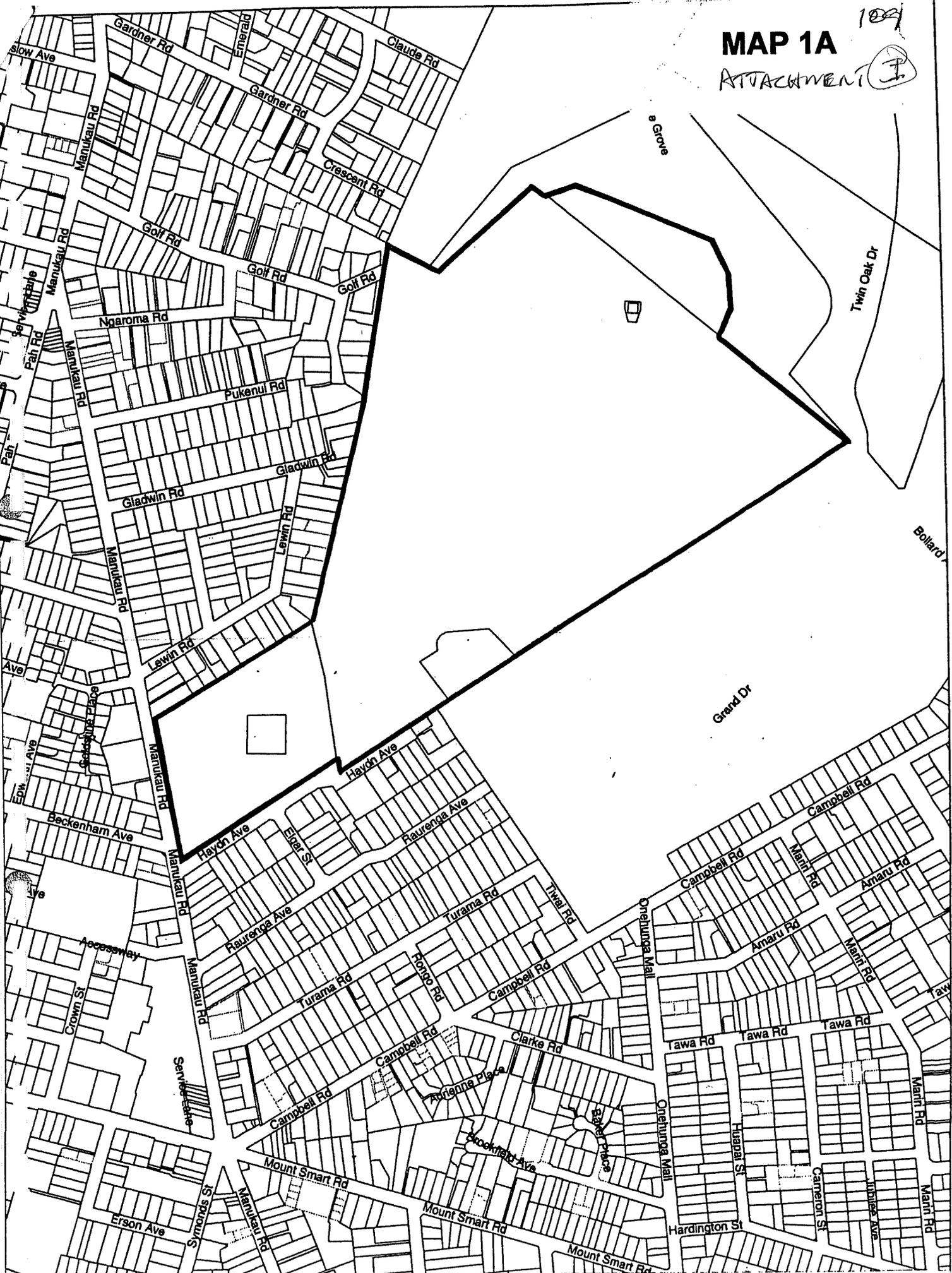
## One Tree Hill Domain (Maungakiekie)

Scale: 1:7500

MAP 1A

ATTACHMENT

109  
③

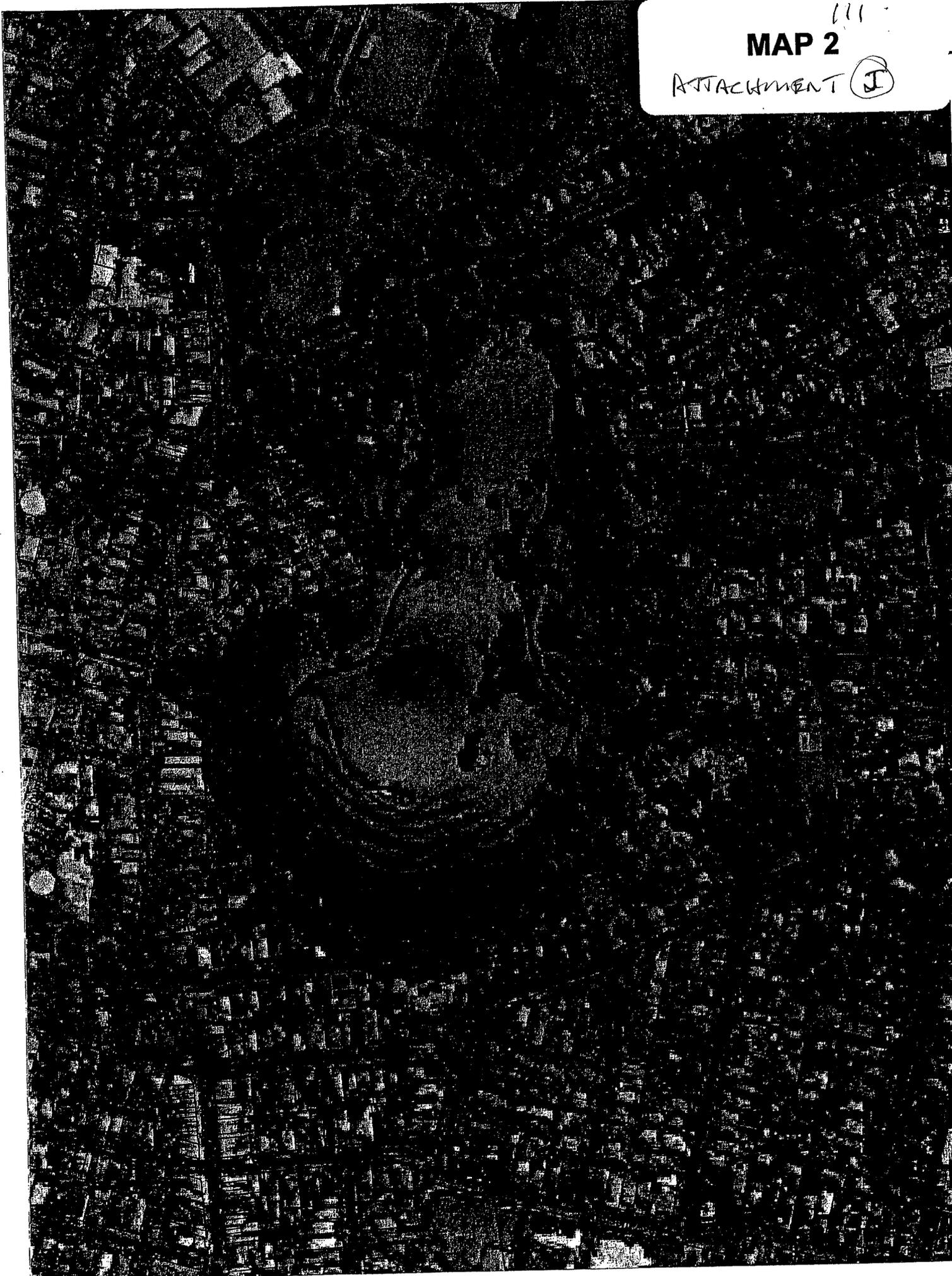


**One Tree Hill Domain (Maungakiekie)**

Scale: 1:7500

111  
**MAP 2**

ATTACHMENT (J)



**Mount Eden (Maungawhau)**

**Scale: 1:5000**



**Mount Eden (Maungawhau)**

Scale: 1:5000

MAP 5  
ATTACHMENT

115  
LP



**Mount Roskill (Puketapapa)**

**Scale: 1:3000**

MAP 4

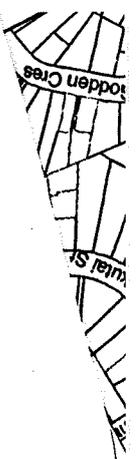
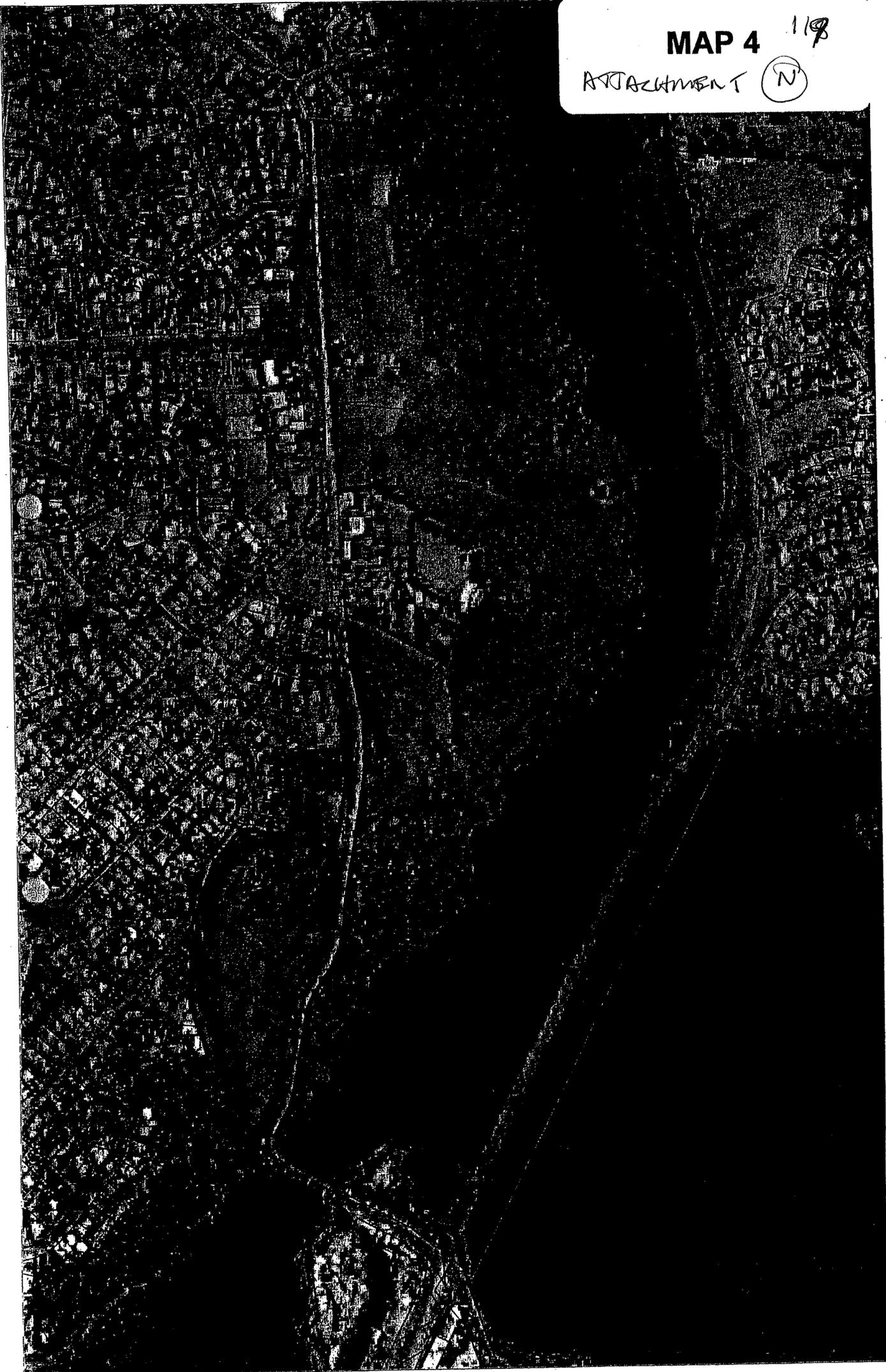
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ATTACHMENT

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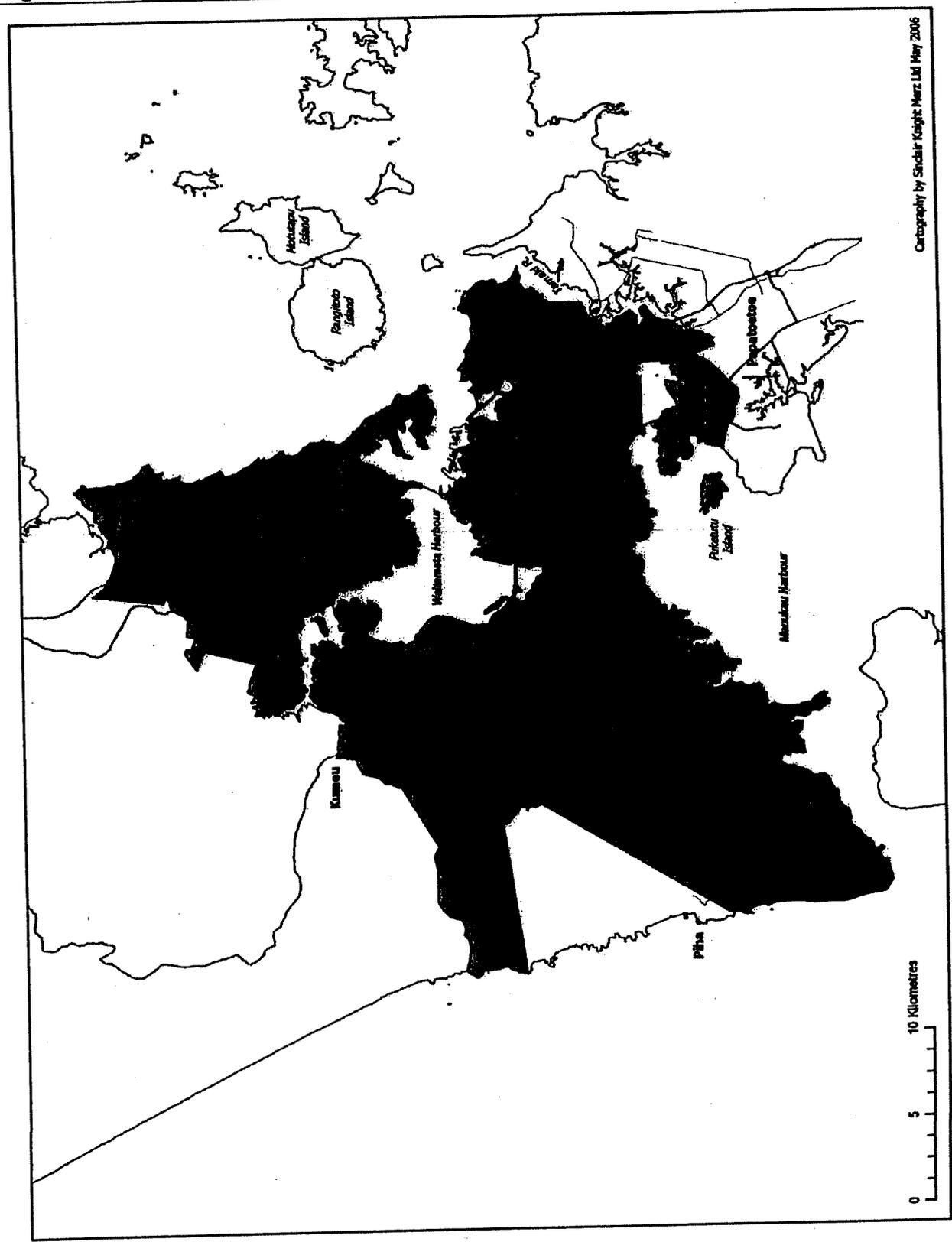
Purewa Creek Stewardship Area (Te Pourewa)

Scale: 1:6000



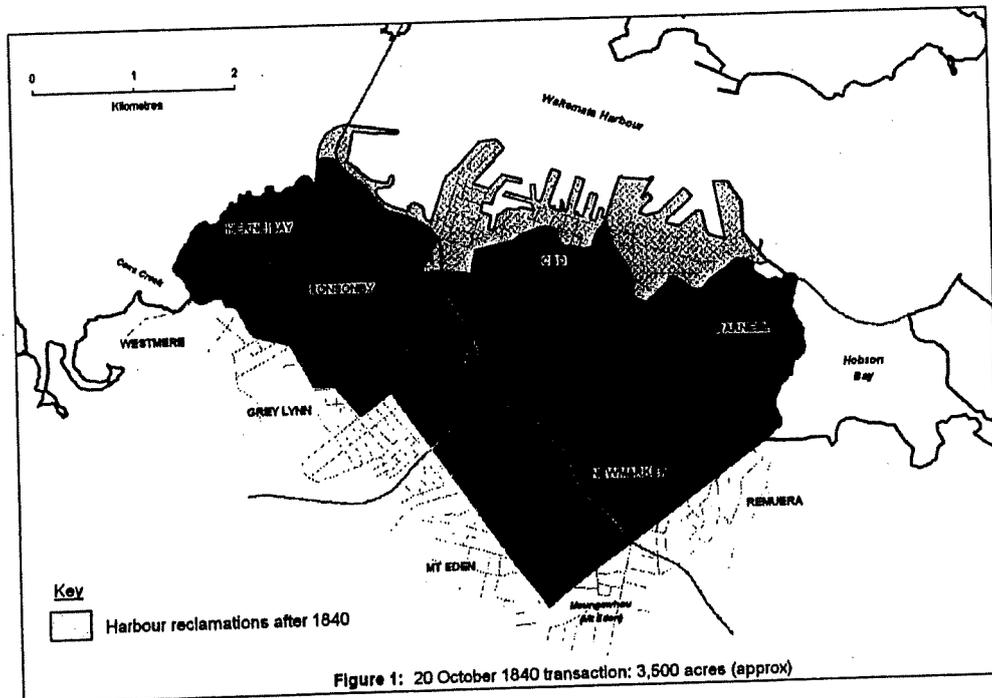


# Ngāti Whātua

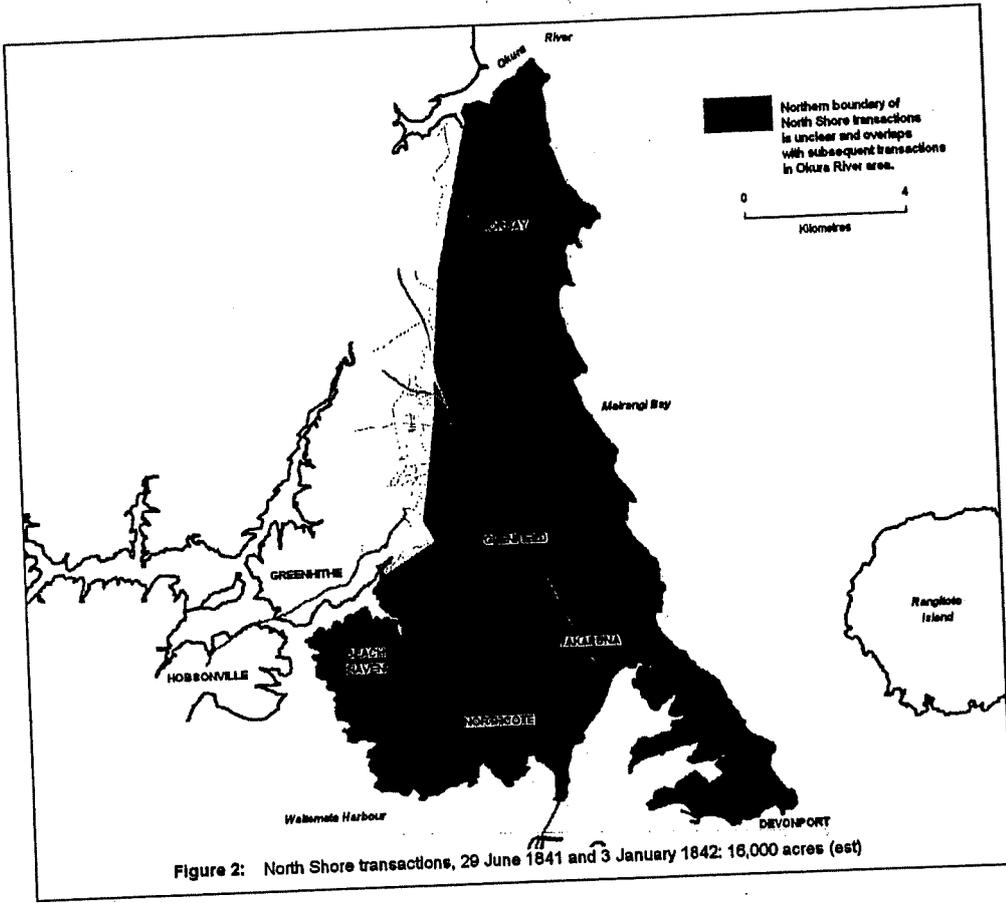


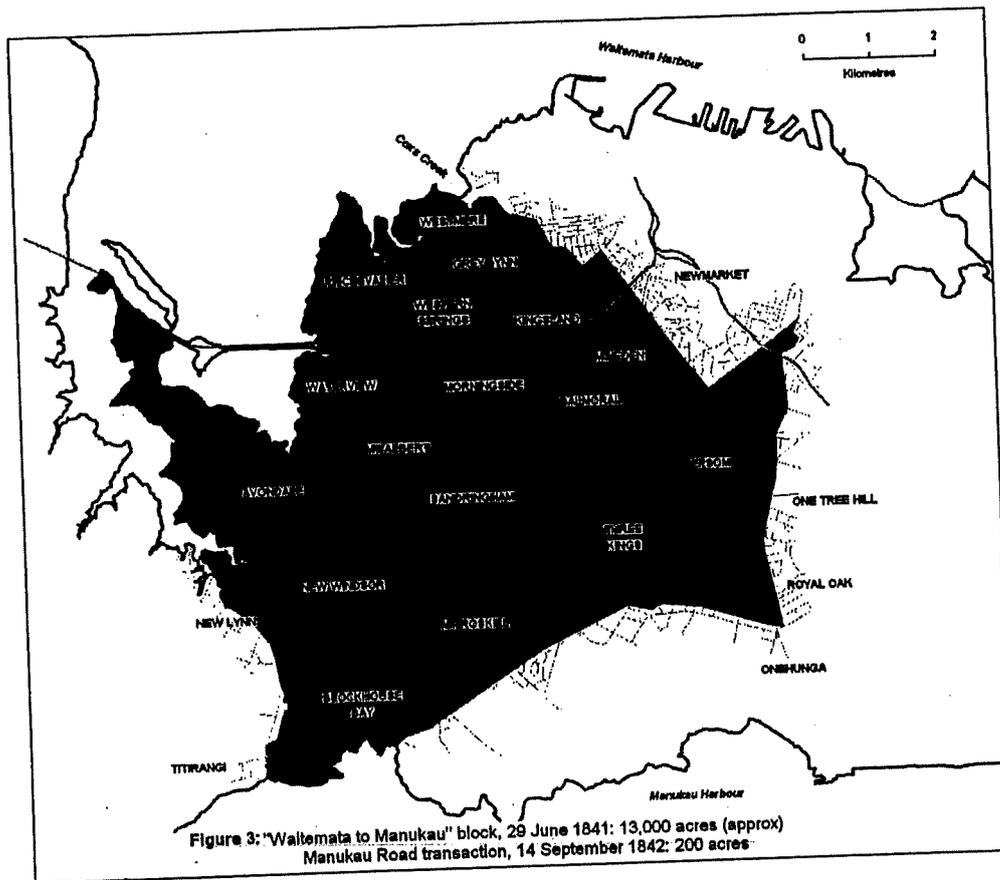
flat land and rich soil: in Hobson's view it was "geographically the best site in New Zealand".

- 1.7 One year earlier, the British Government had instructed Hobson to protect Māori in relation to the purchasing of land. The Secretary of State for War and the Colonies, the Marquis of Normanby, had stated that all land dealings with Māori should be conducted on the principles of "sincerity, justice and good faith", adding that Māori "must not be permitted to enter into any contracts in which they might be the ignorant and unintentional authors of injuries to themselves". Further, the acquisition of land for European settlements "must be confined to such districts as the natives can alienate, without distress or inconvenience to themselves". The appointment of a Protector of Aborigines was intended to fulfil this duty.
- 1.8 In September 1840, government officials travelled to the Waitemata Harbour and negotiated with Ngāti Whātua for the transfer of land for a town site. A principal chief raised concerns with the proposed transfer. The Governor reassured the chief that Māori and Pakeha would be treated justly in respect of land dealings. Te Kawau, Te Tinana, Te Reweti and Te Hira then signed or made their mark on a provisional agreement or "puka-puka".
- 1.9 On 20 October 1840, officials drew up a formal deed for the transfer of an estimated 3000 acres (3500 acres by modern calculation) between approximately Hobson Bay (Mataharehare), Coxs Creek (Opou) and Mt Eden (Maungawhau). This area is depicted on Figure 1.



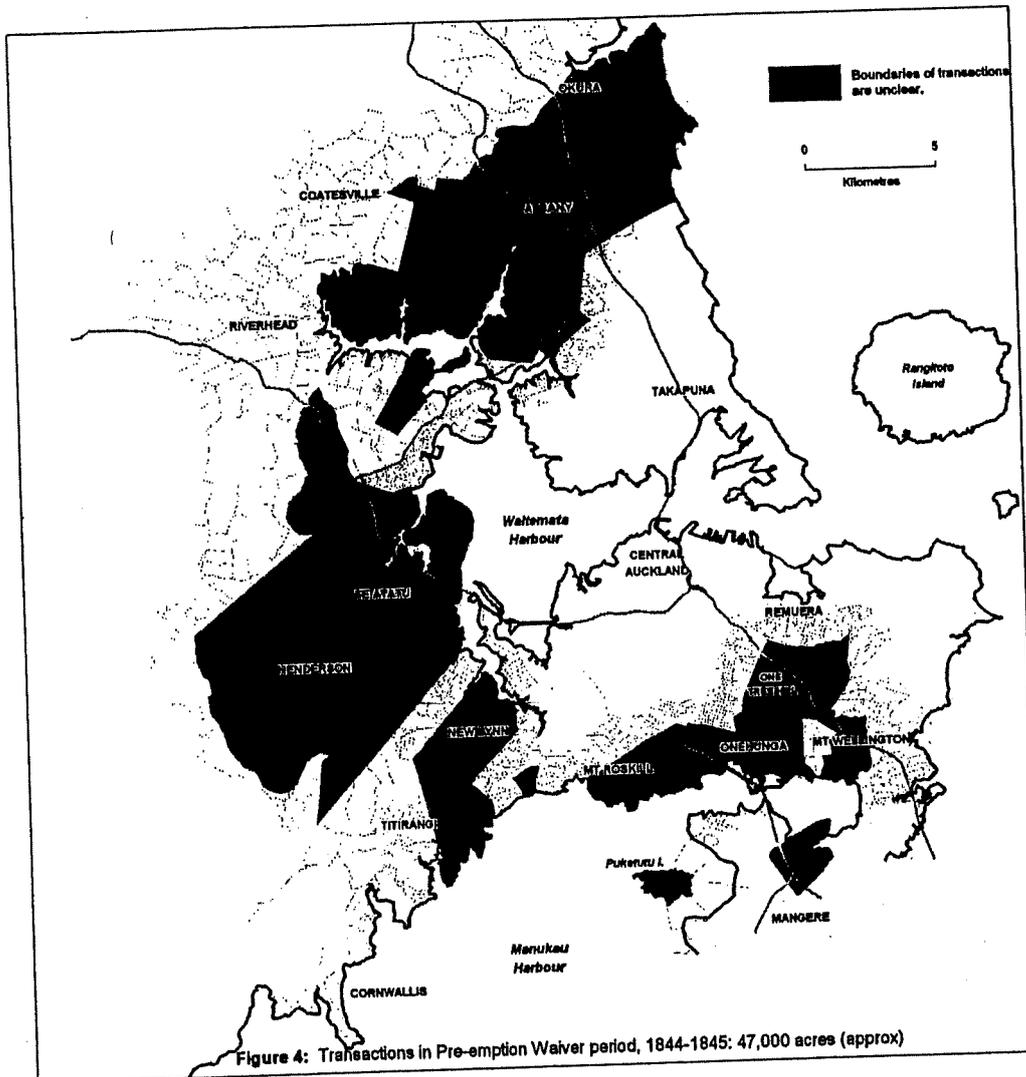
- 1.10 The deed signed by the parties recorded that £50 in coin and goods amounting to approximately £215 were "te utu mo taua wahi wenua koia tenei". This was translated into English as "the payment for the said land". From Ngāti Whātua's point of view, the term "utu" in 1840 represented a broader concept of





- 2.5 From 1840, Ngāti Whātua had explicitly excluded Remuera and other lands between Orakei and Manukau from any dealings with the Crown. Protector Clarke recommended that these lands be made inalienable. Ngāti Whātua also objected to the western boundary of the Kohimarama Block encroaching upon their kainga at Orakei.
- 2.6 While the Protector of Aborigines initially negotiated land transactions on behalf of the Crown, by mid 1842, it was clear that his dual roles were potentially incompatible. Clarke was relieved of his land purchasing role at the end of December 1842.
- 2.7 So long as Ngāti Whātua maintained land holdings in the area around the growing European settlement at Auckland, they gained significant benefits through trade. They were described by Crown officials and settlers as being of great service to the Auckland settlement for providing food and other necessities at very reasonable prices.
- 2.8 Much of the land transferred by Ngāti Whātua to the Crown between 1840 and 1842 was promptly on-sold for high prices. At one auction in 1841, the Crown received £24,475 for 44 acres of the 3500-acre block for which it had paid Ngāti Whātua £273 only six months before. Before 1845, Crown auctions of 796 properties within the areas transferred by Ngāti Whātua netted £68,865. These on-sales resulted in the arrival of many settlers who were unknown to Ngāti Whātua and were unfamiliar with Ngāti Whātua custom. From 1842, there were

modern-day Henderson that, when surveyed, covered almost 18,000 acres. This transaction did not proceed through the pre-emption waiver system.



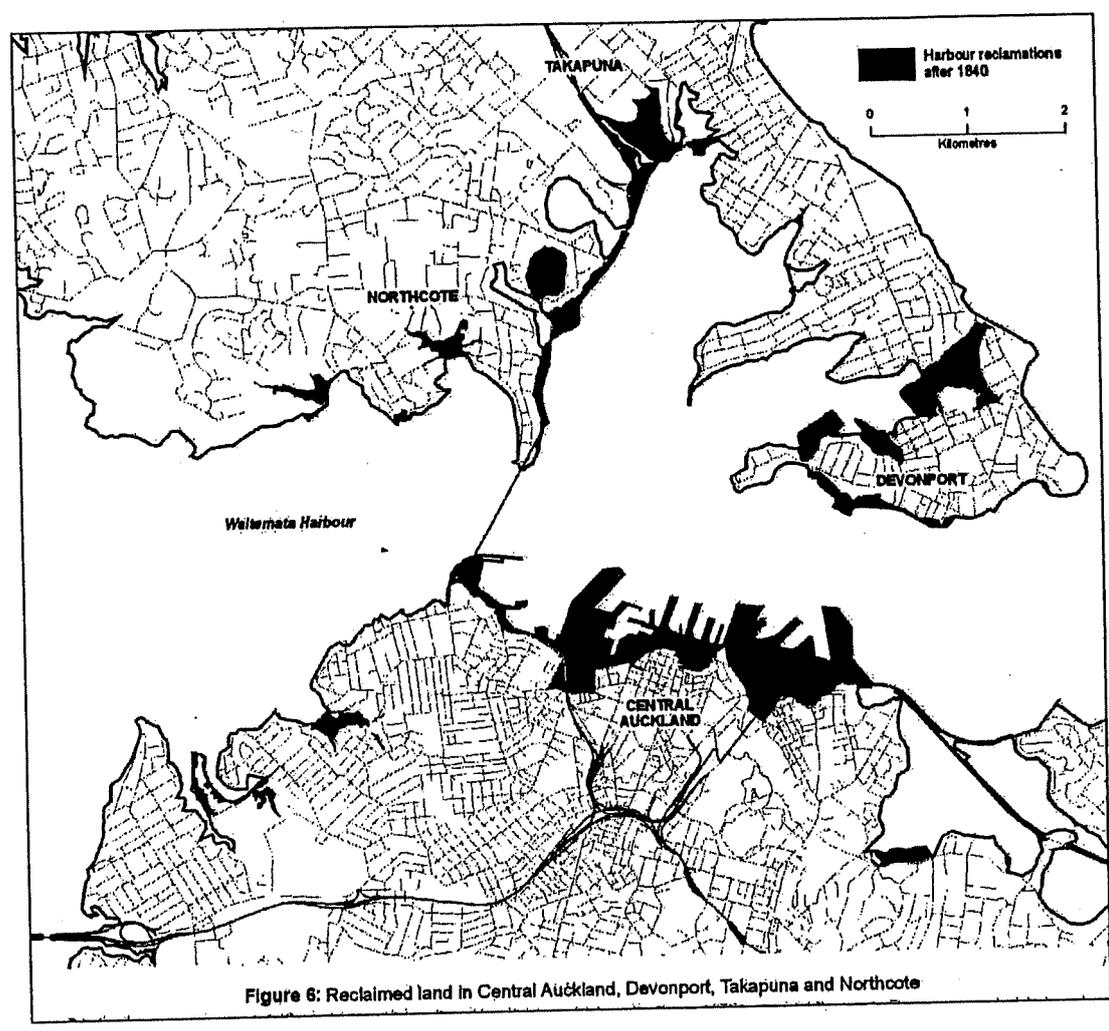
Ngāti Whātua and Governors Grey and Browne – The Cancellation and investigation of waivers 1845-56

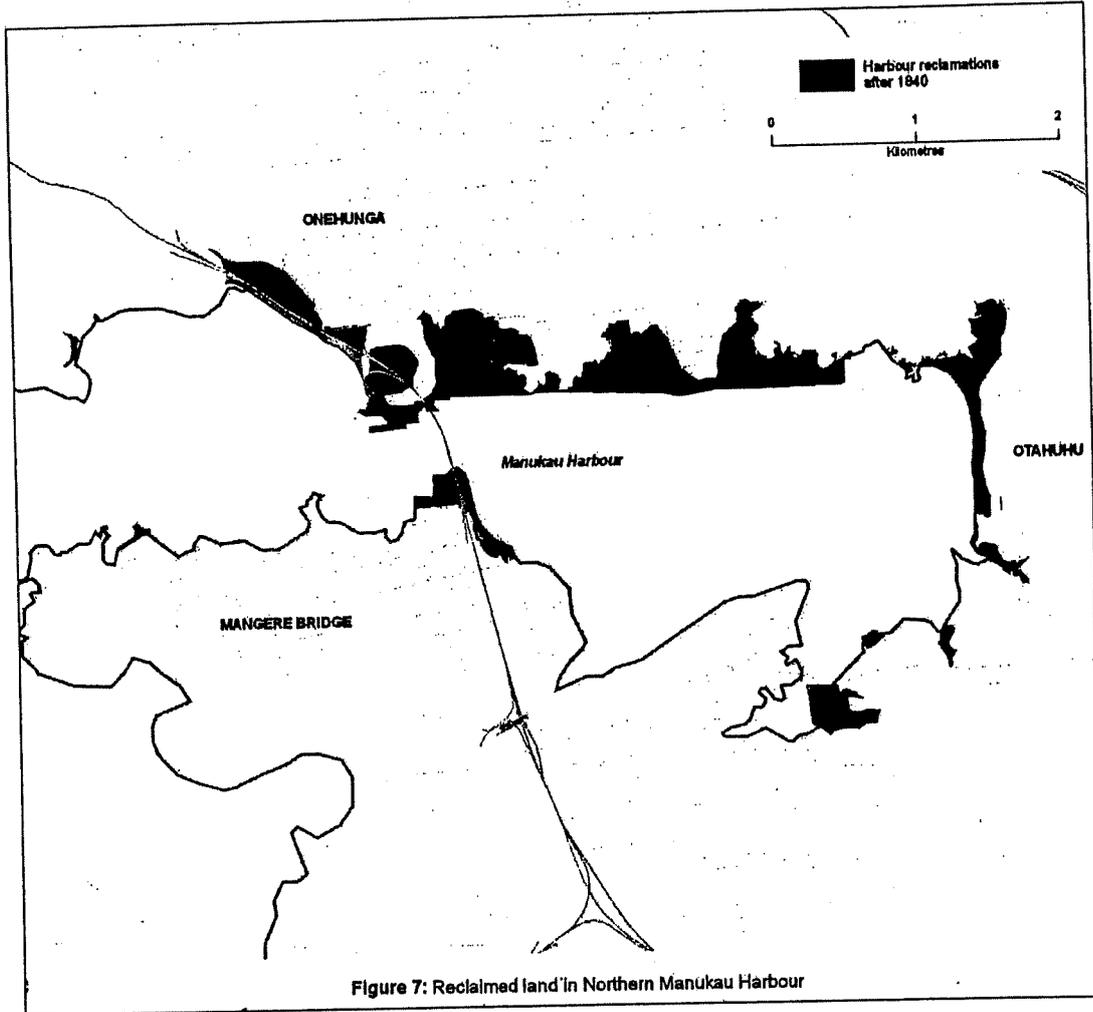
- 3.15 FitzRoy was recalled to England in April 1845. His successor, George Grey arrived in November, with instructions from the Colonial Office to fulfil the conditions of the Treaty of Waitangi. Grey also had instructions to re-establish Crown pre-emption, if possible, in order to satisfy settlers' land demands and revitalise the colonial economy.
- 3.16 Grey immediately stopped issuing pre-emption waivers. Over the following year, he made a number of criticisms of the policy and administration of the waivers. With regard to some transactions, Grey was of the view that:



ATTACHMENT (V)

entirely reclaimed land and 254 acres of partly-reclaimed land were issued. Selected reclamations are depicted on Figure 6 and Figure 7.





ATTACHMENT (X)

SIGNED this                    day of                    2006

**For and on behalf of the Crown:**

Hon Mark Burton  
Minister in Charge of Treaty of Waitangi Negotiations

**WITNESS:**

\_\_\_\_\_

**For and on behalf of the Ngāti Whātua**

Chairperson

Deputy Chairperson

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ATTACHMENT ④

**WITNESSES:**





